

1: Prolegomena

1.1. Purpose of the Catechism.

A catechism is a statement of beliefs constructed for the purpose of education. The word catechism is derived from the Greek word katecheo, which means, "to teach, instruct" (Lampe, Patristic Greek Lexicon). This word was used by the early Christians to describe the process of educating or catechizing Christians. Therefore, the purpose of the Christian Separatist Catechism is to serve as a tool for instruction in the true, primitive Christian persuasion as revealed in the New Testament, which was penned by men who wrote under the direct inspiration of Jesus Christ.

1.2. Methods.

The Christian Separatist Catechism adheres to the New Testament principle which states that Christians are to **"test all things, hold fast to the good"** (I Thess. 5:21 AST). Therefore, only those principles that are expressly taught in the Scriptures are put forward in the Catechism; no forms of speculation are allowed herein; neither is using any form of tradition or man-made doctrine in place of or in addition to what is taught in the Scriptures allowed. The Bible clearly states that the Word of God, as contained in the oldest and most reliable Greek manuscripts of the New Testament and Greek Septuagint, is of no private interpretation (II Peter 1:20) and further states that:

"If anyone adds to these things, God will add upon him the plagues having been written in this Scroll. And if anyone takes away from the words of the Scroll of this prophecy, God will take away his part from the Book of Life, and out of the Separated city, and of the things having been written in this Scroll" (Rev. 22:18-19 AST).

Therefore, Christians are constrained to adhere strictly to what the Word says, adding nothing to it and taking nothing away from it. Passages may not be quoted out of context to prove an unbiblical contention. The Word of God must be read and understood in its total context. The final authority for what the Word of God says is not any particular English translation, though Christian Separatists recognize the Anointed Standard Translation as the best available English translation. The final authority for what the Word of God says is the Greek New Testament and the Greek Septuagint (Old Testament), both in their best available manuscripts.

1.3. Limitations.

Because the Word of God is the true teaching tool for Christians, then no Catechism or book written by man can be complete. This Catechism is not a substitute for the Word of God, nor does it contain every doctrine taught in the Word of God. It is a document written by men. Of necessity, the Christian is to **"let God be true and every man a liar"** (Romans 3:4 AST). However, God has maintained His Church throughout the ages and in every generation, for the gates of hell shall not prevail against the Government of God (Matt. 16:18). Christians are therefore to remember that **"persuasion is of hearing, and hearing through the Word of the Anointed"** (Romans 10:17 AST), and **"How then may they call on One in Whom they have not been persuaded? And how may they be persuaded to One of Whom they have not heard? And how may they hear without preaching? And how may they preach if they are not sent?"** (Rom. 10:14-15 AST).

Therefore, we are obligated to believe that God is continuing to **"commit [His principles of truth] to trustworthy men, who will be competent also to teach others"** (II Tim. 2:2 AST).

That which follows is a general outline of Christian Separatist Christology. The word general is herein emphasized, because, in truth, Christian Separatism is solely based upon the Living Word of God. A full and true, saving knowledge of Christ is apprehended only in the leadership of the Mentality of Separation in the searching of the Scripture, especially the Finished Work of Jesus Christ in the Final Revelation of the New Covenant of the King of kings and the Lord of lords (Master of masters).

Therefore, Christian Separatism is rooted and grounded upon the Scriptures. To a Separatist, this is in reference to the Septuagint, as the complete Old Testament, and the New Testament in its earliest Greek manuscripts, now best translated in the Anointed Standard Translation of the New Testament. In addition to this, Christian Separatism can only be understood in the sum total of its teaching contained in its official writings and publications of the Brotherhood of the Christian Separatist Church Society, which constitutes the one Anointed Nation of Jesus Christ, and is therefore the Anointed Nation of the Anointed.

2: The Existence of God

2.1. God is.

Christian Separatists believe that God **“is, and that He becomes a rewarder to those seeking Him out”** (Heb. 11:6 AST). The Christian Separatist belief system is theistic in its perception of Scripture. For us, the existence of God is not doubted. We believe that He is. Moreover, we subscribe to the theistic view of history that states that the God of the Bible, Who is Everliving, is still interactive with His chosen people, both personally and collectively, as He in the person of the Spirit or Mentality of Separation dwells within His people to preserve and save them from the continued consequences of the law of sin and death.

For the Christian Separatist, the issue is not that we believe in God, but rather that we believe God, manifested in the comprehension and apprehension of the one, true Christian persuasion, once and for all times delivered unto God's people in the end of the Mosaic or so-called Jewish age.

2.2: The Nature of God (Theology)

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Correctly used, the word theology relates to the study of the nature of God. Christian Separatists use the word theology in this sense.

We believe in the God of the Bible, the one and only, true, eternal God (Isa. 44:6). We believe in the God of our fathers, Abraham, Isaac and Jacob (Ex. 3:14-16), the Creator of all things (I Cor. 8:6), Who is omnipotent, omnipresent, unchangeable, and omniscient (all-knowing). We believe in the One Who is the great I AM, and Who is known by many titles, but has manifested Himself in the three beings of God the Father, God the Son, and God the Mentality of Separation, all of these manifestations being the self-same Almighty Spirit or Mentality of the Living God (Deut. 6:4).

