

Prayer

Prayer is communication with God Almighty. In the Scriptures, four primary Greek root words (*proseuchomai, deomai, aiteo, enteuxis*) are translated as “pray,” “prayer,” “petition,” “request,” or have similar meanings in common translations. They are related and are applied similarly to our English word “pray.” Their range of definition, depending upon case, includes: “pray, prayer, petition, place of prayer, ask, beg, plead, vow, oath, wish, long (for), request, require, demand, supplicate, worship, call near, invite, invoke, beseech.” As many of King David’s Psalms were also prayers, other Greek words could be included, such as: praise, repute, glorify, magnify, etc. A good general translation for most cases is “prayer” or “petition.”

However, prayer is far more than making requests of God, simple prayers before meals, at bedtime, or something only applied in a ritual liturgy at church. Prayer is truly one of the most expansive topics in Scripture. Because many have been misled about the role and application of prayer throughout their lives, a true biblical understanding of prayer needs to be made available to the one seeking truth. The world teaches us to pray in its own manner, little more than begging for materialistic things or personal gain. Godly prayer is meant for spiritual strength and our personal relationship with Jesus. Prayer brings a renewal of God’s moral justice in our minds and reminds us that He will never forsake those who are His. Prayer is an action for Christian strength.

So, before we start our study on how Christians should pray, it would be appropriate to first understand the privileged relation we now have with God under the New Covenant. For Christians, it is a fact that since the Crucifixion and Resurrection, Jesus the Anointed Son of God has defeated sin and death. Jesus holds the keys to Hades and death; He is the Way, the Truth, and the Life. No one is able to have salvation or approach God the Father except through Him. Jesus said to him, **“I am the Way and the Truth and the Life. No one comes to the Father except through Me”** (John 14:6 AST). Jesus was given all authority on earth and in heaven. Jesus told His students that after His ascension He would return to indwell in them. The Comforter or Separated Mentality (Holy Spirit) was sent to us in the authority of Jesus to witness to us. On the Day of Pentecost, this was fulfilled as Jesus indwelt His followers with His Mentality of Separation. **“And in the fulfilling of the Day of Pentecost, they were all together in the same place. And there was suddenly a sound out of heaven, as being borne along by a violent wind, and it filled all of the house where they were sitting. And tongues as of fire appeared to them, being distributed, and it sat on each one of them. And they were all filled of the Mentality of Separation, and began to speak in other tongues, as the Mentality gave them to speak”** (Acts 2:1-4 AST). This was the spiritual victory fulfilled as told in prophecy. Afterwards, the physical victory on the Day of Vindication, which happened in 70 A.D., when the temple and corrupted Mosaic economy were destroyed.

Our relation to God has been fully restored. Just as Adam walked and talked with God in the garden of Eden, so it is for those who are part of the Body of Christ today. We are called back to our Adamic birthright to be the racial portion of God. Jesus has torn down all barriers to our spiritual salvation and will open His door if we knock. Jesus has fully redeemed us from the bondage of sin and death. This is in virtue of the fact that by the pouring out of His blood on the cross, He paid for the debt owed to God for those who are His, and we are cleansed by His precious blood. He is now our mediator before God. It is only through the blood of Christ whereby we may approach the throne of God. **“For God is One; also there is one Mediator of God and men, the Man Anointed Jesus”** (1 Timothy 2:5 AST).

And by the infinite mercy of God we are now more than servants; we are friends: **“You are My friends if you do whatever I command you. I no longer call you slaves, for the slave does not know what his master does. But I called you friends, because all things which I heard from My Father I made known to you”** (John 15:14-16 AST). In contrast to this now exalted status that redeemed Adamic man can enjoy in his restored estate, old covenant Israel didn’t have the same privileges. They had to continuously offer physical sacrifices that could never take away their failures. **“For it is impossible for the blood of bulls and goats to take away failures”** (Hebrews 10:4 AST). It could never cover the spiritual requirements. **“And indeed, every priest stands every day, ministering, and often offering the same sacrifices, which can never take away your failures. But He, offering only one sacrifice on behalf of failures, sat down in perpetuity at the right of God”** (Hebrews 10:11,12 AST). It was only Jesus who was able to complete this task due to His innocence. Jesus is the Word of God made flesh. **“And the Word became flesh and tabernacled in us. And we beheld His reputation—reputation as an Only-Begotten from the Father, full of favor and of truth”** (John 1:14 AST).

In the old covenant days, the Separated Mentality hadn’t been poured out yet on the Israel of God. It was their eschatological hope. In contrast to this, Christians can now confidently enter into the throne room of God. Through Christ, we have free and unlimited access to God the Father. **“Therefore, having a great High Priest having passed through the heavens, Jesus, the Son of God, let us hold fast the confession. For we do not have a High Priest Who is not able to sympathize with our infirmities, but One having been tempted in all respects, according to our likeness—apart from failure. Therefore, let us draw near to the Throne of Favor speaking freely, that we may receive mercy, and that we may find favor for timely help”** (Hebrews 4:14-16 AST).

Now that we understand the work that God has already done for Adamic man through Christ and the personal relationship that God has with his creation, it is important to understand these verses uttered by Christ on prayer: **“Most assuredly, most assuredly, I say to you, He that is persuaded in Me, the works which I do, that one will also do, and greater than these will he do, Because I go to My Father”** (John 14:12 AST). We must be persuaded that Jesus is the Anointed Son of God; only then will we be able to do Christian works and carry on the work of Jesus as witnesses against the world.

“And whatever you ask in My authority, this I will do, that the Father may be reputed in the Son. If you ask me anything in My Authority, I will do” (John 14:13,14 AST). What this reveals is that a prayer will come to pass if it is under the authority of Jesus. What we are praying for must work for the reputation and honor of Christ and in order to magnify His authority. It must align with the moral justice of God.

Jesus continues here with the condition that if we love Him, we will keep His commandments, which is all the moral justice contained in the Scriptures. By holding to this standard, we keep the justice of Christ foremost in our inner minds, which drives our behavior. **“If you love Me, you will keep my commandments”** (John 14:15 AST). It is under this condition that Jesus will petition God the Father, where your prayer will be heard and used in the work of God. **“And I will petition the Father, and He will give you another Comforter, that He may remain with you forever”** (John 14:16 AST).

“The Mentality of Truth, Whom the world cannot receive because it does not see Him nor know Him. But you know Him, for He abides with you, and will be in you” (John 14:17 AST). The Mentality of Truth (literally “wind of truth” in Greek, the Holy Spirit) indwells in us, making us Christians; we become a filled vessel of God. This separates us from the rest of the

world as the Remnant of Christ. The first principle of prayer is that God's government is in us when we work His justice, and we must petition for His will to be done and not our own. Christians should rest assured that everything in this world will ultimately be done to magnify the authority of Christ. In fact, there is nothing that can be done contrary to this. Our prayer should reflect this victorious estate of ours and praise God for His work in this world, to make us masters of ourselves in His authority so we will have the strength to do His work.

Study notes:

In over 500 cases in the Old Testament, the words Adam, man, and men are from the Hebrew root word Adam, meaning: "to show blood (in the face), i.e., flush or turn rosy:—be (died, made) red (ruddy)." In the beginning of creation, this was both a racial and spiritual term describing the race of Adam and his children. The unique characteristic of the Adamic kind is the capacity to indwell the Separated Mentality. The physical marker for this is the ability to show blood under the skin, as in a vessel filled with the Mentality of God.

Other than Greeks, many New Testament verses include descriptions of Adamic peoples like "barbarians," which referred to early Germanic tribes during the time of Rome, "Scythians," which we can refer to as far eastern European frontiersmen (Colossians 3:11), as well as many other interrelated nations that once occupied the Near East (Acts 2:8-11, Romans 10:12-13). A good example of Adamic migration is the Galatians who inhabited Galatia, which was located in what is now the country of Turkey. These Galatians migrated from southwestern France and western Germany. Anti-white college professors have called the New Testament "racist" because it never references black Nubians, the mixed peoples of India, or Orientals, even though these other races and peoples were well known during that period in history.

The era of the First Christians can be said to have started on the Day of Pentecost, though there were certainly Christians, the followers of Jesus, before this time. However, the second coming was fulfilled at the Day of Pentecost, where Jesus returned and indwelt in Christians from many nations that had gathered for that purpose. This was the prophecy fulfilled from Joel 2:28-32 LXX as explained by Peter in Acts 2:16 AST. Acts was written between 57 and 62 A.D. Some key New Testament verses foretelling this fulfillment are John 14:16, John 14:26, John 15:26, John 16:7. The letter of John was written between 40 and 65 A.D. The Day of Pentecost began the countdown to the destruction of Jerusalem and the Temple by the Romans in 70 A.D., which was the end of the corrupted Mosaic temple economy. The Mosaic age had ended spiritually when Jesus defeated sin and death with His crucifixion and resurrection.

The New Testament authors wrote that THEIR TIME was THE END or LAST TIMES. "WHEN" did the authors of the New Testament say the "end" was? Peter wrote that the times in which he lived were "**THE LAST TIMES**" (1 Peter 1:20 AST), and told the people of his time that "**THE END OF ALL THINGS HAS DRAWN NEAR**" (1 Peter 4:7 AST). Paul wrote to readers in his time that the bad things that happened to those who tempted God in the Old Testament were "**written for a warning TO US, to whom the END OF THE AGES HAS ARRIVED**" (1 Corinthians 10:11 AST). John wrote to his readers that "**IT IS A LAST HOUR**" (1 John 2:18 AST). The book of Hebrews opens, "**In many parts and in many ways of old, God spoke to the fathers by the prophets, IN THESE LAST DAYS He spoke to us in the Son**" (Hebrews 1:1,2 AST). Later this author added, "**...But NOW once, AT THE COMPLETION OF THE AGES, He has been revealed for the putting away of failure through His sacrifice**" (Hebrews 9:26). Preterism is the belief that all prophecies of the New Testament regarding the second coming and the apocalypse have been fulfilled.

Preterism has been around longer than futurist premillennial doctrines, if not in name, then in the teachings of the earliest Christians. Christian Separatists teach “Theistic Preterism,” which focuses on everything Jesus accomplished in the 1st century AD, His “Finished Work.” We believe that all prophecies, Old and New Testament, were fulfilled by the end of the New Testament era, culminating with the destruction of the Temple and Jerusalem in 70 AD. The destruction of Jerusalem and the temple system, the place where the political “ekklesia” of Israel was assembled, was a huge deal. Not just to the Judeans in Palestine, but to the Israelites dispersed throughout the ancient world. Theistic Preterism is an understanding that Christians make up the Living Body of Jesus Anointed on this earth, the House of God (1 Timothy 3:15 AST; 1 Corinthians 3:16 AST). The Government of the Heavens is now the Living Body Politic of Jesus Anointed, of which He is the active Head.

