

Abraham's Blessing and Cursing – Part 2

A House of God

The heirs of Abraham are built into a House of God when they separate themselves from the world. This separation is achieved by first separating your mentality from the antichrist lies, religion, propaganda, philosophy, sophistry, and Adamic cultural hatred. Secondly, this mental separation causes physical separation, which is a rejection of both racial and gender mongrelization. The antichrist thoughts and behaviors that lead to mongrelization are burned away by the Baptism of Fire or a cleansing of the mind by the moral justice of Christ.

“Do not, through birthing, become unequally yoked with those of a different race, or with those without persuasion. For what communion does the law abiding have with lawbreakers? And what sexual intercourse does light have with darkness? And what agreement does the Anointed have with Belial? And what part does one of persuasion have with one not of persuasion? And what agreement does a House of God have with idols? For we are a House of the living God, even as God said, ‘I will dwell in them, and walk among them, and will be their God, and they will be my people. Because of this, come out from among them and separate, mark off your boundaries and cast them out of your society, and do not have sexual intercourse with an adulterated mongrel, and I will receive you. And I will be a father to you, and you will be sons and daughters to me, says the Master Omnipotent’” (II Corinthians 6:14-18 AST).

Christians are the sons and daughters of God, the heirs of the promise to Abraham. We are a living house of God, so named because we have been indwelt by the Separated Mentality of Christ. This is the unique characteristic of Adamic Christians.

“Having drawn near to Him, a Living Stone, indeed having been rejected by men but chosen by God, precious; you yourselves also as living stones are being built a house of the Mentality into a Separated priesthood, to offer sacrifices of the Mentality acceptable to God through Jesus Anointed” (I Peter 2:4-5 AST).

Christians are a house of God and are able to offer sacrifices of the Separated Mentality through Jesus. This is the only acceptable offering God recognizes because it is His Separated Mentality within you making the offering.

Christians are the spirit bearers of Christ. In I Peter 2:5, the Bible says separated believers are “being built a house of the Mentality.” The word Mentality here is often translated as spirit, which is from the Greek word *pneumatikos* (Πνευματικός). This is the spirit bearer who has been indwelt by the Separated Mentality, which is defined as he who has the spirit, a bearer of the spirit, spiritual (man). Note this word is also written as *πνευματοφόρος*.

This principle of spirit or mentality is shown to us by the indwelling of Christ in His Adamic vessels. When an Adamic becomes a Christian, they are no longer wanderers alone in a satanic world. They are part of the Government of God, and their rightful home is in Heaven.

“Then, therefore, you are aliens and refugees no more, but fellow citizens of the Separated Ones and of the house of God, having been built upon the foundation of the ambassadors and prophets, Jesus the Anointed Himself being the Cornerstone, in Whom all the building fitted together grows into a Separated Temple in the Master, in Whom you also are being constructed together into the place where the Mentality of God dwells” (Ephesians 2:19-22 AST).

The Enemies of the Anointed

At this point in our study, we must start to discuss the enemies of the Anointed and their insidious plan to usurp the identity of God’s chosen folk. The tactics of the synagogue of Satan have always been the same, and they are working harder than ever to make Christians believe that they, and not Adamic Christians, are somehow God’s chosen people. This identity theft brings with it a lot of tragic consequences, which wreak havoc throughout Christianity, as could be expected. Scripture clearly reveals who they are:

“These things says the First and the Last, Who became dead and lived: I know your works, and the affliction, and the poverty; but you are rich; and the blasphemy of those saying themselves to be Judeans and are not, but are a Synagogue of Satan” (Revelations 2:9 AST).

Who are those calling themselves Judeans? Who are those posing as God’s vessels? Now we name the impostors leading the world astray. These are those who call themselves Jews. These Jews are not Israelites following Mosaic law but are the inheritors of Pharisaic traditions. The two main sects of proto-Judaism were the Sadducees and the Pharisees. The Sadducees controlled the temple priesthood and the Sanhedrin. They only held the first five books of the Old Testament as their religious doctrine, which they perverted with legalisms and godless interpretations. The Sadducees rejected the resurrection, the Separated Mentality, and any messenger from God. **“For the Sadducees indeed say there is no resurrection, nor messenger, nor mentality” (Acts 23:8 AST).** The Sadducees were completely attached to the temple and its economy. After the destruction of the temple, their sect ceased to exist.