2.2.1. The One and Only God.

Christian Separatists affirm that there is only **“One God and Father of all, He being above all, and through all, and in all”** (Eph. 4:6 AST). We affirm that the God of the New Testament is the same as the God of Abraham, Isaac, and Jacob, for the Living God is Eternal and Unchanging.

2.2.2. Character and Attributes of God.

The Bible teaches that God is immutable, omniscient, omnipresent, and omnipotent. His character is one of absolute justice, honor and integrity, and perhaps most important, holiness or separation.

God is absolute and immutable; He does not change. He cannot change, for if He could change He could not be God. God states in Malachi 3:6 and Numbers 23:19 that He does not change. Jacob (James) 1:17 (AST) states:

“Every good act of giving and every perfect gift is from above, coming down from the Father of Lights, with Whom there is no variation or shadow of turning.”

“Jesus Anointed: the same yesterday, today, and forever” (Hebrews 13:8 AST).

Therefore, as God does not change, we can conclude that His promises to us do not change, and neither does His standard of righteousness or justice change.

Omniscient. The term omniscience comes from the Latin words *omnis*, which means all, and *scientia*, which means knowledge. Thus, it means that God has all knowledge. There is nothing that God does not know, past, present, or future. No person or being can be smarter than God or fool God. God did not have to gain knowledge; He always had knowledge, as He is also immutable, as explained above.

Omnipresent. God is omnipresent, meaning that He is not located in one particular spot but that He is everywhere throughout the entire universe, as it is His whole creation. Strong's Systematic Theology defines omnipresent as:

“God, in the totality of His essence, without diffusion or expansion, multiplication or division, penetrates and fills the universe in all its parts.”

Therefore, it is wrong to limit God to a trinity, as He is capable of manifesting Himself at any time or place and in any form, in infinite places at one time.

Omnipotent. The term omnipotence signifies that God is all-powerful. God can do anything He chooses and is only limited by His own perfections, which means that what He cannot do He would not do anyway and that is the reason why He will not do it. An example that God is limited to His perfections is that He promises salvation to those who turn from their failures and follow His way. As He has promised such forgiveness to Adam's race, He cannot destroy them (unless they fall from favor through failure). However, it is not God's will that He destroy those who repent and adjust themselves to His thinking.

As God is omnipotent any rebellion is useless. Satan has already lost the battle as God has total power. There are only two options available to Adamic man - repent or die. The conditions of this world are chaotic; however, God is still in control. The present Babylon will fall and the reign of the wicked will cease, just as it did in 70 AD. Paul states in the Book of Colossians 1:16-17:

“Because in Him were created all things, the things in the Heavens, and the things on the Earth, the visible and the invisible, whether thrones or masterships, or rulers or authorities; all things through Him and for Him have been created. And He is before all things, and all things are held together in Him” (AST).

Absolute Justice. God is entirely just and correct in all His dealings with the Adamic Race, and He is just in His choosing of the Adamic Race over all the other races on the earth. God acts justly in accordance with His Law and therefore His Justice is related to our failures. It is by the law that we are judged and by the law that we are either punished or rewarded. The law judges us according to our works, and it must be understood that God's Word is His Law.

The word justice means to merit reward or punishment according to works. It is by our works that we are judged and we are either rewarded or punished. The favor of God also ties in with the subject of justice. All have fallen short of God's Law and are deserving of destruction; however, by God's favor we can find forgiveness and be saved. We are saved by favor through persuasion (Romans 5:1-2 AST). We are still rewarded according to our works. Revelation 2:23 (AST) says:

“And I will kill her children with death; and all the Body Politics will know that I am the [One] searching the inner parts and hearts. And I will give to each of you according to your works.”

“For by your words you will be justified, and by your words you will be condemned” (Matt. 12:37 AST).

It is not possible for Adamic man in his sinful state to keep the law without failure; therefore, God came in the person of Jesus Christ to pay the penalty for our failures.

Holiness. The word holy in the King James Version is mostly translated from the Greek word *hagios*, which means to be set apart from, to be separated to. The meaning is better revealed in the translation of the word as separated. Many see holiness or separation as the foremost attribute because separation pervades all the other attributes of God and is consistent with all that He is and does. God is separate from all evil and sin and therefore holy. In His holiness or separation, He is the standard. For a person to also be holy they must not only be separated from evil but also separated unto God. God commands us to be separate from evil and lawlessness as He is separate:

“But according to the Separated One Who has called you, you also become separated in all conduct; because it has been written, ‘Be Separate, because I am Separate’” (1 Peter 1:15-16 AST).

Integrity and Trustworthiness. As God is perfect and holy (separated from evil), He does not lie and therefore He can be trusted and is perfectly reliable in His Revelation. John 3:33 states: **“He receiving His testimony has sealed that God is true”** (AST). Therefore, God will do all that He has promised. We can be sure that God will do what He says He will do for us if we are obedient, and we can also be sure of what He will do to us if we fail. In fact, as man has persuasion, commonly known as faith, God is reciprocally trustworthy.