Theistic Preterism is the only viewpoint that fully accepts the Scriptures as being divinely inspired and acknowledges its Author, Jesus Christ as the truth and living Word of God. As Christian Separatists separated from the world unto Jesus, we fully accept the biblical teachings that we are to be vessels of God on earth, designed with the unique capacity to indwell the Separated Mentality of Jesus as His ambassadors.

HOW TO PRAY:

Praying is an action, not just meditation. The one praying is praying for strength to overcome the world. Prayer without action is self-deception. Prayer is for the strength to do God’s Word. Prayer is the beginning of Christian work. Strength, focus, and rightful thinking prepare us for God’s work. **“And become doers of the Word and not only hearers, deceiving yourselves. Because if anyone is a hearer of the Word and not a doer, this one is like a man perceiving the face of his birth in a mirror, for he perceived himself and went away, and immediately forgot of what character he was”** (Jacob 1:22-24 AST). The one who fails to follow God’s Word has thrown away their birthright. This one heard the Word, and his chance to be spiritually reborn was before him and he turned away from God. Now he has no spiritual nobility and has died the second death. The Christian man has attained freedom from the second death. He has become a workman of Christ by living a persuaded life. His prayers and his deeds are recognized by God. **“But he having looked into the perfect law of freedom, and continuing in it, this one has not become a forgetful hearer, but a doer of the work. This one will be blessed in his deeds”** (Jacob 1:25 AST).

We start here by reading the important points of MATTHEW 6:5-19. This is where Jesus taught His students how to pray and is also where we find what is commonly known as “The Lord’s Prayer” (covered in the next chapter). Jesus begins by telling us not to make a show of praying in public, but to pray to your Father in secret. We are not to make false displays of prayer, like rabbis sobbing in front of the “Wailing Wall” in Jerusalem (lamenting over a temple that God justly destroyed 2000 years ago, at a wall that was never part of that temple). These same types of religious fakes were also throwing stumbling blocks before God’s folk in Jesus’ time. **“And when you pray, you will not be as the hypocrites, because they love to pray standing in the synagogues and in the corners of the open streets, so that they might appear to men. Truly, I say to you, they have their reward”** (Matthew 6:5 AST).

Making a public display of prayer is different from group prayer among Christians, or teaching children the concept of prayer and to be thankful by praying before meals or at bedtime. Jesus was telling us not to be hypocrites by putting on false displays of piety. Those who pray for the purpose of having public validation have their reward of being seen by men. They will not be heard by God or have any spiritual connection. Prayer is a personal communion with Jesus. It is

a private connection with your Maker, with its purpose being to provide spiritual strength and the keys to moral justice. **“But you, when you pray, enter into your secret room and shut your door; pray to your Father in secret, and your Father, seeing in secret, will repay you”** (Matthew 6:6 AST).

To be clear, public prayer is not excluded from Christian life, only false piety. Public prayer by a Christian organization, city, nation, etc. is acceptable and appropriate for a Christian entity’s strength and encouragement. **“Then those whom welcomed his words were baptized. And there were added that day about three thousand lives. And they were continuing steadfastly in the teaching of the ambassadors, and in the fellowship, and in the breaking of the bread, and in the prayers”** (Acts 2:41,42 AST).

Jesus also tells us not to use vain repetition in prayer, like Catholics repeating Hail Marys, or a prayer group praying the same things over and over every day for days on end. Such repetition is wholly unnecessary and is also a false display of piety. It is vanity to think that God will hear you just because you endlessly repeat a word or phrase. The Scriptures tell us that God knows our needs before we ask Him. **“But when praying, do not use vain repetition, as the nations; for they think that in their speaking much, they will be heard. Then do not be like them, for your Father knows what things you have need of before you ask Him”** (Matthew 6:7,8 AST).

We must approach Jesus in all humbleness. Pridefulness was the sin of the devil. No thing in all creation is equal to God. Where the world has its false equality, we have a heavenly hierarchy. No man is equal to God; no man can treat with God as if he has some leverage over God. All men have sinned, and sin cannot stand before God; this is why the innocence of Jesus is needed as our mediator. As Scripture says, wisdom comes from God. This is true spiritual wisdom, not relative worldly wisdom. A man must come before God in persuasion. The false believer cannot enter into communion with God. **“But if any of you lack wisdom, let him ask from God Who gives to all in racial purity and Who is not dishonorable, and it will be given to him. But let him ask in persuasion, doubting nothing, for the one doubting is like a wave of the sea, being driven and tossed by the wind. For let not that man be persuaded that he will receive anything from the Master—he is a man with two lives and undependable in all his ways”** (Jacob 1:5-8 AST).

We are to store up for ourselves treasures in heaven that thieves cannot steal. This is prayer in action. This is a lifestyle of Christian work. The Word says that wherever your treasure is, then that will also be where your heart is. If you care about being a workman for Christ, you will work for Christ. If your cares are for worldly nonsense such as football or drugs, then you have already entered the darkness of hell, which is separation from God. **“But treasure up for you treasures in Heaven, where neither moth nor rust cause to vanish, and where thieves do not dig through nor steal. For where your treasure is, there will also be your heart. The lamp of the body is the eye. Then when your eye is pure, also all your body is light. But when it is evil, also your body is dark. If, then, the light in you is darkness, how great is the darkness!”** (Matthew 6:20-23 AST). Wealth or materialism is the number one idol modern man struggles with. You will not be able to serve both Jesus and materialism. **“No one is able to serve two masters. For either he will hate the one and he will love the other, or he will cleave to one, and he will despise the other. You are not able to serve God and wealth”** (Matthew 6:24 AST).

“Do not judge that you be not judged. For in what judgment you judge you will be judged. And in what you measure you measure it will be measured to you” (Matthew 7:1,2 AST). If you judge according to the world’s judgments, then you will be judged by those methods in the

courtroom of Christ. A Christian judges the world by the just judgments of God, which is the only standard of Moral Justice. This standard is to be used by each Christian on themselves first before criticizing another. **“Or how will you say to your brother, ‘Permit me to take out the twig from your eye,’ and behold, the log is in your eye?! Hypocrite! First take the log out of your eye, and then you will see clearly to take the twig out of the eye of your brother”** (Matthew 7:4,5 AST). On judgments, the Scriptures are clear. There are multiple lists of just and unjust actions. The Christian does not have to wonder what is good or bad. The judgments have already been made; all we have to do is obey the words of our Master.

Judeos and antichrists often like to recite the above verse out of context because, number one, they hate the judgments of Jesus, which condemn them, and number two, they think they can trick the weak-minded into a contradiction of Scripture. However, the truths of Scripture proceed in order. As Christians, judging by the just judgments of God, we are to have spiritual discernment. We do not yield to the enemies of God, nor do we give away Christian treasure (time, wisdom, money, etc.) to scum who are hostile to God. **“Do not give that which is separated to the dogs, nor throw your pearls before pigs, lest they trample them with their feet, and turning they tear you”** (Matthew 7:6 AST).

We are to enter through the Narrow Gate. This is the only door into the Government of God. It is narrow because only the remnant will throw away the things of the world for Jesus. Only the remnant who are not stuffed with sin will fit through the door. **“Enter in through the narrow gate, because wide is the gate and broad is the way leading away into destruction, and many are those entering in through it, because narrow is the gate, and constricted is the way leading away into Life, and few are those finding it”** (Matthew 7:13,14 AST).

Christians have a duty to watch for false prophets. These thieves and murderers come among us to steal away believers and spiritually murder them. **“But take care concerning the false prophets, who come to you in sheep’s clothing, but within they are plundering wolves”** (Matthew 7:15 AST). We will know these enemies by the fruit of their actions. The enemies of God will always attempt to lead the folk away from God and create divisions. **“From their fruits, you will know them. Neither do they gather grapes from thorns, or figs from thistles. So every good tree produces good fruit, but the corrupt tree produces evil fruits. A good tree is not able to produce evil fruits, nor a corrupt tree to produce good fruits. Every tree not producing good fruits is cut out and thrown into the fire. Surely, from their fruits you will know them”** (Matthew 7:16-19 AST).

Study notes:

Be persuaded//believe: The Greek word *pisteuo* (πιστεύω), for which these words are translated, is the verbal form of the word *pistis* (πίστις) or persuasion. It should suffice to state here that most Greek lexicons supply the meaning of to be persuaded, trust, confidence in their definition. Also, the Webster’s Third New International Dictionary defines believe as: “to have a firm or wholehearted religious conviction or persuasion.” This concept, however, is self-defined in the New Testament in the sense of trusting and obeying that which is reputed of the Living God in His Word, with the understanding that His Word is His reputation.

Persuasion//faith: Liddell and Scott define the word *pistis* (πίστις) for which persuasion is translated, as: “persuasion of a thing, confidence, assurance.” It is derived from the word *peithō* (πείθω), which means “to persuade.” Also, the goddess Πείθω is translated in English as Persuasion, and the Latin equivalent was Suada, from which we derive the English word persuade. Thus, in view of the overwhelming lexicographical attestation of the definition of

persuasion, and in light of the vague and often misunderstood meaning of the word faith, *pistis* has been translated as persuasion.

THE LORD'S PRAYER:

In Matthew 6:9-13 we find what is commonly referred to as "THE LORD'S PRAYER." The language Jesus uses indicates that this isn't a ritual prayer, but an example of how a Christian should pray. From the AST translation: **"Our Father in the Heavens, separated is Your authority. Let Your Government come, let Your will be done, as in Heaven, also on the earth. Give us our daily bread, and forgive us our debts, as also we have forgiven our debtors. And do not lead us into temptation, but deliver us from evil"** (Matthew 6:9-13 AST).

Closely examining The Lord's Prayer can lead to a lot of insight. First, keep in mind that Jesus spoke The Lord's Prayer before His death and resurrection, and the Birth of His Spiritual Body, the Church, where Jesus returned to His persuaded folk as He had said. **"And in the fulfilling of the Day of Pentecost, they were all together in the same place. And there was suddenly a sound out of heaven, as being borne along by a violent wind, and it filled all of the house where they were sitting. And tongues as of fire appeared to them, being distributed, and it sat on each one of them"** (Acts 2:1-3).

Study notes:

The last half of verse 6:13 was not in the older or more accurate texts of Matthew: "For Thine is the kingdom, and the power, and the glory, forever. Amen." This was an interpolation that was possibly taken from 1 Chronicles/1 Supplements 29:11-13 LXX. Nor is it found in the parallel of The Lord's Prayer in Luke 11:2-4.

Our Father in the Heavens, separated is Your authority.

The word translated "separated" here is the Greek word *hagiassthēto* (ἁγιασθήτω). Typically, this word is rendered as holy. Its meaning and context in modern English are to make sanctified under the authority of God. It can be understood better by tracing its root words *hagios* (ἅγιος), sacred, holy (of things); holy, pure (of persons); τὸ ἅγιον, holy place, sanctuary, temple; ὁ ἅγιος, the Holy One. Its root verb is *hagiazō* (ἁγιάζω), defined as to hallow, to make sacred, to sanctify; to consecrate; to be sanctified, to be holy. God is holy, meaning "sanctified or set apart." The principle of separation is of primary importance in the understanding of "holy." God is set apart from the world. The things of the world or the "flesh" cannot understand God or come near Him. This is why it is so important to understand the spiritual ideal of being separated. The Christian is not only separated from the world. A Christian is separated unto God. An Adamic Christian is a vessel indwelt by the Separated Mentality of God. This is how a Christian is recognized by God, so to speak, because there is a separated spirit or mentality residing in the Christian. **"God is a Mentality, and those worshipping Him must worship in Mentality and in Truth"** (John 4:24 AST).