It was the Pharisees who controlled the synagogues, and they were split from the Sadducees over their own false interpretations of Mosaic Law and their “oral traditions” which they claimed God had given them. These “oral traditions” are where they usurp authority over God’s Scriptures, claiming they alone can interpret the Word of God. These Pharisees (there have been many different sects throughout the ages) became the dominant group after the destruction of the temple in 70 A.D. This is where modern Judaism began, having gone through many changes throughout the ages and ending up as we know it today.

The Jewish Diaspora and Origins

After the destruction of the temple, the diaspora of Pharisaic Jews began, and a large community developed in Spain, calling themselves Sephardic Jews. They allied with Islamic invaders against their Christian hosts and flourished under Muslim rule. After the Christian reconquest, they were expelled and a majority fled to North Africa. The other main Jewish group is called the Ashkenazi and is the dominant Jewish ethnic group. The origins of these people are strange.

Turkic peoples established an empire in the late 6th century. This was the Khazarian realm in what is now Ukraine, southwestern Russia, and western Kazakhstan. There were many different people and tribes living in this realm. Paganism, Judaism, Islam, Tengrism, and even Christianity was practiced by the various peoples throughout this empire. Many of the people in this area were mongrels due to the successive Asiatic invasions from the east and mongrel hordes streaming in from the south, which no doubt included Edomites and other Semitic mongrels from North Africa and the Middle East.

The Khazars had two kings at the same time, according to ancient sources. One king was Muslim; the other was reported to be a white pagan king. After finding that a Jewish group among the Khazars had no knowledge of the Talmud (a book of rabbinical writings which the Jews hold as their sacred religious writings above any Bible or Torah), ambassadors from the Sephardic Jews were immediately sent to instruct them in the Talmudic doctrines. The pagan king is supposed to have converted to Judaism, which led to many of the people in Khazaria to also convert to Judaism. One main reason for this conversion is due to its position as a buffer state between the Christian and Muslim kingdoms. All three areas were constantly at war with each other, and eventually, Khazaria was destroyed by Christian armies. After this, the various peoples were dispersed, with a portion going into eastern and central Europe. It is the descendants of these people who are now known as the Ashkenazi Jews today. Their Pharisaic religion continued to develop into its various forms of Talmudic Judaism, which we commonly call Judaism today.

Jesus' Condemnation of the Pharisees

Jesus called out the evil of these Pharisees in His own time. He declared them to be hypocrites and vipers. Jesus also exposed their traps and lies, keeping Adamic folk from hearing the Word of God. **“But woe to you, scribes and Pharisees, Hypocrites! Because you shut the Government of the Heavens before men; for you do not enter, nor do you allow those entering to go in” (Matthew 23:13 AST).**

It is important for Christians studying the Scriptures to understand just who Jesus called out as enemies 2000 years ago. Those same Pharisees live today, albeit they don't call themselves that anymore. However, the modern-day Jews have not changed their spots, and those who follow these modern-day Pharisees are being led down the road to hell.

The majority of Christians today call themselves Judeo-Christian. This is an absurd term. We have shown here in our study of Scripture that Jesus had nothing to do with the Pharisees and condemned them. The term Judeo is a slave term; it enslaves the minds of would-be Christians and holds them in thrall to Jews who hate Jesus. **“Did not Satan marvelously transform himself into a messenger of light? It is not a great thing, then, if also his ministers transform themselves as ministers of justice, whose end will be according to their works” (II Corinthians 11:14-15 AST).**

The Judeo prefix takes Christ out of Christianity. It sets up a thralldom where would-be Christians worship the Jewish people and hold them as their authority instead of worshiping Jesus, the Anointed Son of God, and living under His moral justice. The Pharisees and their modern inheritors are not of the sheep of Jesus. They are not persuaded that He is the Son of God. They were not persuaded by His works. **“Jesus answered them, ‘I told you, and you were not persuaded. The works which I do in the authority of My Father, these bear witness about Me. But you are not persuaded, for you are not of My sheep. My sheep hear My voice, and I know them, and they follow Me” (John 10:25-26 AST).**

The reason they are not persuaded is that they are incapable of hearing the Word of God, even from the mouth of Jesus Himself. They could not hear nor be convinced because they are not the sheep who are able to know Jesus. At this point, the reader should ask themselves, “Am I of the sheep of the Anointed?” If so, do you know others who are the sheep of Jesus? Do they follow Him, or have they been poisoned by vipers? Do they worship Jesus or deny His existence?