2.2.3. How God is Revealed to Man. The Bible tells us that in time past, God had revealed Himself to His people in various ways.

“In many parts and in many ways of old, God spoke to the fathers by the prophets; in these last days He spoke to us in the Son, Whom He appointed Heir of all, through Whom indeed He made the ages, Who being the radiance of the reputation and the express image of His essence, and upholding all things by the word of His power, having made purification of our failures, sat down on the right of the Majesty on High, having become so much better than the messengers, He has inherited authority more excellent than them, for to which of the messengers did He ever say, ‘You are My Son, today I have begotten You’?” (Hebrews 1:1-5 AST).

We understand that the Everliving Eternal did indeed reveal Himself in many different ways to our Adamic fathers. We see Him in the Voice radiating from Mount Zion. We see Him in the Burning Bush; in the Pillar of Fire; as the Fourth Messenger; as Comforter to the Hebrew children that the king had placed in the fiery oven. Then, as the Scripture tells us, at the appointed time, He sent forth His beloved Son Whom He had made in the beginning to be a propitiation for our failures. We are taught by the Scripture that Jesus Christ is the Final Revelation of Almighty God in the bringing forth of His Finished Work of salvation through justification. Thus, the Living God came in the person of Jesus of Nazareth and became **“Emmanuel, which is, translated, ‘God with us’”** (Matt 1:23 AST). He revealed Himself to Adamic men as Adamic man in the bringing forth of His Finished Work. He therefore has manifested Himself to Christians as the true Vine, the life-giving Bread of Life, the true Water that quenches the thirst of ignorance; perhaps most important, the Living Word or Logos or Pure Reasoning of Almighty God. In His presenting Himself as the Living Word, He commands us to “Eat of Him.” As Separatists, we affirm that this may only be accomplished through the spiritual act of ingesting the Living Word of God from God’s Word, the Bible.

“Most assuredly, most assuredly, I say to you, Except you eat the flesh of the Son of man, and drink His blood, you do not have life in yourselves. He partaking of My flesh and drinking of My blood has everlasting life, and I will raise him up at the last day. For My flesh is truly food, and My blood is truly drink. He partaking of My flesh and drinking of My blood abides in Me, and I in him. Even as the Living Father sent Me, and I live through the Father, also he partaking of Me, even that one will live through Me. This is the Bread which came down out of Heaven, not as the fathers ate, and died; he partaking of this Bread will live to the age.” (John 6:53-58 AST).

Thus, while the fathers ate physical bread, which could not give them eternal life, we can eat of the Bread of Life, Jesus Anointed, through His Word that gives us eternal life. Jesus Himself tells us:

“He that has My commandments and keeps them, it is that one who loves Me, and he that loves Me will be loved by My Father, and I will love him and will unveil Myself to him” (John 14:21 AST).

We affirm that the Commandments of God are contained within His Word, which has thoroughly furnished us to all good works:

“Every Scripture is God-breathed and profitable for teaching, for reproof, for correction, for instruction in justice, so that the man of God may be perfect, fully furnished for every good action” (II Tim. 3:16-17 AST).

We understand that it is only in the true and living Word of God, in its original autographs of the Greek or a good and literal translation, that that which is reputed of God may be seen or understood. For though men may repute the Living God, it is certain that the only place that God is truly reputed without fault is in His own living Word. Men are to adjust their beliefs according to the just judgments and edicts of the New Testament of the Master Jesus Christ. Therefore, we believe that Christians are obligated by Christian law to **“Let God be true and every man a liar”** (Romans 3:4 AST), to **“test all things, hold fast to the good”** (I Thess. 5:21 AST), and walk, continue, and abide in the New Covenant of Jesus Christ. The Master our God calls us with the edict of **“Come, let us reason together, says the Master”** (Isaiah 1:18 LXX), and we believe this call is to the pure Logos reflected and written in the pure Word of God. We believe that the Separated Mentality of Truth wrote God’s Word and that therefore the Separated Mentality does not contradict the Living Word of God, nor does the Word of God contradict the Separated Mentality.

We further believe that God has revealed Himself in the manifestation of the Mentality of Separation. Christian Separatists also recognize the common usage of the description of the Mind of God to be “Holy Spirit,” and therefore at times do use this term to reduce confusion when teaching. Christian Separatists understand, however, that Mentality of Separation is a more accurate term to describe this particular manifestation of God.

“In the Christian Scriptures, the word pneuma, for which mentality is translated, literally means wind or air, from which we derive the English word pneumatic, for example. Thus, both the word mentality and the word spirit are representative of the metaphorical meaning of the word. The word spirit became a common English translation of this word due to the influence of the Latin in the use of the word spiritus. This Latin word is also the derivation of such English words as sprite, which means ghost. Hence, the word spirit too came to carry the meaning of the word ghost, and in the KJV the word pneuma is also translated ghost. The word pneuma is defined in a plethora of ways among the lexicons, but most agree with the meaning of an intelligent, incorporeal being. In view of this definition and taking account of the usage of the word in the New Testament, it was felt that the word Mentality best described the original intent of the authors of the NT” (AST, 2nd Edition, Appendix 17).

