Abraham's Blessing and Cursing – Who are the Heirs? Part 1

The promise of blessing and cursing was made to Abraham and to his heirs, who are Christians.

The belief that the Bible says those who bless Israel will be blessed and those who curse Israel will be cursed is the primary source of evangelical Christian support of modern Israel. This idea is often applied to modern-day Jews and Israel as if these people and their country, which was founded in 1948, are exactly the same as ancient Israel. It is used by Evangelicals to justify unconditional support for all manner of abuse and various acts committed by modern Israel against all other peoples and countries, as well as the actions of any single Jewish person. However, this justification is not Scriptural. The promise of blessing and cursing was made to Abraham and his heirs. Scripture tells us exactly who the heirs of Abraham are, who will receive the blessings, and who will receive the cursings.

Here is the promise Abraham received from God in Genesis to become a great nation and be blessed, with those blessing him sharing in his fortune, and those cursing him to be cursed. And the Lord said to Abram, "Go forth from your country, and from your kindred, and from your father's house to the land, that I will show you. And I will make you into a great nation, and I will bless you and make your name great, and you shall be one blessed. And I will bless those who bless you, and those who curse you I will curse, and in you all the tribes of the earth shall be blessed" (Genesis 12.1-3 LXX).

Now Abraham was indeed made into a great nation, and many peoples and Christian nations came out from his line. Yes, these are the descendants of Adamic peoples with whom God made a racial covenant from the beginning, those Adamics who answered the call of the Master. It was Seth who was raised up in the place of Abel to continue the godly line (Genesis 4.25 LXX). Seth was raised up in the form and image of his father Adam, meaning he was a racially and spiritually pure Adamic. This is pointed out in the Scripture, Now Adam lived two hundred thirty years and became a father, according to his form and according to his image and named his named Seth (Genesis 5.3 LXX). This verse comes directly after the creation of the Adamic race, who were made both male and female according to the divine image, which is the Separated Mentality or Holy Spirit. The

capacity to house this Separated Mentality is shown in the Adamic race, whose name ''Adamic'' describes the physical trait of being ruddy, showing blood through the skin, an allusion to housing the Separated Mentality. Here is the verse on the creation of the Adamic race in the divine image. ''This is the book of the origin of human beings. On the day that God made Adam, he made him according to divine image; male and female he made them, and blessed them. And named their name ''Adam'' on the day that he made them'' (Genesis 5:1,2 LXX). A note here on the poor translation of ''human beings''. While the term "human beings is a technically correct definition and Adamic kind are the true created human beings, the use of this term today is all too often not biblical. The word human beings is translated here from the Greek $anthr\bar{o}pon$ (ανθρωπων). There is no doubt from the context of this verse that this word should be translated as Adamic kind because it is explaining the creation of the Adamic race.

In keeping with the promise of God, Abraham was a descendant of Noah through his son Shem, and Noah was a direct descendant of Seth, the son of Adam. This godly line can be traced from Adam to Jesus. It was Abraham who answered the call of God and formed the Hebrew tribes. Abraham's grandson Jacob and his twelve sons became the ancient nation of Israel. It was the Israelites who were to keep separate from non-adamics and god-haters so that the Christ could be brought about for the redemption of the Adamic race.

In **Genesis 12.7 and 13.15 LXX,** God explains His promise to Abraham. The Greek word spermati ($\sigma\pi\acute{\epsilon}\rho\mu\alpha\tau\acute{\iota}$) means seed and is poorly translated as offspring in some Bibles. However, this word is the dative singular form. It indicates that the promise of God would be fulfilled by the Seed of Abraham Who is Jesus Christ. This was one of the great mysteries of God He made known to us in Scripture and with the coming of Christ. The promise was not made to just any Judean nor was it made to anyone who just happened to be living in Israel at any time past, present or future. No, the promise of God was the Seed of Abraham Who is Christ, as the Scriptures explain. The definition given for the root $\sigma\pi\acute{\epsilon}\rho\mu\alpha$: seed (of plants); seed time, time of sowing; the male seed, semen; seed, offspring (of men). In keeping with this definition, Abraham was sowing the seed. Not only was he raising his own family, but he gathered together those who answered the call of God. The offspring of the Hebrews would go on to form the Israelite nation.

No one who denies Jesus can be an heir of Abraham. No Adamic who denies Christ is an heir of Abraham, neither are they Christian. No one who denies Christ is an heir of Abraham. The inheritors of the Pharisaic traditions who are called "Jews" today are not heirs of Abraham. They deny Christ, which Scripture says makes their claim invalid. These modern jews do not have God the Father either, as some like to claim. No one who denies Jesus Christ can know God the Father Who is One with Jesus. Who is the liar, except the one denying that Jesus is the Anointed? This is the anti-Anointed, the one denying the Father and the Son. Everyone denying the Son neither has the Father; the one confessing the Son also has the Father (1 John 2.22,23 AST).