“Snakes! Race of Vipers! How do you escape from the judgments of Gehenna? Therefore, behold, I send to you prophets and wise ones and scribes. And of them, you will kill and crucify; and of them, you will scourge in your synagogues, and persecute from city to city; so upon you comes all of the just blood being poured out on the earth, from the blood of just Abel to the blood of Zachariah, son of Barachiah, whom you murdered between the temple and the altar. Truly, I say to you, all these things will come on this race” (Matthew 23:33-36 AST).

The House of God and Its Protection

Now with that short history lesson on the Jews and their Pharisaic traditions covered, we return to the House of God and our study on its people. A house of God has special protection.

“Do you not know that you are a house of God? And the Mentality of God dwells in you? If anyone mongrelizes the house of God, God will mongrelize that one. For the house of God is separate, which you are” (I Corinthians 3:16 AST).

Jesus protects those who are His, those who follow Him and no other. The enemies of Christ will persecute you, but they cannot take the Separated Mentality away from a persuaded Christian.

God has made a covenant with His chosen people. This is a racial covenant He has made for the Adamic race, whom He created in His image and gave to them the hagios pneuma, or Separated Mentality.

“This is the book of the origin of human beings. On the day that God made Adam, He made him according to divine image; male and female He made them, and he blessed them. And He named their name ‘Adam’ on the day He made them” (Genesis 5:1-2 LXX).

Having the capacity to be indwelt by the Separated Mentality is a trait unique to the Adamic race. God made the Adamic race to be His witnesses and messengers on this earth. Christians know that we are the covenant folk of Christ because we hear the Word of God and He chose us for His separated nation. God recognizes us as we keep His separated covenant.

“And now if by paying attention you listen to my voice and keep my covenant, you shall be for me a people special above all nations. For all the earth is mine. And you shall be for me a royal priesthood and a holy nation. These words you shall say to the sons of Israel” (Exodus 19:5-6 LXX).

We know this prophecy and promise is for Christians alone and was fulfilled by Christ Who set us up as a House of the Mentality to be witnesses of God against the world. We know its truth because the same promise is called out in the New Covenant of Christ.

“But you are ‘a chosen race,’ ‘a royal priesthood, A separated nation,’ ‘a people for possession,’ so that you may speak of the virtues of the One Who has called you out of darkness into His marvelous light” (I Peter 2:9 AST).

The Adamic Covenant and the Remnant

After Adamic man fell and lost his spiritual connection with God, the Adamic race was without a spiritual connection to Him. God the Father used His persuaded messengers, such as Noah, Abraham, Jacob, and Moses etc., to guide His remnant, for there has always been a remnant who sought after God. The patriarchs who led God’s folk throughout the ages till the coming of Anointed Jesus were descendants of Seth. Jesus was a direct descendant of David. This is the Godly racial line, and it was for this that God kept His people separated from the world through strict religious laws until Jesus. This is in stark contrast to the “line of Cain,” or those who rejected God. This encompasses mongrelizers who corrupt the body God gave them, having offspring who are not able to house the Separated Mentality, as well as spiritual traitors, those Adamics who reject the Living God.

It was Abraham with whom God made the racial covenant to make a separated people, who would keep the Adamic line pure until the Anointed Son of God, Jesus, redeemed His folk. It was Abraham who was called out to wander in a land of promise. Abraham gathered to himself all those who would follow God. These people eventually became the Hebrews, and after Abraham’s grandson Jacob had his name changed to Israel, the Hebrews became a unified nation

and were then known as the Israelites. The son of Jacob-Israel Joseph became a high-ranking official with Pharaoh, the leader of Egypt. Joseph brought the Israelites to a fertile land in Egypt, where they multiplied and grew into a numerous people. From this line of people, Jesus came, and He calls out a remnant of persuaded Adamics who hear Him and follow no other.