2.2.4. The Names of God.

Christian Separatists understand that the Greek word *onoma* (ὄνομα), while signifying a name, is more properly understood in the sense of authority, especially when the word is used in reference to the name or authority of God. Phrases such as “in the name of” really signify “by the authority of.” Therefore, Christian Separatists reject the idea of a particular ineffable, sacred name of God.

The term God is not in itself a name, but is a translatable title. This English term God is of no special significance, and neither is its Hebrew equivalent *El*, its Greek equivalent *Theos*, the Latin *Deus*, the German *Gott*, or its equivalent in any other language. Christian Separatists understand that the only proper name given for God in the Bible is the name Jesus.

Christian Separatists reject the false belief that the tetragrammaton *YHWH*, commonly transliterated as *Jehovah* or *Yahweh*, represents a sacred name of God. Based upon the evidence of the Hebrew language and the evidence of the Greek Septuagint, we understand that the term *Yahweh* or *Yehovah*, depending upon how the vowels are supplied, is merely a title that corresponds to the Greek *Kurios* or the Latin *Dominus*. These words in English are translated as Lord, Master, Owner, or some other equivalent term. Christian Separatists understand that when the term *Yahweh* is incorrectly used as a name of God, this is done in accordance with the Jewish and Masonic doctrine of the ineffable name, which is not taught in the Bible. Christian Separatists affirm that it would be more correct to use the term *Kurios* in referring to God than the term *Yahweh*, for *Kurios* is the term used in the Greek Septuagint which was recognized as the Scriptures by Jesus and the Apostles.

2.2.5. God's Relation with Man.

Christian Separatists reject the idea of Deism which states that God set the natural world in order and then relinquished control and interactivity with it. Rather, Christian Separatists recognize that through the Only-Begotten God, Jesus the Anointed, God became flesh and His Living Word and the Mentality of Separation continue the presence of God on earth in His believers today.

2.3 The Nature of Christ (Christology)

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The term Christology refers to the nature and work of Jesus Christ. The Greek term *Christos* is a title, which is correctly translated as “The Anointed One.” Thus, Christian Separatists frequently use the term Jesus the Anointed. Christian Separatists affirm that Jesus the Anointed was the Only-Begotten God (John 1:18 AST), Who was very God due to His full indwelling of the Mentality of Separation (or Holy Spirit), but at the same time was very man in His physical Adamic body which God had reserved for Himself since before the creation of the world. Christian Separatists affirm that Jesus the Anointed was the Messiah promised in the Old Testament Scriptures.

2.3.1. The Promised Messiah.

The Old Testament (Greek Septuagint) Scriptures provide seventy-three major, specific prophecies regarding the Promised Messiah. Christian Separatists affirm that Christ fulfilled each of these seventy-three prophecies in exacting detail, thus providing mathematical certainty that Jesus Christ was the Promised Messiah of the Old Testament. Additionally, the signs and wonders performed by Jesus confirm this fact. We therefore believe that at the appointed time at the end of the age, God came to earth in the person Jesus Christ in the physical body of Jesus of Nazareth, which He had prepared for Himself in the loins of Adam and preserved through the seedline of Israel. We further affirm:

1. That Jesus Christ lived a life without failure and became the propitiation for the failures of the Adamic, chosen race.