To be a Christian means to think and live separate from the degenerate philosophies, sophistries, and behaviors that are practiced by the antichrist's peoples of the world. Jesus came to free us from the flesh or degenerate ways of life; He condemned the failure of the world and opened up a door to Adamic kind so that we might enter His domain of Spiritual Truth. **"Therefore, there is now no condemnation to those in Anointed Jesus. For the law of the Mentality of Life in Anointed Jesus sets you free from the law of failure and death. For the law being powerless, in that it was weak by way of the flesh, God sending His Son in the likeness of failing flesh, and concerning failure, condemned failure in the flesh; so that the just demand of the law**

might be fulfilled in us, those not walking according to the flesh, but according to the Mentality” (Romans 8:1-4 AST).

God’s justice is fulfilled in a Christian because having indwelt the Separated Mentality (holy spirit), the Christian thinks the things of God, which drives his actions. Christianity is a way of life, a living prayer. Scripture shows us a way of separated thinking and acting. **“For those according to flesh mind the things of the flesh; and those according to the Mentality, the things of the Mentality. For the minding of the flesh is death, but the minding of the Mentality is life and peace” (Romans 8:5,6 AST).** Now the concept of being separated unto God becomes primary as we understand the separation principle. To commune with God, one must be separated unto God. **“Because of this, the minding of the flesh is enmity towards God, for it is not subject to the law of God, neither can it be. And those being in the flesh are not able to please God” (Romans 8:7,8 AST).**

The so-called Judeo-Christians are pretend Christians, and their only concern is for the flesh. They do not have a spiritual connection to God, and their prayers do not go higher than the ceiling. **“But you are not in the flesh but in the Mentality, since the Mentality of God dwells in you. But if anyone does not have the Mentality of the Anointed, this one is not His. But if the Anointed is in you, the body is truly dead because of failure, but the Mentality is life because of justice” (Romans 8:9,10 AST).** These Scriptures explain the difference between the Christian and the unChristian, the spirit and the flesh. This leads us to the Christian ideal of spiritual life. It is the spirit that makes us alive. It is the spirit that makes alive the body, because without the indwelling of Mentality you are dead, spiritually dead, and are no more than an animal.

Judeo theology is concerned with the raising of their bodies to immortality. Scripture tells us clearly this is an absurd, unchristian idea. The physical body will die; that is a fact. It is the spirit that may continue in eternity before the throne of Jesus. If the spirit is cast into hell, this is what is called the second death. **“But if the Mentality of the One having raised Jesus from the dead dwells in you, the One having raised the Anointed from the dead will make alive your mortal bodies also through the indwelling of His Mentality in you” (Romans 8:11 AST).** Indwelling the Separated Mentality of Christ is the only way to have spiritual life, and spiritual life is the only life God is concerned with, for our bodies are appointed to die. **“And as it is reserved to men once to die, and after this the judgment” (Hebrews 9:27 AST).**

It is God’s Law/Word that should come first in the lives of Christians. Christians have the commandment to come out of the world and make our own societies, Churches, institutions, and fellowships. We are ordered to test the things of the world against the Word of God. **“But test all things, hold fast to the good” (1 Thessalonians 5:21 AST).** We, as God-fearing Christians, have a duty to take our own counsel, under the Word of God, and examine the worldly philosophies, politics, and organizations to know whether they align with the justice of God. **“Beloved, do not be persuaded by every mentality, but test the mentalities, if they are of God, because many false prophets have gone forth into the world” (1 John 4:1 AST).**

Separation from the world is a primary directive for Christians. We separate ourselves from the world unto God. We do not have agreements with the vain beliefs and idols of the world. As Adamic folk, we are made to be indwelt by the Separated Mentality of Jesus the Anointed Son of God. If Jesus is to dwell in us and walk among us, we must separate from the antichrist world. **“And what agreement does a house of God have with idols? For we are a house of the Living God, even as God said, ‘I will dwell in them, and walk among them, and I will be their God, and they will be My people.’ ‘Because of this, come out from among them, and**

separate, mark off your boundaries and cast them out of your society, and do not have sexual intercourse with an adulterated mongrel, and I will receive you” (2 Corinthians 6:16,17 AST).

Next, we look at the word Authority. There are two words in the Anointed Standard Translation of the New Testament that are translated as authority: *exousia* (ἐξουσία) and *ónoma* (ὄνομα). *Exousia* is translated as authority throughout the New Testament. The word *ónoma* can be translated as either name or authority according to context. *Onoma* is often used where an office is implied and not just a name. This is understood with the phrase “in the name of the king.” It’s not a special name being called here; it is the authority of the King. This is why context is so important in the Scriptures. The issue in the Scriptures is the authority of Jesus, the Anointed. John 17:11,12 is a perfect example of definition and context. **“Separated Father, keep them in Your Authority, which You gave to Me, that they may be one, as We. While I was with them, I kept them in Your Authority, which You gave Me...”** For those with eyes to see, it should be clear that authority is the issue here. It has also been observed that *ónoma* was used by Jesus here as authority under the divine name expressed by God, the “I am” *Ego eimi ho On* (Ἐγώ εἰμι ὁ ὢν). Rendered as “I am The One Who Is” (NETS) or in KJV “I AM that I AM” and “The Being” in Brenton’s Septuagint (Exodus 3:13,14 LXX). **“And God said to Moyses, I am the One Who Is.” And he said, “Thus shall you say to the sons of Israel, ‘The One Who Is has sent me to you’”** (Exodus 3:14 LXX).

Jesus was continually using this expression, showing that He was from the Father and had the Separated Mentality abiding in Him. If there is a sacred name, this is it. Here are a few scriptures for reference. Jesus said to them, **“Most assuredly, most assuredly, I say to you, Before Abraham was born, I am!”** (John 8:58 AST). But He said to them, **“I am! Do not fear!”** (John 6:20 AST). Then Jesus said to them, **“When you lift up the Son of man, then you will know that I am, and from Myself, I do nothing, but My Father taught Me these things I speak”** (John 8:28 AST).

Study notes:

We must give special attention to this word *ónoma* and how it is used in the Bible. The reason for this is because of the poor translations which have resulted in theological stumbling blocks. These stumbling blocks have caused endless sacred name delusions, leading the ignorant and uneducated off into pagan superstitions about magical names and secret words.

Generally translated as “name” in most poor translations, the Greek word *ónoma* (ὄνομα) is defined as name; class, genus; fame; reputation; memory; authority, family, person. The Theological Dictionary of the New Testament gives us a great explanation: usage of this word in the Greek world a. “name of a person or thing. Names are given by parents, and strangers must give their names when seeking hospitality. Common expressions are ‘to call by name,’ ‘to give a name,’ ‘in the name,’ ‘under the name,’ and ‘with mention of the name.’ b. ‘repute.’ It may be used c. as the opposite of a thing, but also d., with the genitive, for the person or thing. In grammar, e. it is used for a ‘noun’ or ‘word.’ In the papyri f., on the basis of names in books or on lists, it may denote such things as ‘legal title,’ ‘item in an account,’ or, in banking, the actual ‘account,’ e.g., when money is paid to the name (credit or account) of someone.

The word “Lord” when speaking of God or Jesus in the Bible is an old-fashioned word. Many people do not understand the true meaning of this word or the concept it carried in biblical times. The Greek word *kurios* (κύριος) is translated as Lord in most English Bibles. The first use of κύριος for God is found in the Septuagint. This word was rarely used before biblical writings. The meanings behind this word are power and authority. It implies ownership and the status of a

legal guardian. Due to translation difficulties into English, it has been stated that “Authority” might even be a better translation in modern English, because of the concepts it contains of the one who has the absolute authority and the rightful ability and power to use this authority.

This word κύριος is a title and not a proper name. Some Bibles have erroneously replaced it with Yahweh or Yahshua in order to stop Christians from saying the name Jesus. **“Let it be known to you all and to all the people of Israel that in the authority of Jesus Anointed the Nazarene, Whom you crucified, Whom God raised up from the dead; in this, this one stands up before you whole. This is ‘the Stone counted worthless by you the builders, Who has become into the Head of the corner;’ and there is salvation in no other One, for neither is there any other authority under Heaven having been given among men by which we must be saved”** (Acts 4:10-12 AST). The word Yahweh, if it was used at all, means Master and is not a proper name. God Almighty cannot have a name such as Bob or George due to His infinite nature. Jesus is the Word of God made flesh and is the name for God in the flesh.

When Moses asked God His name (Exodus 3:13-15 LXX), God said *Egō eimi ho ōn* (Εγώ εἰμι ὁ ὢν) “I am the One Who Is.” Many people have been lied to all their lives about Bible translations. They are told this, or that the Judeo bible is from the “original Hebrew.” Nothing could be further from the truth. Ancient Hebrew is a lost and dead language. The Septuagint was translated into Greek almost three hundred years before Jesus. Jesus spoke Greek, and His students spoke and wrote in Greek; they read the Septuagint. The New Testament was originally written in Koine Greek. This is the language God chose for His Word to be recorded in.

Now back to the biblical translations. Modern Hebrew is not the same as ancient Hebrew. The vowel points have been changed so that the name of Jesus cannot be spoken. The Jews do not want Christians to know that Jesus was a common name and there were several people in the Old Testament named Jesus, such as the prophet commonly called Joshua or Ecclesiasticus/Sirach, translated by the grandson of Jesus. Basically, all Old Testament versions in modern Bibles come from the Masoretic text. This text is not “original Hebrew.” It was written almost one thousand years after the Septuagint by Masorete Jews who hate Jesus and wanted His name taken out of the Bible. This is the reason for denominational divisions and the numerous corrupted Bible translations.

The proper titles/names for God the Father and Jesus the Anointed are those given in the Bible, of which there are many, from the Master of Hosts, the Almighty, King of Kings and Master of Masters to the Anointed Son of God. Any person or organization who keeps the titles and the name of Jesus from the Adamic folk is an antichrist. In keeping with the understanding that Jesus is our Owner and Authority, the word Master has been chosen for the translation of κύριος in the Anointed Standard Translation of the New Testament.