“But Isaiah cries on behalf of Israel, ‘If the number of the sons of Israel be as the sand of the sea, the remnant will be saved. For He is bringing the matter to an end, and cutting it short in justice, because a short matter will the Master make upon the earth” (Romans 9:27-28 AST).

Here Paul quotes Isaiah 10:22-23. This brings in the prophecy of Isaiah having its fulfillment in Jesus. Isaiah prophesied that Israel would be taken into Babylonian captivity because of their betrayal of God, mongrelizing with non-Adamics. This is a historical-Biblical lesson for us about the Adamic majority rejecting God and the remnant who are regathered and saved.

It is pointed out that these are the folks who hear the Word of Jesus:

“Then persuasion is of hearing, and hearing through the Word of the Anointed” (Romans 10:17 AST).

The majority of Israel rejected Jesus, and there were many Adamics not of Israel who came seeking Jesus. **“But Isaiah is very bold and says, ‘I was found by those not seeking Me, I came to be revealed to those not inquiring after me’” (Romans 10:20 AST).**

Again, we see the Isaiah prophecy reference (Isaiah 65:1 LXX). This prophecy was playing out in real time in Paul’s letter to the Romans. **“So then also, in the present time, a remnant according to calling of favor has come into being” (Romans 11:5 AST).**

The “remnant” are the spiritually noble; the Christians are called out as God’s chosen. Romans chapters 10 and 11 explain how the persuaded are the people of the Anointed, those who have obeyed the Good Message. These chapters are a great explanation of the salvation Jesus brought out of Israel to the Adamic race.

Paul calls himself an ambassador of the nations and goes on to speak to the kindred Adamic nations about Jesus, explaining how they are the wild olive branch (Romans 11:17 AST) grafted back into the Separated Adamic Tree of the Anointed. The book of Revelation ties in the remnant prophecy. The dragon here is the Edomite priest-class, who persecuted Christians until their destruction during the Jewish war in 70 A.D.

“And the dragon was enraged over the woman and went away to make war with the rest of her seed, those keeping the commandments of God and having the testimony of Jesus” (Revelations 12:17 AST). Notice here that the seed or remnant are those who have kept the commandments and the testimony of Jesus. It is not Jews who are persecuted (It is they who were doing the persecuting), it is the remnant of Christ.

Addressing Judeo-Futurist Objections

It is necessary here to address the objections made by Judeo-futurists. Yes, we as Christians are still persecuted today and always will be because, as Christ's remnant, we are at war with the world. The Revelations quote above was specifically speaking of the persecution of Christians in 70 A.D. Our spiritual warfare did not stop with the destruction of the temple in 70 A.D. It was the vindication of Christ that was fulfilled in 70 A.D. The world has always hated Christ and His believers because we are not of the world but spiritually free from its mongrelization.

“If you were of the world, the world would love its own. But because you are not of this world, but I chose you out of the world, for this reason the world hates you” (John 15:19 AST).

The verses of John 13:31 through John 16:33 take place after Judas has left the Last Supper to betray Jesus. In these verses, Jesus tells His students of the imminent crucifixion and resurrection and the coming of the Comforter, which is the Separated Mentality commonly called the Holy Spirit that indwelt in the believers on the Day of Pentecost. Jesus then tells His students that He has overcome the world. At this point, it is a Christian requirement to refute the Judeo-futurists who deny the finished work of Christ. To this end, an exegesis of John 17 will explain the structure of the Godhead and its manifestation in the heirs of Abraham.

The High Priestly Prayer

Directly after the previous chapters, Jesus prays the High Priestly Prayer to God in John 17, which explains how Jesus came out from God and returned after He defeated sin and death. It goes on to detail how the believers in Christ are separate from the world because they have been indwelt by Christ, making them a House of God.

“Jesus spoke these things and lifted up His eyes to Heaven and said, ‘Father, the hour has come. Repute Your Son, That the Son may also repute You. As You gave to Him authority over all flesh, so that to all which You gave to Him, He may give to them everlasting life” (John 17:1-2 AST).