2. That John the Baptist or Purifier was sent as a forerunner to give witness to the person Jesus Christ.
3. That John the Purifier did prophesy of the Christ, Who would come and baptize or purify with fire.
4. That John the Purifier or Washer did justly and rightly turn over all prophetic and priestly authority to the Lord Jesus Christ, making Him King of kings and Master of masters, and that this transition of authority was witnessed by God the Father, Whose voice rang out from Heaven, saying, **“This is My Beloved Son, in Whom I am well-pleased”**. We believe that God did, on that day of Christ’s anointing as King and Priest of the true Israel of God, send the sign of a white dove descending, signifying that the man Christ Jesus did receive full knowledge and anointing of Himself.
5. That the Anointed in the person of Jesus Christ appeased the wrath and need for justice of Almighty God by willingly laying down His life and allowing Himself to be viciously murdered by the enemies of God.
6. That He became our propitiation and thus the satisfaction of the justice of God through the shedding of His sinless and innocent blood.
7. That of the Adamic race, whosoever believes on Him should have everlasting and eternal life.
8. That Christ once died spiritual death for all and suffered for all.
9. That Jesus Christ was very God in the flesh.
10. That He lived a sinless life, well pleasing unto God the Father.
11. That according to the law of Moses under which He was born and did keep perfectly to its fulfillment, He entered His priesthood ministry at about the age of thirty (Heb. 5:10).
12. That during His ministry He stood on the Mount of Olives and did prophesy the end and destruction of Jerusalem and the Mosaic economy. This astounding prophecy was made at a time of universal peace in the Roman Empire, and was directed toward the Herodian Temple in Jerusalem, which was one of the seven wonders of the world and was truly only finished seven years before its destruction in AD 70. In that Christ stood on the Mount of Olives and made this astounding prediction, He was identified Him as God in the flesh. According to the Scripture, all that a true prophet speaks must come to pass. Only God could possibly predict with precise detail the destruction of the temple and Judaized economy that would occur within forty years (or one generation) of Jesus Christ’s astounding prophecy.
13. That He performed many miracles and raised the physically and spiritually dead.
14. That He suffered the political intrigues of God’s enemies and was murdered under Pontius Pilate.
15. That after having experienced and gone through all alienation from God, of His own will, the Christ’s body died physical death.
16. That He was placed in a guarded tomb and on the third day He rose from the physical dead.
17. That He walked the earth and was seen by an innumerable host of witnesses.
18. That all authority under Heaven and earth was justly given to Jesus Christ and that there is therefore no other name or authority under Heaven or earth whereby Adamic men may be justified and saved.
19. That He did appear unto His students after the resurrection and ate fish and honeycomb.
20. That He promised He would never leave or forsake His household and family of believers who constituted His political body.
21. That He ascended into the atmosphere and went forward in time to prepare the paradise of victory.
22. That He returned the second time on the Day of Pentecost in the manifestation of the Mentality of Separation in tongues of fire, fulfilling His promise of sending a Comforter, for He is the Comforter.

2.3.2. Character and Attributes of Jesus.

While Jesus was very God, He was also very man. As part of the fulfillment of Old Testament prophecy, we believe that Jesus was born of a virgin, as stated in the New Testament. Jesus lived a life without failure, and kept the Law of Moses in its entirety. He was therefore not a lawbreaker. As He was God in the flesh, the Scriptures teach that Jesus was unchanging: **“Jesus Anointed, the same yesterday, today, and forever”** (Heb. 13:8 AST). Jesus was indeed very God: **“The Only-Begotten God”** (John 1:18 AST).

We believe Jesus Christ to be the incarnate God, and the body of Jesus of Nazareth, in Whom the Mentality of God dwelt bodily and fully, to be the Son of God, thus, the very image of the Living God. So, the Scripture recorded that the Word was made flesh and dwelt among men (John 1:14). We further believe that Jesus of Nazareth was born of the Virgin Mary in fulfillment of divine prophecy (Is. 7:14; Luke 1:27). We affirm that the Anointed One came at the appointed time in the physical body of Jesus of Nazareth, although this self-same Spirit or Mentality of God did eternally exist as one with the

Father before the cosmos was ordered (John 17:5, 21-22). Thus, as it was this same Mentality that existed before the creation of the world that dwelt in the physical body of Jesus of Nazareth, we affirm that Jesus of Nazareth was indeed the Only-Begotten God or God in the flesh.

2.3.2.1 Rejection of the Trinity.

As there is only one God, Christian Separatists fully reject the polytheistic, Jewish doctrine of the trinity. The Bible says that God is a Mentality, and those who worship Him must worship Him in Mentality and in truth. God is an infinite Mind or Mentality, Who dwelt in Jesus Anointed to the fullest measure. This tells us how Jesus Anointed was God (see above). We affirm that there is only one God, no trinity. The Bible says, "Hear, Israel, your God is One." The introduction to the Gospel of John states,

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and without Him not even one came into being. What has come into being in Him was life, and the life was the light of men, and the light shines in the darkness, and the darkness did not overtake it" (John 1:1-5 AST).

The Bible clearly teaches that Jesus (the Word) was in the beginning with God and was God. How was Jesus very God and very man at the same time? The answer is declared very clearly in the New Testament: Jesus was indwelt with the Mind of God to the fullest capacity that any Adamic man can be indwelt, making Him the Second Adam. Inasmuch as He did not have an earthly father, this was possible. There is no doubt that God our Father has manifested Himself in many ways through the ages: as a Pillar of Fire, as a Burning Bush, as a fourth Hebrew child in the furnace (see above). There is only one God, one infinite blessed Mentality. This is declared when it is said that God is a Mentality and that those who worship Him must worship Him in Mentality and in truth.

This does not mean that we do not accept the Godhead as set forth in Scripture, that is, the manifestation of God the Son, God the Father, God the Mentality of Separation. Yet, Christian Separatists also accept God the Pillar of Fire, and other ways in which God the Father manifests Himself or His power, such as the flaming tongues on the Day of Pentecost.

Therefore, as Christian Separatists, while accepting the Godhead and any other manifestation of God, we firmly reject the teaching of the trinity.