Let Your Government come

Since its birth, the Church is Jesus’ Living Body Politic or Government on earth, generation to generation. As God’s witnesses, it is our duty to carry this torch through the ages as workmen of the Anointed. **“And He is before all things, and all things are held together in Him, and He is the Head of the Body, the Body Politic, Who is the Beginning, Firstborn from the dead, that He may be preeminent in all things. Because in Him, all the fullness was pleased to dwell, and through Him to reconcile all things to Himself, making peace through the blood of His torture stake, through Him whether the things in the earth or the things in the heavens”** (Colossians 1:17-20 AST). Christians should believe that just as God is just and He indwells the collective body of genuine believing Christians, as well as individuals. Salvation is

both collective and individual. We are to be adding our skills and talents to the Body Politic as a whole. As an Adamic, this is your inheritance. Communion with God is your birthright. Anyone who tries to keep you from knowing Jesus is a thief and a liar. They are trying to steal your Adamic birthright that God set down in the beginning of creation. They are lying about the Most High God and His Son Jesus, who trampled underfoot sin and death. **“Blessed is God and the Father of our Master, Jesus the Anointed, Who blessed us with every blessing of the Mentality in the heavens with the Anointed; according as He chose us in Him before the foundation of the world, For us to be pure and without blemish before Him in honorable brotherly love, predestinating us to adoption to Jesus the Anointed through Himself, according to the good message of His will, and to the praise of the reputation of His favor, with which He favored us in the One being loved, in Whom we have redemption through His blood and the forgiveness of transgressions according to the riches of His favor, which He made to abound toward us in all wisdom and intelligence, making known to us the mastery of His will, according to His good pleasure, which He purposed in Himself for an administration of the fullness of the appointed time, to head up all things in the Anointed, both the things in the heavens and the things on the earth in Him, in Whom also we have been chosen to an inheritance being predestined according to the purpose of the One working all things according to the counsel of His own will, for us to be to the praise of His reputation, the ones first trusting in the Anointed; in Whom also, you, who hearing the Word of Truth, the good message of your preservation, in Whom you also have been persuaded, you were sealed with the Mentality of the promise of the separation, which is a pledge of our inheritance, unto the redemption of the preserved possession, to the praise of His reputation”** (Ephesians 1:3-14 AST).

It is God’s Law/Word that should come first in the lives of Christians. As Christians, we are to seek first the Government of God. **“But seek first the Government of God, and His justice, and all these things will be added to you”** (Matthew 6:33 AST). We love God by keeping His commandments. **“If you love Me, you will keep My commandments”** (John 14:15 AST). Christians are the citizens of Heaven as we are participating in the Government of God now. Though this scripture was written before both the Day of Pentecost and the Day of Vindication in 70 A.D., it serves us the same today. Our citizenship is in Heaven, not earth. We have the Savior now. We are in the New Jerusalem now as citizens of Jesus; we are to be living as Christians now, participating in His Government. **“For our citizenship is in heaven, from where we also wait for a Savior, the Master Jesus Anointed”** (Philippians 3:20 AST).

Study notes:

Church is for the Greek word *ekklesia*, which indicated an assembled political body or “BODY POLITIC.” To the Judeans and Israelites in the diaspora, the *ekklesia*/body politic could only be assembled in Jerusalem, at the temple. (The Greek synagogue actually means “a place of assembly” and this is why assemblies/synagogues were found everywhere, but the *ekklesia* only at the temple and center of government in Jerusalem). When Jesus and the first Christians started calling assembled groups of Christians the *Ekklesia*/Body Politic this was an affront to the Judeans who only used *ekklesia* in the traditional sense. Church came into use centuries later, first from the Gothic *kyriko*, and later Teutonic *kirche*.

let Your will be done, as in Heaven, also on the earth

Christians must understand that doing God’s Will is partaking in Heaven on earth. **“even we being dead in transgression, He made us alive by the Anointed (by favor are you saved), and raised us up from the dead together and seated us together in the heaven in Anointed**

Jesus” (Ephesians 2:5,6 AST). Further, it is the Will of God that we should seek out in our lives. Jesus was the Word of God made flesh, and He came to complete God’s plan of redemption for His Folk. This is a primary principle taught in Christianity which Jesus made clear to us. **“For I have come down out of Heaven, not that I should do My will, but the will of Him Who sent Me”** (John 6:38 AST).

Because of the fall of Adamic man, there was a separation between God and Adamic kind. Jesus, Who is the Word of God made flesh, came to restore what was lost so that we can again have communion with God. Jesus defeated sin and death for spiritual victory. This is something the world cannot understand. The world only has the physical. It cannot know the spiritual because it does not know God. **“He was the true Light, Who enlightens every man coming into the world. He was in the world, and the world came into being through Him; yet the world did not know Him. He came into His own, and His own did not receive Him. But as many as received Him, to them He gave authority to become children of God, to those being persuaded in the presence of His authority; who were born not of bloods, nor of the will of the flesh, nor of the will of man, but were born of God”** (John 1:9-13 AST).

From the above scripture we know that only a remnant of Adamics will receive Jesus. The remnant are those who answer His call to duty, to return to their birthright and humbly accept the authority of God. This is a choice which must be made in the inner mind. The choice is spiritual nobility or the baseness of animal life. Christians are the ones who choose spiritual nobility, which is outside of the world’s purview. When we are persuaded in the mastership or authority of God, we are His children because we have indwelt His Mentality, the image by which God recognizes those who are His. This is not an earthly inheritance; it is not a title passed down from father to son. It does not matter who your great-granddaddy was. This is a spiritual honor where we are cleansed by the Baptism of Fire and renewed as being born of God. **“And the Word became flesh and tabernacled in us. And we beheld His reputation—reputation as an Only Begotten from the Father, full of favor and of truth”** (John 1:14 AST).

The Government of God is made manifest on earth through Christians who think and live under the authority of Jesus. This is the moral justice of God’s word. Christian thinking produces Christian action. As Christians, we are to seek first the Government of God and His justice. This is our concern: that we are living this way, and it is irrelevant what the world is doing around us. We are ambassadors of the Most High God, and we live by His standard.

“And I say, walk in the Mentality, and you will not fulfill the lust of the flesh. For the Flesh lusts against the Mentality, and the Mentality against the flesh, and these are contrary to one another; lest whatever you may will, these things you do. But if you are led by the Mentality, you are not under law” (Galatians 5:16-18 AST). If you are living by persuasion in Jesus, then you are not condemned by the law. The justice of Christ is freedom from the degeneracy of the world. As Christians, we are to be examples of the Government of God, as witnesses against the world.

We know what the evils of the world are because Scripture tells us so. The book of Galatians is filled with lists of degenerate behavior. Those practicing such things are not participating in the Government of God. **“Now the actions of the flesh are clearly revealed, which are: mongrelization, whoredom, impurity, raping, idol service, pharmakeia, enmities, strife, jealousies, angers, rivalries, divisions, heresies, envyings, murders, drunkenness, revellings, and things like these, which I tell before, as also I said previously, that those practicing these things will not inherit the Government of God”** (Galatians 5:19-21 AST). As Christians, we are in the Government now! We are not waiting for a future event. Jesus already has the

victory; He dwells in His people now! We are not waiting for physical death. Christians are living temples, and we are in the Government now!

“But the fruit of the Mentality is: honorable brotherly love, joy, peace, long-suffering, kindness, goodness, persuasion, gentleness, self-control; against such things there is no law. And those of the Anointed Jesus have crucified the flesh with the passions and the lusts. If we live in the Mentality, let us also walk in the Mentality. Let us not become a vain reputation, provoking one another, envying one another” (Galatians 5:22-26 AST). As we live in the Mentality, we will walk in the Mentality. Racial love for our fellow Adamics, peace among brothers, self-control, kindness, etc. These are the fruits of a godly mind. They are godly actions in an anti-white world. These things are not for the world; they are for your fellow Christians. As Christians, we daily crucify the degeneracy of the world with godly deeds.

Study notes:

Mentality//spirit: The word πνεῦμα (*pneuma*) literally means wind or air (a blast of wind), from which we derive the English word pneumatic. Thus both the word mentality and the word spirit are representative of the metaphorical meaning of πνεῦμα. The word spirit became a common English translation of this word due to the influence of the Latin and the use of the word *spiritus*. This Latin word is also the derivation of such English words as sprite, which means ghost. Hence, the word spirit too came to carry the meaning of ghost, and in the KJV πνεῦμα is also translated ghost. The word is defined in a plethora of ways among the lexicons, but most agree with the meaning of an intelligent, incorporeal being. In view of this definition and taking count of the usage of the word in the New Testament, it was felt that the word mentality best described the original intent of the authors of the New Testament. The Mentality is not a “ghost” flying around. The Separated Mentality (*hagios pneuma*) is the presence of God; it is the Word of God, the moral justice of God, and the full knowledge of truth that can only come from God.

Give us our daily bread

Next, the Greek word for “daily” is *epiousion* (ἐπιούσιον) and can also be translated “for the coming day,” or “tomorrow’s.” The word translated “daily” does not indicate the day’s meal, but mental/spiritual needs, to eat of the Word of God to sustain us spiritually so that we do not spiritually starve. Due to the use of this uncommon word, Separated Christians understand it as in reference to our separated bread, the bread that gives spiritual life which is the Word of God. We find it is best expressed in this phrase: Almighty God, we humbly come before you so that we may sit at your table and eat of your Word. Master, give to us Your Separated Bread so that we may indwell Your Mentality.

There are some who hold that “give us our daily bread” is about physical needs and is in reference to the manna given to the Israelites in Exodus 16:4. According to New Testament scripture, this is not so. The manna was given for daily needs and as a test to see who would obey the laws of God. Our *epiousion* bread is given for spiritual health. In the book of John, Jesus gives a sermon on the Bread of Life. He tells the people about the Separated Bread that will nourish their spiritual life and the difference between physical food and spiritual food. **“Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of man will give you; for God the Father sealed that One”** (John 6:27 AST). The people listening to Jesus start to question Him on how they can do the works of God. Jesus tells them to be persuaded in Him. The people then continue asking what sign Jesus gives them, still not understanding the food metaphor. They quote the Old Testament, saying **“Our fathers ate manna in the desert, as it is written, ‘He gave them bread out of Heaven to eat’”** (John 6:31 AST). Then Jesus said to them, **“Most assuredly, most assuredly, I say to you, Moses has**

not given you bread out of Heaven, but My Father gives you the true Bread out of Heaven” (John 6:32 AST).

The Bread of Life is Jesus, Who is the Word of God made flesh. Jesus the Anointed Son of God is the only One who can give us spiritual life. Notice in the following verse the students ask that Jesus give this bread to them, always. Jesus then tells them that those who come to Him will never be spiritually hungry. **“For the Bread of God is the One coming down out of Heaven and giving life to the world. Then they said to Him, ‘Master, always give us this bread.’ Jesus said to them, ‘I am the Bread of Life; he coming to Me will in not at all hunger, and he being persuaded in Me will in no way thirst’”** (John 6:33-35 AST).

The above passage happened before the Day of Pentecost. It is in direct relation to the then-coming *parousia* where Jesus returned and indwelt in His people. This in turn points us to the principle of indwelling the Separated Mentality. By this indwelling the Christian becomes a filled vessel; in other words, the Christian has become part of the estate of Christ, which is expressed in the definition of *Ousios*.