The mystery of the "Seed" all the way back in **Genesis 12.7, 13.15** is now made known. **And the promises were spoken to Abraham and to his seed. It does not say, "And to the seeds," as upon many, but as of one, "And to your Seed," Who is the Anointed (Galatians 3.16 AST).** Here, the Word of God is made known to us. The mystery is revealed: Jesus is the Seed. There can be no doubt that Jesus is the Promise that God made.

And this I say: With a covenant having been ratified before by God, then the law coming into being four hundred and thirty years after does not annul so **as to abolish the promise.** Christians take note here the Old Covenant law did not do away with the promise to Abraham, it was for its protection! God does not go back on His promise. For if the inheritance is of law, it is no more of promise; but God has given it to Abraham through promise. Then why the law? It was added because of transgressions until the Seed should come to whom it has been promised, being ordained through messengers in a Mediator's hand. But the Mediator is not of one, but God is one. Then is the law against the promises of God? Let it not be! For if a law had been given which was able to make alive, indeed justification would have been out of law (Galatians 3.17-21 **AST).** The law was not able to grant a Separated Mentality to the Adamic people because we cannot be justified by a physical act. The law was to train God's separated nation until Christ came and opened the door for all Adamic kind, God's chosen race. So, the promise of Christ cannot be inherited from ancestors who were under the Old Covenant law. No ritual can make one separate before God spiritually. The Law was an example of separation from the world. Christ has

given us spiritual separation that is above any physical law or ritual. It is this spirit or Mentality that directs our actions towards Christian living.

Christians are the covenant people of Christ, the remnant of Adamics who follow Christ and no other. The Israelites were locked up under the law to guard and keep them separate from the world. This was necessary to secure a remnant who had persuasion in Christ. But the Scripture locked up all under failure, that the promise by persuasion of Jesus Anointed might be given to those having persuasion. But before the coming of the persuasion, we were guarded by the law, having been locked up to the persuasion being about to be unveiled, so that the law has become our trainer until the Anointed, that we might be justified by persuasion (Galatians 3.22-24 AST). The Old Covenant law was the trainer of those who were loyal to God. The chosen Adamic people of God are no longer under the Old Covenant law because we have Anointed Jesus.

But persuasion coming, we are no longer under a trainer, for you are all sons of God through persuasion in Anointed Jesus. For as many as were baptized into the Anointed, you put on the Anointed. The heirs of Abraham are the sons of God. Scripture is not talking about "angels" or some science fiction deception many fantasize today. We who worship Christ are the heirs of Abraham and the sons of God under the Adamic racial covenant. There is neither Judean nor Greek; neither slave nor freeman; neither male nor female; for you are all one in Anointed Jesus. And if you are of the Anointed, then you are seed of **Abraham, even heirs according to promise. (Galatians 3.25-29 AST).** Christ is not a respecter of persons. Christians are one in the Body of Christ and fulfill their different function depending on their sex, station in life, and attributes granted to them by God. This is only possible through the spiritual separation of Jesus Christ. The mystery of the Abrahamic covenant has been revealed here. The Covenant was not only for land or ancient Israelites. The promise of the Covenant was the Seed Jesus Anointed, and now that Christ has come, our covenant land is the New Jerusalem. The heirs of Abraham, according to the Promise, have entered into the New Jerusalem, those Adamics who have indwelled the Separated Mentality of Christ. We are ruling and reigning with Christ now.

And I say: Over so long a time the heir is an infant, he does not differ from a slave, being master of all, but is under guardians and housemasters, until that time set before by the father. So also we, when we were infants, were under the elements of the world, being enslaved; but when the fullness of time came, God sent forth His Son, having come out of a woman, having come under law, that He might redeem those under law, that we may receive the adoption of sons. In the beginning, we were as infants, but Jesus has come and separated us with His moral justice, maturing us into sons. And because you are sons, God sent forth the Mentality of His Son into our hearts, crying, Abba, Father! So that you are no more a slave but a son, and if a son, also an heir of God through the Anointed (Galatians 4.1-7 AST). A wonderful revelation to those who have been lied to by the world, believing that they are lacking in some ritual or ancient law. Christ has set us free! We are no longer slaves to the world and its dogmas and laws. We are sons and heirs of God through the blood of Jesus.