2.3.2.2 Names of Jesus.

When discussing names of Jesus, Christian Separatists remember that the English word Lord, or Master as it has been translated in the Anointed Standard Version, is rendered for the Greek word Kurios. The word Kurios is the same Greek word that the Septuagint translators used for the ancient Hebrew word Yahweh. While both Kurios and Yahweh were used of men in the Old and New Testaments, they were most often used as being in reference to Almighty God. Yahweh was a title used of the Mighty El or God in the Hebrew and the word carried the primary meaning of master and owner. We are speaking of the ancient Hebrew used by the Israelites, not the Yiddish used by modern day Jews. It is for this reason that the Septuagint translators used the word kurios some three hundred years before Christ, and this was the title applied by the Israelites in dispersion to the God of the Bible, whom the Palestinian Jews called Yahweh. But the Apostles, seeing the example of the Septuagint, referred to Christ as Kurios, drawing an obvious correlation to the Septuagint usage. Therefore, Christian Separatists also recognize the use of the Greek word Kurios or Master as an acceptable title for Jesus Christ. We must also keep in mind that the only Scripture that Jesus Christ or His Apostles recognized as Scripture was the Septuagint.

The early Christians chose death rather than call Caesar Kurios, because they refused to recognize him as their master or owner. Kurios is used in the New Testament to signify the masters of slaves. As the Apostle Paul often referred to himself as a bondservant, his Master, Owner, or Kurios was Jesus Christ. Kurios was more than just a term of respect as we now use

"Mister," "sir," or "the honorable one." Since it was used of slave-owners, the title often carried the connotation of owner. It was, as we have said before, the Greek word used for the most important Hebrew title of God - Yahweh - and they applied it to Christ.

Although Yahweh has historically been used of men, the Old Testament writers used the word exclusively for the Mighty El, that is for God, and the title Yahweh had become so synonymous with Mighty El, or Theos, as it was translated in the Septuagint, that many of the Palestinian Jews considered it the actual name of God, although this is shown to be a fallacy by the dispersed Greek-speaking Israelites' usage of Kurios.

To Israelites, Master or Lord was the only meaning Yahweh implied. When an Israelite heard the title Yahweh, they did not think of the king of Babylon or any other man; they thought of the Mighty El, the God of War. Because Yahweh was translated Kurios in the Septuagint, Kurios began to take on the same meaning among the dispersed Greek speaking Israelites, and certainly by the time of Christ, when an Israelite used the term Kurios, it was understood that they were in reference to Theos or God.

Jesus was both the Master and the Anointed One, that is, Yahweh and the Messiah. He was "Master of all" (Acts 10:36) and "Master of masters" (Revelation 17: 14). The phrase Master of masters or kurios kurion shows that while the Greek speaking Israelites used the term Kurios of slave-owners, Jesus was Master or Kurios of even them, and therefore Kurios or Master or Owner of all. This once again established the correlation between Kurios as used of Jesus and Kurios as used of Theos or the Mighty El. Paul wrote that every being should confess that Christ is Kurios. When Paul said this, he meant that Jesus was Kurios of all, just as was the Mighty El, Master of all. The early Christians called Christ Kurios only because the Mentality of Separation-inspired them to (1 Corinthians 12:3).

Furthermore, Christian Separatists affirm that the proper translation of the Greek Scriptures reveals the name of the Son of God to be Jesus, or the Greek Iesous, which was most certainly pronounced Jesus. The name has been transliterated as such in the Anointed Standard Translation of the New Testament.

Christian Separatists affirm that while the Son of God did have many titles, the only name He ever had was Jesus, or perhaps **"KING OF KINGS AND MASTER OF MASTERS"** (Rev. 19:16 AST).

2.3.3. The Sacrificial Lamb and Only Mediator. Christian Separatists believe that only through Jesus Anointed can Adamic man find eternal salvation. It is the sacrifice of Jesus on the cross that paid the blood debt of honor owed to Almighty God. Adamic man is now able to vicariously claim this sacrifice of Jesus to be restored to full communion with Almighty God. Jesus Anointed therefore is the only Sacrificial Lamb of God and the only Mediator between God and man.

We affirm that Jesus is the one Mediator of the new and everlasting covenant (I Tim. 2:5), Who makes peace and reconciliation between God offended and man offending; the great High Priest Whose priesthood is unchangeable (Heb. 4:14, 7:24). He is able to save them that come unto God by Him, as He ever lives to make intercession for them (Heb. 7:25). All power and authority is given unto Him in Heaven and in earth (Matt. 28:18), and by Him the world is and shall be judged in justice (Acts 17:31); for the Father judges no man, but has committed all judgment unto the Son (John 3:35), that all men should honor the Son even as they honor the Father, for They are one and the same (John 5:22, 23).

We believe that those victimized by the law of sin and death have succumbed to the second death; even though they are physically alive, they are counted spiritually dead in the eyes of God and are therefore in a metaphorical grave of death and have no power to raise themselves to life or to change their circumstances. We believe that this is the common spiritual condition that came as a result of the inauguration of the law of sin and death at the time of the first Adam's failure.

"So also it has been written: 'The first man, Adam, became a living life,' [Gen. 2:7 LXX] the last Adam a life-giving Mentality. But not that of the Mentality first, but the natural, afterwards, that of the Mentality. The first man was out of the earth, earthy; the second man, the Master out of Heaven" (I Cor. 15:45-47 AST).