Study notes:

Found only in the New Testament passages Matthew 6:11 and Luke 11:3, *epiousion* is a biblically coined word. It is not found in other Greek writing besides the Didache, an early Christian treatise on church organization. Due to the use of this unique word, Separated Christians are persuaded that it does in fact refer to the “separated bread” or Separated Mentality of Jesus. Many modern scholars disagree on how it should be translated due to either their ignorance of scripture or the fact that they are under the yoke of Judeo slavery, which prevents them from expressing Christian facts.

The original word is *epiousa* (ἐπιούσα) with its root most likely being *epeimi* (ἐπειμι), defined as to come upon; ἐπιών following, succeeding, next; ἡ ἐπιούσα (sc. ἡμέρα) the next, the following (day).

The compound *epi + ousios*. *epi* means over, above, beyond, in addition to, or a similar expression. *Ousios* refers to a substance or (divine) essence in a spiritual or philosophical sense. In a physical sense, it is defined as property, estate.

Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Thoughts on a literal modern English translation = our bread the coming-over-essence give us today or give us today our Separated bread.

and forgive us our debts, as also we have forgiven our debtors.

We are to pray that God forgives us our debts as we forgive our debtors. Jesus explains that if we refuse to forgive others, God will not forgive us. We forgive so our Christian communities remain “free,” not just of financial/physical burdens, but spiritual/mental burdens as well. Free of conflict within our Christian Family. Also keep in mind that “repentance” must accompany forgiveness; **“Christians, take heed to yourselves. And if your brother fails against you, rebuke him; and if he repents, forgive him”** (Luke 17:3 AST). In other words, those who do not acknowledge their failures/sins and repent of them cannot find forgiveness before God or man. To repent is to regret your actions and thoughts and then change your behavior. To repent is to turn around and start walking back towards Jesus. Christians honor their debts. This is a two-way street: to be forgiven, we acknowledge when we are wrong and confess to the one offended, and the offended one forgives. Truth comes first among Christians. All a third party can say is, “You need to let this go,” or, “You need to admit what you’ve done.”

A related principle is that FAILURES/SINS AGAINST your fellow Christians ARE FAILURES/SINS AGAINST GOD because God is the Owner of everything. **“For I hungered, and you gave Me to eat; I thirsted, and you gave Me to drink; I was a stranger, and you took me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me. Then the just will answer, saying, ‘Master, when did we see you hungry, and fed You, or thirsting, and gave You drink? And when did we see you as a stranger, and gathered You in; or naked, and clothed You? And when did we see You sick or in prison and come to You?’ And answering, the King will say to them, ‘Truly, I say to you, Inasmuch as you did it to one of these, the least of My brothers, You did it to Me.’ Then He will also say to those on His left, ‘Go away from Me, those cursed, into everlasting fire, having been prepared for the Diabolical One and his messengers. For I hungered, and you did not give Me to eat; I thirsted, and you gave Me nothing to drink; I was a stranger, and you did not take Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ Then, they also will answer Him, saying, ‘Master, when did we see you hungering or thirsting or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer to them, saying, ‘Truly, I say to you, Inasmuch as you did not do it to one of these, the least, neither did you do it to Me.’ And these will go away into eternal punishment, but the just, into eternal life”** (Matthew 25:35-46 AST).

When Saul persecuted Christians, he was persecuting Jesus because Christians are the body of Christ. **“And falling on the earth, he heard a voice saying to him, ‘Saul! Saul! Why do you persecute Me?’ And he said, ‘Who are you, Master?’ And the Master said, ‘I am Jesus Whom you persecute’”** (Acts 9:4,5 AST). The Church of Jesus the Anointed Son of God is not a building or some piece of land. Christians are the living body of Christ on earth. We have a duty to our fellow Adamics to ensure racial wellbeing.

Also keep in mind that when Jesus instructed us to forgive our enemies, He was not telling us to forgive God’s enemies. God’s enemies are either willingly unrepentant, and we are told how to deal with them. **“And we charge you, brothers, in the persuasion of our Master, Jesus Anointed, to draw yourselves back from every brother walking undisciplined and not according to the established teaching which he received from us”** (2 Thessalonians 3:6 AST). We are to separate out the undisciplined from complete enemies, warn them and watch them. **“And if any do not obey our word by way of this letter, mark that one and do not associate with him, that he be shamed; but do not count him as an enemy, but warn him as a brother”** (2 Thessalonians 3:14,15 AST). Or they are unable to repent because of their nature. **“Or does not the potter have authority over the clay, to make out of the same lump one vessel to honor and one to dishonor?”** (Romans 9:21 AST). There are those who have no part in salvation. **“He who is of God hears the words of God; for this reason you do not hear, because you are not of God”** (John 8:47 AST).

Those who WILLINGLY oppose God’s Word are also called out. **“And the earth was opened and swallowed them down, and their households and all the men who were with Kore and their cattle. And they went down, they and as much as were theirs, alive into Hades, and the earth covered them, and they perished from the midst of the congregation”** (Numbers 16:32,33 LXX). These are dangerous shipwreckers in your honorable brotherly love fraternity, **“clouds they are without water, carried about with winds, fruitless trees of autumn, having died twice, having been plucked up by the roots; raging waves of the sea, foaming up their shame and dishonor; wandering stars for whom blackness of darkness has been preserved forever”** (Jude 1:12,13 AST). Only God can forgive such people. Again, as implied in the Word,

we cannot forgive those who have sinned against others; that is the obligation of those they have failed and/or God Himself. In extreme cases, we might do what Paul instructed, **“After the first and second warning, avoid a heretic man, knowing that such a one has been perverted and fails, being self-condemned”** (Titus 3:10,11 AST).

And do not lead us into temptation, but deliver us from evil

Finally, we are to ask God to lead us out of temptation and keep us from evil. This is another verse that people often misunderstand. Enemies of God may try to twist this to their own ends. God is not the source of temptation. Jacob wrote, **“Let no one being tempted say: ‘I am tempted from God.’ FOR GOD IS NOT TEMPTED BY EVILS AND HE TEMPTS NO ONE. But each one is tempted by his own lusts, being drawn out and being seduced, then lust, having conceived, gives birth to failure, and failure [sin] being fully formed, brings forth death”** (referring to spiritual death) (Jacob 1:13-15, also 4:17 AST).

God-haters act out of their own desires. They are not forced to do evil by some satanic power; they do evil because they prefer it and place themselves under a satanic mentality. Those who hate Jesus have made themselves children of the devil. They are arrogant god-haters who cling to the lies of the world and hate the truth of Christ. **“Why do you not understand My speech? Because you are not able to hear My word. You are of your father, the Diabolical One, and the lusts of your father you wish to do. That one was a murderer from the beginning, and he has not stood in the truth because there is no truth in him. When he speaks a lie, he speaks from his own, because he is a liar, and the father of it”** (John 8:43,44 AST).

If we are children of God we are to seek His guidance in our lives, and ask that He lead us away from those things that may tempt us. As Jesus told the students when they fell asleep while He prayed before His arrest and crucifixion, **“WATCH AND PRAY, LEST YOU ENTER INTO TEMPTATION, indeed the mentality is eager but the flesh is weak”** (Matthew 26:41 AST). We are to trust that, **“The Master knows to deliver the godly out of temptation, and keep the unjust for a day of judgement, being punished”** (2 Peter 2:9 AST). We pray so that, keeping God in our minds, we remain awake and aware so that when a path of temptation appears we have the Christian strength to turn away and walk the Narrow Path instead. **“For those according to flesh, mind the things of the flesh; and those according to the Mentality, the things of the Mentality. For the minding of the flesh is death, but the minding of the Mentality is life and peace. Because of this, the minding of the flesh is enmity towards God, for it is not subject to the law of God, neither can it be. And those being in the flesh are not able to please God. But you are not in the flesh but in the Mentality, since the Mentality of God dwells in you. But if anyone does not have the Mentality of the Anointed, this one is not His”** (Romans 8:5-9 AST).

This is not to say God does not test, prove, or correct His children. A Christian is a soldier in the army of God. As soldiers we should expect and appreciate the Anointed discipline. **“But being judged by the Master, we are chastened, lest we are damned with the world”** (1 Corinthians 11:32 AST). **“Beloved, do not be astonished at the fiery trial happening among you for your testing, as if it occurred to you as a surprise, but according as you share the sufferings of the Anointed, rejoice; so that you may greatly rejoice at the unveiling of his reputation”** (1 Peter 4:12,13 AST). As Christians, we are called to build our foundation on Anointed Jesus. This is our Christian Life. Jesus only wants the best, and His Mentality will burn away the impurities just as the impurities are purged from gold. **“the work of each one will be manifest, for the day will declare it, because it is unveiled by fire, and the fire will prove of what sort the work of each one is”** (1 Corinthians 3:13 AST). **“Happy the person whom you discipline, O Lord, and**

teach him out of your law, to calm him due to wicked days until a hole is dug for the sinner, because the Lord will not reject his people and his heritage he will not abandon until justice turns into judgment, and with all the upright in heart clinging to it” (Psalms 93:12-15 LXX).

Christians will face personal trials and persecution for living a Christian life. You will be hated by the world because the world hates Jesus. Remember, we are at war with the world as witnesses of Christ. **“If the world hates you, you know that it has hated Me before you. If you were of the world, the world would love its own. But because you are not of this world, but I choose you out of the world, for this reason, the world hates you”** (John 15:18,19 AST). This is where Christians will be thankful for the Anointed discipline. The Mentality of Christ gives us strength against the world. Christian integrity is stronger than worldly philosophies when held in your thoughts and wielded as the sword of truth. Integrity is the quality of being undivided on Christian morality. Integrity is produced from the combination of Godly honor and Godly loyalty.

Adherence to the moral justice of Christ builds up the Church. It leads us in honorable brotherly love with our Christian community and is our weapon whereby we overcome the antichrists of the world. **“For this is the honorable brotherly love of God, that we keep His commandments, and His commandments are not heavy, Because everything having been born of God overcomes the world, and this is the victory of overcoming the world, our persuasion. Who is the one overcoming the world except the one being persuaded that Jesus is the Son of God?”** (1 John 5:3-5 AST). Personal responsibility is a pillar of honorable brotherly love. When we keep this discipline in ourselves, we are able to fight back against the world. The world only has self-interest and it cannot comprehend honorable brotherly love. The wickedness of selfishness, greed, pridefulness, vanity, materialism, and nihilism are cut apart with our weapon of Honorable brotherly love.