Jesus now tells us the hour of His betrayal has come. The first thing Jesus does is call on the Father to receive the Father's authority now that His final trial is about to begin. Jesus gives credit to the Father, and His credit comes from the Father. Jesus then gives His students who have been separated from the world the spiritual gift of everlasting life. This is the order of the Godhead: the Father, the Son, and the Separated Mentality, which is given to the remnant.

“And this is everlasting life, that they may know You, the only true God, and Jesus Anointed, Whom You sent. I have reputed you on the earth. I finished the work that You gave Me to do. And now Father, repute Me with Yourself, with the reputation which I had with You before the existence of the world” (John 17:3-5 AST).

Everlasting life is knowing God through Jesus Anointed, and no one is able to know God without the Anointed. God the Father sent Jesus Who is His Word made flesh, to tear down the middle wall of partition so that Adamic believers could once again have spiritual communion with God. Jesus has finished His work and is given the reputation or credit of the Father. While most Bibles use the word glory instead of reputation, that word falls short in expressing the honor and credit that Jesus has taken on by finishing His task. This is the fulfillment of Zechariah 3:1-10, where Jesus is given new clothes in reference to having taken away sin and putting on the reputation of God. A stone is set before Jesus with seven eyes, which are the seven Churches spoken of in Revelation. As Jesus is about to return to the Father with Whom He is One Jesus takes on the Father's reputation, which He had before the existence of the world. Jesus is the Word of God made flesh. He came out from the Father to open the door for us. As His work is finished, He returns to the Father in all honor and authority revealed to the world in His sacrifice.

“I revealed Your Authority to the men Whom You gave to Me out of the world. They were Yours, and You gave them to Me; and they have kept Your Word. Now they have known that all things, whatever You gave to Me, are from You. For the words which You gave to Me I have given to them. And they received and truly knew that I came out from beside You; and they were persuaded that You sent Me” (John 17:6-8 AST).

Jesus has revealed the truth of God to the remnant who are the persuaded Adamics that have kept God's Word, that is, the moral justice of God, foremost in their minds. These believers were persuaded that Jesus is the Son of God and the physical manifestation of God on earth.

“I petitioned concerning them; I do not petition concerning the world, but for those whom You gave to Me, for they are Yours. And all My things are Yours, and Yours are Mine; and I have been reputed in them. And I no longer am in the world, yet these are in the world; And I come to You. Separated Father, keep them in Your authority, which You gave to Me, that they may be one, as We” (John 17:9-11 AST).

Jesus petitions the Father, which is a formal request made to God's authority that He keep the students under His authority or the office of messengers of God, being united in Christ. Jesus will soon return to the Father at this point in time, but His students will remain to spread the Word of Christ. This part of the prayer is to the students with Jesus at the last supper, specifically. Jesus does not pray for the world as He states, but He prays for those who are His. This is a strict example of the separation that Jesus taught. In the coming verses, this petition will be expanded to those who are persuaded in Christ, from the teaching of His students.

“While I was with them, I kept them in Your Authority which You gave Me and I kept watch, and not one of them was lost except the son of perdition, that the Scripture might be fulfilled. And now I come to You, and I speak these things in the world that they may have My joy fulfilled in them. I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world” (John 17:12-14 AST).

Scripture is fulfilled again here at that time, as the Word says. Jesus says not one of the students was lost except Judas who was the son of perdition. Perdition is from the Greek word *apōleias* (ἀπωλείας). This word is defined as destruction, annihilation; loss; thing lost. This word is hard

to translate into English and is understood to mean one who has perished by his own doing. *Apōleias* is also used in Isaiah 57.4 and 2 Thessalonians 2.3.

Judas's treason was foretold in the Old Testament: **“Indeed, the person at peace with me, in whom I hoped, he who would eat of my bread, magnified trickery against me” (Psalms 40:10/41:9 LXX)**. Judas was a traitor to the Living God, Jesus Anointed. Later, knowing what he had done, Judas hanged himself. This Scriptural fulfillment is also mentioned in the book of Acts 1:16-22 where it references the Old Testament: **“For it has been written in the Scroll of the Psalms, ‘Let his estate become forsaken, and he not be dwelling in it.’ And, ‘Let another take his office” (Acts 1:20 AST)**. The Psalms mentioned here are Psalms 69:25/ 68:26 LXX, Psalms 109:8/108:8 LXX. Both Brenton and NETS verse numbers are given for reference.