With the understanding that the life is in the blood, then we understand that the blood that was shed by Jesus Christ was a pouring out of Himself and literally a pouring out of His Mentality of Life. We also understand, according to the Law of God in eternal principle, that a Kinsman Redeemer could only perform redemption (Lev. 25:25). We believe that we are justified to life by the redeeming blood of Jesus Christ our Master, Who alone can satisfy the righteous demands of the justice of God. Jesus Anointed was and is the innocent Lamb of God, Who alone can take away sins or failures, and Who alone became the propitiation or satisfaction of the righteous demands of God's justice through His innocent blood.

We believe that Jesus Christ was God manifested in Adamic flesh and did become an Adamic man in order to redeem His people and kinsman Israel (Luke 1:68), and that as a Kinsman of the flesh (Heb. 2:14-16; Rom 9:3-5), died as the Passover Lamb of God on the torture stake of Calvary. He did finish His perfect atoning sacrifice by the shedding of His blood for the remission of our failure to keep God's Law (Matt. 26:28). Through the shedding of His blood and the experiencing of the second death (alienation from God) for all, Jesus became the innocent suffering for the guilty. He became the propitiation or satisfaction of the justice of God. We believe that only the claiming of the sacrificial blood of the Innocent Lamb of God can appease the righteous indignation and anger of a just God.

Christian Separatists therefore affirm that the Crucifixion of Christ was the greatest travesty of justice ever to be perpetrated upon this earth, as Christ was completely innocent and without failure. However, Jesus understood that it was only through this great sacrifice that the justice of God could be appeased and that Adamic man would be able to vicariously claim this sacrifice to be restored to communion with the Father.

We further believe that He died and was buried the same day. We believe that Jesus Anointed was resurrected from the dead on the third day after the crucifixion in fulfillment of prophecy, and that this resurrection was to be a sign of the greater spiritual resurrection. We believe that Jesus Christ therefore triumphed over death, and after forty days of walking the earth, He ascended into the Heavens to return to the right hand of the Father. The corporeal body of Jesus of Nazareth, being reputed in resurrection, did disperse into the ether and atmosphere of the earth. Christian Separatism teaches that at that moment, Jesus Christ went forward in time to prepare a place for His people and that He did return ten days later as the Mentality of Separation on the Day of Pentecost to indwell His corporeal Body Politic.

2.3.4. The Finished Work of Christ.

We believe that this same Jesus, that is, the same Mentality of Truth, did return to indwell His Body Politic or Church. We believe that the Anointed Jesus, in the person of the Mentality of Truth, did separate a number of His household for the purpose of publishing for all posterity the good news of His justification and redemption. Jesus Christ did, therefore, according to Scripture, once and for all times deliver the one, true persuasion, as recorded in His New Testament. Those who are His are bound to live by each principle of the New Testament. We are bound to walk, continue and abide each day of salvation in the estate of worthiness of Christ until we all may become of one mind and one accord. This may only be accomplished as the Mentality of Separation dwells in us. We understand that as part of Christ's Finished Work, there is only one Church, one baptism, one Mentality, one persuasion, and that He has furnished us with the Mentality of Separation as revealed in the New Testament, so that we might come to a full and saving knowledge of the truth.

We believe that the implanted seed of the Mentality of Separation in God's people, through diligent study, will grow up unto the measure and the stature of the character and person of Jesus Christ our Master, until we are perfected and matured. This new inner man, if it is completed and matured, will go forward in time to join the mentalities of just men made perfect in eternity future at the time of physical death.

We affirm that Jesus continues to return to each individual white Adamic in the Mentality of Separation as that person calls on the authority of Christ. Thus, the Anointed One sends His anointing upon His faithful children, and continues with them so long as His children remain faithful to Him in walking, continuing, and abiding in His Word, and that these faithful and obedient servants constitute the many members of the one Body of Christ, which is His Church. We believe that the great marriage supper of the Lamb spoken of in Revelation was metaphorical of the marriage of Christ to His Church, which was vindicated in 70 AD to be the true Israelite Government of God. We affirm that the Christian Body Politic or Church is therefore the Wife of Christ.

2.3.5. Christ's Return as the Mentality of Separation.

Christian Separatists affirm that Jesus Christ fulfilled His promise and returned the second time as the Mentality of Separation in the body of His believers on the Day of Pentecost (Acts 2:1-4). The Scripture states that God is a Mentality or Spirit. John 4:24 (AST): "**God [is] a Mentality, and those worshiping Him must worship in Mentality and in truth.**" Jesus is also a Mentality, for He is God: "**[Jesus Anointed] The Only-Begotten God, Who is in the bosom of the**

Father” (John 1:18 AST). Thus, we believe that on Pentecost the power of Almighty God came upon His household and Body Politic as they gathered and waited in the upper room, and that according to promise the Mentality of Separation did fill all of the 120 men and women that were gathered there, and was witnessed by the phenomena of cloven tongues of fire.