THE PRAYER OF JESUS:

Now that we’ve studied The Lord’s Prayer, we must read the actual “Prayer of Jesus” in JOHN 17. This is the prayer Jesus prayed when He knew His last “hour” had come, just prior to His arrest and crucifixion. There are several verses here sincere Christians should highlight and consider carefully in their Bibles: **“Father, the hour has come. Repute Your Son, that the Son may also repute You. As You gave Him authority over all flesh, so that to all which You gave to Him, He may give to them everlasting life”** (17:1,2 AST). Jesus reputed/glorified God in His actions, and as God’s only begotten Son He is able to give everlasting life to those God has given to Him. **“And this is everlasting life, that they may know You, the only true God, and Jesus Anointed, Whom You sent”** (John 17:3 AST). To know God is to know His Word, which is the Source of eternal life. **“I petition (pray) concerning them; I DO NOT PETITION CONCERNING THE WORLD, BUT FOR THOSE WHOM YOU GAVE TO ME, for they are Yours”** (John 17:9 AST). Jesus petitions for His remnant, not for the world. Christianity is a separated persuasion and can never be a universal religion. **“And I no longer am in the world, yet these are in the world; and I come to You. Separated Father, keep them in Your Authority, which You gave Me, that they may be one, as We”** (John 17:11 AST). “that they may be as one, as We.” This oneness or unity begins first with our agreement with His Word, and then in actions that reflect it. This should lead to a unified Christian Family, not a mess of divided and sinful denominations and worldly religions.

“I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. I DO NOT PETITION THAT YOU TAKE THEM OUT

OF THE WORLD, BUT THAT YOU KEEP THEM FROM EVIL” (John 17:14-15 AST).

Christians are in this world, but we are not to partake of the corruption in it. Living this life as God originally intended is what proves His children. Christianity is an Adamic (White) separatist faith. Notice carefully Jesus has not taken us out of the world, but His justice will keep us from evil. This is not saying that evil will not come upon us; it most certainly will. This petition is for our spiritual strength against the world. We have not been physically taken out of the world; that only comes after physical death. We are here to do the work of God and fight against the world as Christian soldiers. **“THEY ARE NOT OF THE WORLD, EVEN AS I AM NOT OF THE WORLD”** (John 17:16 AST). Speaking of the fleshly world order of sin and death, Jesus explicitly tells us that a Christian is not of the world spiritually. We, as soldiers of Christ, are separated out of the world unto Christ. We have a spiritual nobility the world cannot know. The world will hate the Persuaded because of our relationship with Jesus, which is unidentifiable under a worldly understanding.

There are different world “orders” on earth. The word “world” is from the Greek *cosmos*, meaning an “orderly arrangement” of things. The original world God created before mongrelization and corruption is what He intended; the world order of sin and mongrelization opposes His original world order. Christians partake of the Tree of Life, not the tree “for knowing good and evil” Genesis 2:17 LXX. **“Separate them in Your truth; YOUR WORD IS TRUTH. As You sent Me into the world, I also sent them into the world; and I separate Myself for them, that they also may be separated in truth”** (John 17:17-19 AST). Jesus was innocent of all sin and He suffered for us to clear the Narrow Path back to God. He is the truth, and as we live by His justice we are separated from the world by His truth.

“And I do not petition concerning these only, but also concerning those who will be persuaded in Me through their word: that all may be one, as You in Me, Father, and I in You; that they also may be in Us, that the world MAY be persuaded that You sent Me” (John 17:20,21 AST). Not that the world “will” be persuaded, but that those He calls out of the world “might” be persuaded. Generation to generation, Jesus will be there for each new Christian who seeks the Truth. **“I in them, and You in Me, that they may be perfected in one, and that the world MAY know that You sent Me and loved them, even as You loved Me”** (John 17:23 AST). This verse reinforces the indwelling principle: Jesus is the Word of God made flesh, and it is His Mentality that abides in us to give us spiritual life. Again, this Prayer of Jesus was spoken prior to not only His death and resurrection, but also to the birth of the Church in Acts 2 and the destruction of Jerusalem and the temple in 70 AD. While His Prayer was certainly realized in that generation in the birth of the Living Body of Jesus that is the Church, it is also realized in every generation of Christians from then to now and into the future. It was spoken for each and every one of us. Through His many prayers, Jesus teaches us how we should pray.

PRAYING ALWAYS:

There is more to prayer than simply petitioning or giving thanks to our merciful Creator. Among Paul’s instructions for Christian behavior, he told the Thessalonians to **“PRAY WITHOUT CEASING”** (1 Thessalonians 5:17 AST). This was not an isolated verse; Paul expresses this idea in several of his Letters when he instructs the Body Politics of Christ to be **“steadfastly continuing in prayer”** (Romans 12:12 AST). The very first Christians **“were continuing steadfastly in the teaching of the ambassadors, and in the fellowship, and in the breaking of bread, and in the prayers”** (Acts 2:42 AST).

To “pray without ceasing” would seem like an impossible task, so how does this work? As the Mentality/Spirit of God cleanses and regenerates the hearts and minds of new Christians through

His Baptism of Fire, which is the cleansing fire of God's Word, we start to more clearly see His Ways and begin to walk in them: right over wrong, truth over lies, justice over injustice. As we reject failure and sin in our lives, we are changed by our personal struggles to improve ourselves. This is the Mentality of God working within us, "anointing" or sanctifying our minds by His Word. Christ is from the Greek *Christos* (Χριστός), meaning "Anointed, messiah, Christ." Christian is from *Christianos* (Χριστιανός), meaning Christians. These are the Anointed ones, those anointed by the Spirit/Mentality of the Anointed One. **"Let the Word of the Anointed dwell in you richly, in all wisdom, teaching and exhorting yourselves, in psalms and hymns, and songs of the Mentality, with favor, singing in your hearts to God"** (Colossians 3:16 AST).

To think the thoughts of God is to commune with Him, a communion that takes place in our minds and is reflected in our growth and behavior, proving our agreement with His Word. Thinking the thoughts of God is as much a form of prayer as bending the knee before we take rest. So, we can consider RIGHT THINKING AS A FORM OF PRAYER, and we "pray without ceasing" by being ever mindful of God's Word working in us. As flesh and blood men and women, this can often be hard because the flesh wars against the presence of God within us. As Paul wrote, **"And I say, walk in the Mentality, and you will not fulfill the lust of the flesh. For the flesh lusts against the Mentality, and the Mentality against the flesh, and these two are contrary to one another; lest whatever you will, these things you do"** (Galatians 5:16,17 AST). This struggle is the life of every Christian. We will occasionally backslide no matter how mature we grow in His Mentality, but this is not an excuse for failure/sin. Little children slip and fall often, but even mature adults can stumble. This is why our salvation is worked out every day in a "day-by-day" process. **"But exhort yourselves each day, while it is being called today, that not anyone of you be hardened by the fraud of failure"** (Hebrews 3:13 AST).

Like anything worth achieving, regular exercise improves growth and progress. But there is more to it than simply thinking the thoughts of God. As the Spirit Mentality of God, His Living Word, takes root within us, it even helps us subconsciously. As Paul wrote, **"And likewise, the Mentality also joins in to help our weaknesses. For we do not know what we ought to pray for, but the Mentality Himself pleads our case with groanings that cannot be uttered"** (Romans 8:26 AST). This inner mind communion helps us work out conscious realizations of the Word.

WORDS WHEN NEEDED:

In our day-to-day life as Christians, we may find ourselves sharing our faith, debating or even defending it. At such times we should pray, asking for the right words to share with someone. It is also a principle of God's Word that in those moments He will give us the words we need to defend His Good Message, or in some cases the need to say nothing. For example, before His crucifixion, Jesus said a few things to Pilate as a witness to him and others. But when He was brought before Herod, the mongrel Edomite usurper king of Judea whose many crimes, including the murder of John the Baptist, were deserving of judgment, Jesus said nothing. Jesus explained this principle when He told His students, **"Behold, I send you out as sheep in the midst of wolves. Therefore, be wise as serpents and pure as doves. And beware of men, for they will betray you to sanhedrins and in their synagogues, they will scourge you; and you will be brought before governors and also kings for My sake, for a testimony to them, and to the nations. But when they deliver you up, DO NOT BE ANXIOUS HOW OR WHAT YOU MAY SAY, FOR IT IS GIVEN TO YOU IN THAT HOUR WHAT YOU MAY SAY. For**

you are not the ones speaking, BUT THE MENTALITY OF YOUR FATHER WHICH SPEAKS IN YOU” (Matthew 10:16-20 AST).

PRAYING FOR OTHERS:

It would seem obvious that we should pray for others. Paul asked for prayers for the sick, and even asked that Christians pray for him. In fact, when Paul writes of putting on the “whole armor” (all the weapons) of God, prayer is listed as an act of Spiritual warfare: **“Stand, therefore, having belted your hips with truth, and putting on the breastplate of justice, and having shod the feet with the preparation of the good message of peace; above all, having taken up the shield of persuasion, by which you will be able to extinguish all the projectiles of the evil one, the things having been made fiery. And take the helmet of preservation, and the sword of the Mentality, which is the Word of God, BY WAY OF PRAYER AND PETITION, PRAYING AT EVERY TIME IN THE MENTALITY, AND WATCHING TO THIS SAME THING IN ALL PERSEVERANCE AND PETITION CONCERNING ALL THE SEPARATED ONES. PRAY ALSO FOR ME, that to me may be given speech in the opening of my mouth with boldness to make known the mystery of the good message, for which I am an ambassador in a chain, that in it I may speak boldly as it is right for me to speak” (Ephesians 6:14-20 AST).**

Some might believe that we don’t need to pray for those already saved, or for those Pastors who take the lead among Christians. After all, God already knows what we need before we ask Him. But the Word clearly indicates that we are to pray for fellow Christians. Why? Well, we read why, because the flesh wars with the Spirit Mind of God within us. There is not one man or woman who does not wrestle with temptation. How many times have we heard of ministers and so-called “reverends” who have fallen to sin, abused God’s Word for self-gain, or worse, twisted God’s Word into lies. So we should each one of us pray for, and minister to, ALL fellow Christians, from Pastor to novice, because, **“My brothers, if ANYONE among you errs from the truth, and ANYONE turns him back, know that one turning a failure [sinner] from the error of his way will save his life from death, and will hide a multitude of failures” (Jacob 5:19,20 AST).**

We cannot always know the weaknesses of our kindred, so we pray for them. Praying for others, we are reminded of how Moses held up his hands in prayer when Amalek warred against Israel in the Old Testament. When Moses’ arms grew weak and he lowered them, Amalek prevailed against Israel; when his arms were up, Israel prevailed. So Aaron and Hor held up Moses’ arms, and Israel prevailed to victory. We are to support, or “hold up,” our brothers and sisters in every way. We cannot prevail alone. As the Word says, **“CONFESS THEN TO ONE ANOTHER THE FAILURES, and PRAY FOR ONE ANOTHER so that you may be healed. THE PETITION OF THE JUST ONE HAS GREAT STRENGTH, having been made effective” (Jacob 5:16 AST).** Moses also interceded between God and the sinful Israelites in the desert who were worthy of their own destruction. God spared these sinful people because a just man prayed for them. They may not have been deserving (who is, really?), but they still had a purpose in the seedtime and harvest of generations. Many of them were ancestors of Jesus. Even worthless sinners in this cursed nation of ours will become the ancestors of just children in the future. This is in accordance with honorable brotherly love and the building up of the Church. Being active in prayer goes along with being mindful of the Living Word working within us. We must pray for strength. It is essential that we pray for the strength to do God’s work. When praying for others, pray for their strength to hear and obey God’s Word.