Jesus continues His prayer and prays for His students to have His joy fulfilled in them. Not any kind of joy with reference to the world, but the spiritual joy of the Anointed. Jesus has given His students the Word of God, and they are separated from the world by it. This is why Jesus says they are hated by the world and are not of the world. This is a spiritual separation which Jesus continues to explain in the next few verses.

“I do not petition that You take them out of the world, but that You keep them from evil. They are not of the world, even as I am not of the world. Separate them in Your truth; Your Word is truth. As you sent Me into the world, I also sent them into the world; and I separate Myself for them, that they also may be separated in truth” (John 17:15-19 AST).

Jesus petitions God the Father that He keep the students from evil. The Master is not calling for His students to be whisked away. They have work to do. Jesus was prepping them for their coming trials. The students are separated spiritually by the truth Jesus has given them. This was His purpose as the Word of God made flesh. Now again, Jesus was talking specifically to His students here because prophecy was being fulfilled right then; this is a detail that universalists will not admit to.

“And I do not petition concerning these only, but also concerning those who will be persuaded in Me through their word; that all may be one, as You in Me, Father, and I in You; that they also may be in Us, that the world may be persuaded that You sent Me” (John 17:20-21 AST).

Now we have arrived at the petition of Christians, which proves the point that Jesus was talking specifically to His students at the beginning of this prayer. Now Jesus prays for those who hear and are persuaded. The remnant who hears and obeys the Word of God throughout the ages has been known to God from the foundation of the world. We are one in Christ just as Jesus is One with God the Father, because we have been indwelt with His Separated Mentality, adding us to the House of God. It is our continuing work to witness to the world.

“And I have given them the reputation which You have given Me, that they may be one, as We are One: I in them, and You in Me, that they may be perfected in one, and that the world may know that You sent Me and loved them, even as You loved Me” (John 17:22-23 AST).

Jesus gives reputation to believers which as stated before is credit and honor. We are given this honor because, as Houses of God, we have a share in Eternal Life. We are heirs of Abraham to the promise of the Anointed, which has been fulfilled. As heirs, we continue in the fulfillment of that promise today. God is One, and this is explained here. Jesus, the Son Who is One with God, came from God the Father. Jesus is the Word of God made flesh, Who was slain for the sins of the Adamic race. We, as the heirs, are perfected under the Separated Mentality of Christ that indwells in us. This is how we are recognized and loved by God. God loves His own, and He separates us from the world. Without persuasion in the separating blood of Jesus, we are not heirs recognized and loved by God. Only God may stand in the presence of God. This is the purpose of the Mentality: to fill us as separated vessels.

“Father, I want that which You have given Me, so that where I am, they may also be with Me, that they may behold My reputation which You gave Me, because You loved Me before the foundation of the world” (John 17:24 AST).

With His authority, Jesus claims those whom God the Father has given Him. These are the heirs who have been separated out of the world. This is the Body Politic of Christ, the true Church. The individual Christian is added to the whole as a living temple, building the House of God. The persuaded in Christ hold His authority in reverence because we know Jesus was sent by God to bring us back onto the Narrow Path where we are able to obtain a spiritual connection to God as in the beginning.

“Just Father, indeed the world did not know You, but I knew You. And these have known that You sent Me. And I made Your authority known to them, and will make known that the honorable brotherly love with which You loved Me may be in them, and I in them” (John 17:25,26 AST).

In the closing of this prayer, Jesus again appeals to the justice of God, calling out the world for its unbelief. Jesus says, “I knew You,” reminding us that He has all honor and credit which He had with God before the existence of the world. Jesus made known to His heirs the authority of God, separating them out of the world, saving us from the second death, which is spiritual death. He makes known to us the honorable brotherly love that comes from God the Father to His Son and to the heirs, the believing Christians who are indwelt by the Separated Mentality. This honorable brotherly love He made known to us is from the Greek *agape* (ἀγάπη). It is the highest form of love; it is a divine love. This is the racial love God has reserved for His Adamic folk. It is a conditional love based on the authority and justice of God for those who separate themselves from the world unto Christ.