The focus of the New Covenant is imitating the great Sacrifice of Jesus. This is achieved in honorable brotherly love, a racially divine love for and in the Adamic race. This is a deeper understanding of the personal relationship that Christians have with Jesus, a relationship that goes out through them to their racial kindred. By this we are ambassadors and witnesses against the world. When a pharisee lawyer questioned Jesus on which commandment was greatest, Jesus answered him with the love of God and the love of neighbor. **“And one of them, a lawyer questioned, tempting Him, and saying, ‘Teacher, which command is greatest in the Law?’ And Jesus said to him, ‘You will love the Master, your God, with all your heart, and with all your life, and with all your mind.’ This is the first and greatest commandment. And the second is like it, ‘You will love your neighbor as yourself.’ On these two commandments hang all the law and the prophets”** (Matthew 22:35-40 AST). The world cannot have this kind of love; it has no godly honor or integrity, only lust and whoredom. The world has no white racial love; it has only anti-white hatred. The world cannot know the Creator because it worships the creature instead.

PRAYERS NOT HEARD:

The prayers God does not hear. When the corrupt and disbelieving Pharisees were looking for a reason to persecute Jesus for healing a blind man on the sabbath, they called Jesus a sinner. But the blind man who was given his sight told them the truth of the matter. **“The man answered and said to them, ‘For there is a marvel in this! That you do not know from where He is, and He opened my eyes. But we know that God does not hear failures, but if anyone is God fearing, and does His will, He hears that one. From the age it was not heard that anyone opened the eyes of one having been born blind. If this One was not from God, He could not do anything’”** (John 9:30-33 AST). In other words, Jesus could never have healed the blind man if Jesus was living in sin. The principle that God does not hear failures/sinners is directly related to those who willingly reject and oppose His Word. Most wilful sinners have missed the mark and either willingly believe lies about God’s Word, or reject it entirely. In other words, AGREEMENT WITH GOD, THE ABILITY TO “HEAR” HIS WORD, IS AN IMPORTANT PART OF PRAYER. As John explains, **“And this is the confidence which we have toward Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the request which we have asked from Him”** (1 John 5:14,15 AST).

“Hearing” is key to being “heard” by God. By “hearing” God, what is meant is not just listening to someone talk about God. No, hearing means understanding and obeying, just as a soldier receiving orders. **“If you remain in Me and My words remain in you, whatever you desire you will ask, and it will happen to you”** (John 15:7 AST). So, you must remain a Christian to be heard by God. God’s justice, His Word, must be in your foremost thoughts and actions, for your petition to be heard by the Almighty. As well, we who hear are in agreement with God. But those who are not of God do not hear His Word, and we find that they do not hear us either. **“We are of God; the one knowing God hears us; he who is not of God does not hear us. From this we know the Mentality of truth and the mentality of error”** (1 John 4:6 AST).

Of course, “hearing” the Word is not enough if we do not follow through. In the parable of the Sower, Jesus explains that those seeds planted on the wayside, or that dried up on the rock, or were choked in the thorns, were those who “heard” but allowed worldly things to smother their belief. **“And those by the wayside are those hearing; then the Diabolical One comes and takes the Word from their heart, lest being persuaded they may be saved. And those on the rock are those who when they hear receive the Word with joy; and these do not have root,**

who for a time are persuaded, and in time of trial draw back. And those falling in the thorns, these are those hearing, and moving along under cares and riches and pleasures of life are choked and do not bear to maturity" (Luke 8:12-14 AST). Christians are the seeds who have taken root in the "Good Earth." This is the Life-giving Word of God that nourishes our spiritual life. **"And those in the good earth, these are those who in a right and good heart, hearing the Word, they hold it and bear fruit in patience"** (Luke 8:15 AST). Holding onto God's Word will bear fruit: the spiritual strength we need to overcome the world.

So, hearing is not enough if we do not DO the Word. But sinful actions can get in the way of having prayers answered. **"From where do conflicts and fights among you come? Is it not from this, from your lust warring in your members? You desire and have not, you murder and are envious and are not able to obtain; you fight and you war, and you do not have, because you ask not; you ask, and you do not receive, because you asked wrongly, in order that you may spend on your lusts"** (Jacob 4:1-3 AST). Take special notice here where it says "you do not receive, because you ask wrongly." Prayers must be asked under the authority of Jesus. Doubts too can get in the way, such as when Jacob wrote about asking for wisdom: **"But if any of you lack wisdom, let him ask from God Who gives to all in racial purity and Who is not dishonorable, and it will be given to him. But let him ask in persuasion, doubting nothing, for the one doubting is like a wave of the sea, being driven and tossed by the wind. For let not that man be persuaded that he will receive anything from the Master—he is a man with two lives and undependable in all his ways"** (Jacob 1:5-8 AST).

To have our prayers answered, we must: "agree with God," "ask according to his will," "be God-fearing," "do His will," and "ask in persuasion doubting nothing." To many this may seem impossible, but this is why we are to exercise prayer, building our spiritual strength which in turn produces our physical endurance. The folk of God must be in communication with God. We do this through prayer, and as our Father, He will answer us and fulfill our needs. **"Earnestly show yourself approved to God, a workman unashamed, cutting straight the Word of Truth"** (2 Timothy 2:15 AST).

Racial Prayer:

Another great principle of prayer is that we are a nation for possession. We are a people that God wants to dwell in. We are His portion of the earth. God created the Adamic race in the beginning, both male and female, naming them Adam, as this is both a spiritual and racial description. God made the Adamic race in His image. This specific act of creation is what sets Adamic kind apart from the rest of creation. This divine image is the Separated Mentality or Holy Spirit. Now we will take a special look at some key words found in Genesis. **"This is the book of the origin of human beings. On the day that God made Adam, He made him according to divine image; male and female he made them, and he blessed them. And he named their name 'Adam' on the day that he made them"** (Genesis 5:1,2 LXX). The word translated as origin here is for the Greek *geneseōs* (γενέσεως) meaning generation, offspring; nativity, birth; family. It is from the root word *genos* (γένος) meaning race. The translation human beings is from *anthrōpōn* (ἀνθρώπων) meaning men (plural); it is the genitive form, which shows possession and ownership, as in owned by God. The words divine image from *eikōnē theos* (εἰκόνα θεός) means image of God. Notice here that God creates a race, both male and female. God blesses them with the Divine Image or Separated Mentality. God then names them "Adam." I'll take time here to remind everyone that this is a repeat of Genesis 1:27 **"And God made humankind; according to divine image he made it; male and female he made them."**

These Scriptures establish the fact that God created a race for His own portion, and God made both male and female of that race. Judeo religions will tell you God only made two people and they had some mongrels who somehow made the rest of “humanity.” This is a lie; it is not biblical, as has been proven by the Greek of the Bible. These Scriptures also prove that to be a true human one must be in the image of God, that is indwelt by the Separated Mentality of God, or Holy Spirit as some like to call it.

Now we need to have some discussion on the word image, what it meant and how it was understood by the ancient world and early Christian writers. There are several deep and excellent verses explaining that Jesus is the image of God in the New Testament; however, I have chosen this one that explains the Body Politic in prayer and confidence and how this leads us to our Adamic birthright, an inheritance to the image of God and a seat in His Government. **“Because of this, we also, from the day which we heard, do not cease praying and asking on your behalf, asking that you may be filled with the knowledge of His will in all wisdom and understanding of the Mentality, for you to walk worthily of the Master to all pleasing, bearing fruit and every good action, and growing into the full knowledge of God, being empowered with all power, according to the might of His reputation, To all patience and long-suffering, with joy, giving thanks to the Father, having made you complete for a share of the inheritance of the Separated Ones in light, Who delivered us out of the authority of darkness, and changed us into the Government of the Son Of His honorable brotherly love, in Whom we have redemption through His blood, the forgiveness of failures”** (Colossians 1:9-14 AST). The Body Politic, the “Church” of the Anointed, is a government. It is a governing body which has a law and a code of justice. Most importantly, the ability and right to express this divine justice comes from God Almighty.

Now, proceeding from these Scriptures, we deal with the “image of God” and its magnitude of importance in the Body Politic. Jesus is the Head of the Body; He is the Word of God made flesh, the direct image, and we are to imitate Him. Jesus has restored His Separated folk to our original state of communion with God if we continue in the persuasion. Jesus is the image of God, the Man without sin, the One who separates us out of the world. **“Who is the Image of the invisible God, The Firstborn of all created things, because in Him were created all things, the things in the heavens, and the things on the earth, the visible and the invisible, whether thrones or masterships, or rulers or authorities; all things through Him and for Him have been created. And He is before all things, and all things are held together in Him, and He is the Head of the Body, the Body Politic, Who is the beginning, Firstborn From the dead, that He may be preeminent in all things. Because in Him, all the fullness was pleased to dwell, and through Him to reconcile all things to Himself, making peace through the blood of His torture stake, through Him, whether the things in the earth, or the things in the heavens. And you were then alienated and enemies in the thoughts of the mind by your evil actions; but now He completely restored in the body of His flesh, through His death, to present you separated and blameless and without charge before Him, If indeed you continue in the persuasion, having been firmly founded and steadfast, and not being moved away from the confidence of the good message which you heard proclaimed in all the created things under the heaven, of which I, Paul, became a minister”** (Colossians 1:15-23 AST).

The peculiarity of the expression (IMAGE) is related to the ancient concept, which does not limit image to a functional representation present to human sense but also thinks of it in terms of an emanation, of a revelation of the being with a substantial participation in the object. Image is not

to be understood as a magnitude which is alien to the reality and present only in the consciousness. It has a share in the reality. Indeed, it is the reality. Thus (IMAGE) does not imply weakening or a feeble copy of something. It implies the illumination of its inner core and essence. In the Greek and Hellenistic world this line of thinking took on a strong monistic and optimistic character.—Theological Dictionary of the New Testament.

When this is understood, then prayer is understood. This is a matter for prophecy as well as reality. The state of a Christian is a filled vessel, filled with the Separated Mentality or image of God. This is the revelation of the saving knowledge of truth through Jesus the Anointed Son of God. This is expressed in the world with Christian thinking producing Christian actions.

Many Christians do not understand this principle because they do not know who the people of the Bible actually were, and that today it is Christians, not Jews, who are the “people” and “nation” of God. **“And they came to Jerusalem. And Jesus, entering into the temple, He began to cast out those selling and buying in the temple, and He overturned the tables of the money changers and the seats of those selling doves. And He did not allow any to carry a vessel through the temple. And He taught, saying to them, ‘Has it not been written, “My house shall be a house of prayer for all the nations”? But you have made it a “den of robbers””**” (Mark 11:15-17 AST quoting Isaiah 56:7 LXX).

Who were “the nations” Jesus was referring to? For millennia, long before Israel became a nation in the Old Testament, the descendants of Adam grew to populate the Levant and the surrounding regions, expanding ever outward into Egypt, around the Mediterranean and spreading north into Europe and throughout Eurasia, even in the most eastern parts of the world. Over time, many of these nations were conquered by Alexander the Great, and later united under Rome before the birth of Jesus. All those nations that once populated the Near East represented White/Adamic peoples in the ancient world.

Israel was only one tiny branch of the race of Adam, and when we read of “the nations,” the Greek is *Ethnos* (ἔθνος, ἔθνη—plural) defined as nation, people; non-Jews, Gentiles; the Jewish nation (spoken of by Gentiles). Notice this absurd word gentiles has been crammed into the definition. With a quick search on the internet, one can see that this word gentile is from Latin originally meaning clan, tribe, race, people, belonging to the same people. It has deliberately been left as “gentiles” to cover up its true meaning of kindred people. Jews and judeos use this word today with great effect to single out non-Jews as a lower class of humans below the jews and jew can be an ethnicity or religion whenever it best suits Jewish interests.

In both the Old and New Testaments, it was referring to these many nations who were genetic cousins to the ancient Israelites. Today most people do not realize that it was race-mixing over millennia that has left the mixed brown so-called “Semitic” peoples that now occupy these regions of the world, and so also Christianity faded from prominence in the Middle East. God made several promises to Abraham before his grandson Jacob/Israel was born or Israel ever grew to become a nation. One promise was of his Seed (singular) Who would later become Jesus Anointed. **“And the promises were spoken to Abraham and to his seed. It does not say, ‘And to the seeds,’ as upon many, but as of one, ‘And to your Seed,’ Who is the Anointed”** (Galatians 3:16 AST). Abraham was promised, **“AND IN YOUR OFFSPRING (σπέρματί seed) SHALL ALL THE NATIONS OF THE EARTH BE BLESSED”** (Gen 22:18 LXX).

When God made this promise to Abraham, “all the nations” were from the same Adamic roots as Israel. This promise was fulfilled in Jesus Who reunited the Family of Adam under the New Covenant (Testament), joining “the nations” (not “gentiles”) of Adamkind to Israel as

Abraham's children through their persuasion or belief in Jesus. As Paul wrote, **"Therefore, remember that you, the nations, were then in the flesh, those having been called Uncircumcision by those having been called Circumcision in the flesh, made by hand, that you were at that time without the Anointed having been alienated From the commonwealth of Israel, and aliens to the covenants of promise, having no confidence, and godless in the world. But now in Anointed Jesus, you, those having been afar off, became near by the blood of the Anointed. For He is our peace, the One who makes two one, and having broken the middle wall of division, having abolished in His flesh the enmity, the law of commandments in dogmas, that He might in Himself create the two into one new man, making peace, and might reconcile both in one body to God through the torture stake, slaying the enmity in Himself. And coming, He preached peace to you, to those afar off (Adamic nations), and peace to those near (Israelites), for through Him we both have access by one Mentality to the Father. Then, therefore, you are aliens and refugees no more, but fellow citizens of the Separated Ones and of the household of God, having been built upon the foundation of the ambassadors and prophets, Jesus the Anointed Himself being the Cornerstone, in Whom all the building fitted together grows into a Separated Temple in the Master, in Whom you also are being constructed together into the place where the Mentality of God dwells"** (Ephesians 2:11-22 AST).

The Israelites were also taken out of the Adamic nations to be a separated people until the Anointed should come. They were separated out and put under the Law for it to be their trainer. Remember, Noah was not an Israelite. Abraham was not an Israelite; he was from UR. Israelites didn't exist as a nation yet. It took several generations before the Hebrew wanderers were built into the nation of Israel. **"Simon recounted even as at first God saw to take a people out from the nations to His Authority. And to this, the words of the prophets agree, as it has been written, 'After these things, I will return and I will build again the fallen tabernacle of David, and I will rebuild the things which have been demolished, and I will set it up, so as the rest of men may seek the Master, even all the nations on whom My Authority has been called,' says the Master, Who is doing all these things, known one from eternity"** (Acts 15:14-18 AST). Notice here there is a condition of being called under the authority of God. This is a separating statement. Only the Adamic people who God made as His portion of the earth are called out under His authority. Adamics are under His authority because they have the capacity to indwell the Separated Mentality of God. This is a responsibility and a duty which separates Adamic folk from all other creation, the capacity to have spiritual Life.

Two thousand years ago the nations of Adam and the remnant of believing Israelites were REJOINED AS ONE in Jesus Anointed. Christians are not subject to Jews, nor are modern Jews some "chosen" class that can deny Christ and yet somehow also be God's people. **"Who is the liar, except the one denying that Jesus is the Anointed? This is the anti-Anointed, the one denying the Father and the Son. Everyone denying the Son, neither has the Father; the one confessing the Son also has the Father"** (1 John 2:22,23). The nation of Judea ended with the destruction of Jerusalem and the temple in 70 AD when the Roman general Titus burned the city to the ground. So what nation replaced it? The Anointed Nation of Christianity. After its birth, Christianity quickly expanded through the white nations of the world, and, historically speaking, it would have perished if not for "the nations" of Adamic Europeans who were called to hear the Good Message of Jesus Anointed and were collectively indwelled to become His Spiritual Body on earth.

As a result, Christianity has ever been the religion of the West, not the East. And should the White Adamic race perish from the earth, genuine Christianity will perish with it. So, when Jesus said, **“MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS”** (Mark 11:17) we now know who those “nations” were, and are. As Peter wrote, **“Having drawn near to Him, a Living Stone, indeed having been rejected by men but chosen by God, precious, YOU YOURSELVES ALSO AS LIVING STONES ARE BEING BUILT A HOUSE OF THE MENTALITY, into A SEPARATED PRIESTHOOD, to offer sacrifices of the Mentality acceptable to God through Jesus Anointed”** (1 Peter 2:4-6 AST). ... **“But you are ‘A CHOSEN RACE,’ ‘A ROYAL PRIESTHOOD, A SEPARATED NATION,’ ‘A PEOPLE FOR POSSESSION,’ so that you may speak of the virtues of the One Who has called you out of darkness into His marvelous light, you, who then were not a people but now are the people of God, those not pitied but now pitied”** (1 Peter 2:9,10 AST). If there is a “chosen race” then there must be races not chosen. If the corrupted nation of Judea (Palestine) was rejected by God, then there was only the Adamic Christian nation that could have replaced it. Biologically speaking, our race is our nation, and within the garden that is our racial nation, the fruit of our race is the Anointed Nation of Jesus Christ. The one cannot exist without the other. Our ancestors understood this, but it is only with the perversion of an anti-Christ propaganda machine that our current generations have been taught to be judeo thralls to the judaic world order of hatred for Jesus.

Just as individual Christians pray to God, so also a Christian nation collectively prays to God. But our prayers should reflect a unity of mind and purpose, a unity founded on agreement with God. To do God’s Will, we must know His Word and agree with it. All the aspects and limitations of prayer apply to nations as they do for individuals. Just as individuals can face the natural consequences for their worst sins, so also can a nation. The Laws of the Bible reflect the Laws of Nature. Jesus did not do away with the Laws of God; He made them complete by fulfilling the ritual ordinances which symbolized His birth, death, resurrection, and His indwelling of the Body Politic or Church. The Bible Laws pertaining to this world are still in effect. One example is the RISE AND FALL OF NATIONS, which is reflected in the BLESSINGS AND CURSES OF DEUTERONOMY 28: A nation that does the Will of God will be Blessed by it. A nation that rejects the Laws of God and Nature will be Cursed for it. Picture America of over one hundred years ago, a Christian nation blessed in her prosperity. But today she is cursed with crime, addiction, mongrelization, homosexuality, whoredom, violence, and debt. A nation that once sustained a white Christian culture, now suffering the consequences of multiculturalism and the slow genocide of America’s founding race through miscegenation.

Once a Blessed nation now a nation suffering the Curses of Deuteronomy 28. The fall of a nation is the consequence of rejecting the Natural Laws of God. As Isaiah told sinful Israel, **“Is not the Lord’s hand strong to save? Or has he made his ear heavy so as not to listen? Rather, your sinful acts separate between you and God, and because of your sins he has turned his face away from you so as not to show mercy”** (Isaiah 59:1-2, LXX). Ancient Israel fell to the Curses of Deuteronomy 28 many times in her history, each time repenting only to fall again in the next generation until finally God lost His patience. Not only was Israel called to repent, the prophet Jonah was called to preach national repentance to a city of the nations, Nineveh, of Assyria. Nothing has changed, so also today our nations are promised. **“and if my people, upon whom my name is called, feel embarrassed and they pray and seek my face and turn from their evil ways, I, for my part will listen from the sky and will be gracious upon their sins and will heal their land”** (2nd Supplements 7:14/2 Chronicles 7:14 LXX).

GOD’S WILL BE DONE: In the past as well as now, individuals and the Adamic race have been confronted with extreme circumstances and faced with insurmountable situations, even facing the loss of our lives. Obstacles in life we felt we could not overcome without shattering us, leaving us anxious and distraught. Prayer at those moments led to a calmed mind and the ability to weather the storm despite our worlds crumbling around us. Prayer is for strength, our spiritual strength to overcome this world. God chooses paths for us that we did not expect; this is His Will for us. God is the Master of Hosts, and we are His soldiers. Our honor to Christ is our loyalty to His race. **“Be anxious about nothing, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God”** (Philippians 4:6 AST).

Study notes:

The Greek word *ethnos* and the Hebrew word *goy* are literally translated “NATION,” and are only mistranslated “gentile” in about one third of cases in English Bibles. Neither of these words had any specific religious connotations, particularly the Greek *ethnos*, which in classical writings is universally translated “nation.” Gentile is a modern Jewish religious term that did not come into use until around the 14th century, derived from the Latin word *gentilis*. Gentile has no place in any translation of the Bible because there are no Greek or Hebrew words in the Scriptures that have the modern meaning for gentile: “a person of a non-Jewish nation or a non-Jewish faith, esp. a Christian as distinguished from a Jew—used esp. by Jews” (Webster’s). See our articles: “The Nations//The Gentiles,” and “Were The Gospels Taken From The Jews And Given To The Gentiles?”.

The Greek term *ta ethne* (τὰ ἔθνη) commonly rendered by the Jewish term “the gentiles,” literally means “the nations.” At the time of Christ, *ta ethne*/the nations was a common term that designated the provinces of the Roman Empire. In the Greek Old Testament called the Septuagint *ta ethne*/the nations indicated the pre-Israelite Adamic nations from which Israel descended (Deut. 32:8-9 LXX). Generally speaking, these nations were all Adamic at this time in history.

Ethnos (ἔθνος) nation. *ta ethne* (τὰ ἔθνη) plural: the nations. *Ethnos*: number of people living together, company, body of men, band of comrades, host of men, of particular tribes. 2 Nation, people, (*genos* (race) being a subdivision of *ethnos*) used of non-Jews (non-Israelites); used of gentile Christians.

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