We teach that Pentecost was truly the birthday of the household and assembly of Christ Jesus, in that the students and the Apostles were returned fully to their intended creation by being indwelt by the Mentality of Jesus Christ, and that on that wondrous day, Almighty God did establish His Everlasting Government and Covenant in Christ Jesus our King and Eternal High Priest. Therefore, we hold that Christ did then and does now and shall forever rule and reign over His Everlasting Government. On that day, Christ ruled and reigned in the city of David in fulfillment of prophecy (Dan. 2:44; Luke 1:33; Rev. 11:15). He reigned in His Body Politic by literally indwelling them with His presence.

2.4: The Nature of the Mentality (Pneumatology)

2.4. The Nature of the Mentality (Pneumatology).

We believe that the Mentality of Separation, or Holy Spirit as it is commonly called, is in the unity of the eternal Godhead, and is one with the Father and with the Son and of one Infinite Mind (Matt. 28:19, II Cor. 13:14). He is the Comforter, the Paraclete, the Instrument of the Baptism of Fire, Whom Christ promised that the Father would send in His authority that His people might have the Mind of Christ abiding (John 14:26). He convicts the world of sin or failure, of justice, and of judgment (John 16:8). He testifies of the reputation of Jesus (John 16:14). It is the Mentality of Separation that makes evil manifest. He quickens them that are dead in trespasses and failures, and opens the blind eye and dead ear to behold the Lamb of God that takes away the failure of the world (Eph. 2:5-6).

Coming in the name and with the authority of the risen and ascended Savior, He is the precious pledge of the continued love and care of our exalted King. He takes of the things of Christ and shows them, as a realized possession, to the believing mind (John 16:14). Dwelling in the hearts of believers (John 14:17), He opens their understandings that they may understand the Scriptures, and becomes, to the humbled and surrendered heart, the Guide, Comforter, Support, and Separator, writing the immutable laws and principles of divine establishment on the hearts and minds of His little flock, bringing the good will of God to our remembrance.

2.4.1. The Anointed in Us.

Christian Separatists affirm that true Christians are indwelt with the Mentality of Separation, the Anointed in us. We believe that this indwelling of the Anointed explains the ever-present abiding of Jesus Anointed, Who declared that He would never leave or forsake us (Heb 13:5). We further proclaim that it is through this means that we are known of God or that God knows us, so that the intimate communion shared by Adam in the original Paradise with God can again be restored to Adamic man.

“If we love one another, God remains in us, and His honorable brotherly love having been perfected in us. By this we know that we remain in Him, and He in us, because of His Mentality He has given us” (I John 4:12-13 AST).

“But if the Mentality of the One having raised Jesus from the dead dwells in you, the One having raised the Anointed from the dead, will make alive your mortal bodies also, through the indwelling of His Mentality in you” (Rom. 8:11 AST).

“Guard the good deposit through the Mentality of Separation indwelling us” (II Tim. 1:14 AST).

“Do you not know that you are a house of God? And the Mentality of God dwells in you?” (I Cor. 3:16 AST).

“Or do you not know that your body is a house of the Mentality of Separation, which you have from God, and you are not of yourselves? You were bought for a price; then give reputation to God in your body” (I Cor. 6:19-20 AST).

“But we have the Mind of the Anointed” (I Cor. 2:16 AST).

“Let this mind be in you, which also was in Anointed Jesus, Who in God’s form did subsist” (Philip. 2:5-6 AST).

“For we are a house of the Living God, even as God has said, ‘I will dwell in them, and walk among them ...’ (II Cor. 6:16 AST).

2.4.2. Characteristics of the Mentality.

The Scriptures record the following characteristics of the Mentality:

1. The Mentality of Separation (Rom. 1:4)
2. The Mentality of Truth (John 14:17)
3. The Mentality of Wisdom and Understanding (Is. 11:2)
4. The Mentality of Counsel and Strength (Is. 11:2)
5. The Mentality of Knowledge and Godliness (Is. 11:2)
6. The Mentality of the Fear of God (Is. 11:3)
7. The Mentality of Judgment and of Burning (Is. 4:4)
8. The Mentality of Favor (Heb. 10:29)
9. The Mentality of Life (Rom. 8:2)
10. The Everlasting Mentality (Heb. 9:14)
11. The Mentality of God and of the Anointed (Rom. 8:9)
12. The Mentality of God and of Reputation (I Pet. 4:14)
13. The Mentality Which Hungers to Envy (Jac. 4:5)
14. The Mentality of the promise of the separation (Eph. 1:13)
15. The Comforter (John 14:16)
16. The Oil of Gladness (Heb. 1:9)

Furthermore, only the Mentality has known the things of God (I Cor. 2:12) and the Mentality searches all things, even the deep things of God (I Cor. 2:10). The Mentality distributes different gifts of the Mentality as He purposes to our advantage (I Cor. 12:4-11). The Mentality Himself is an intercessor Who pleads our case with groanings that cannot be uttered (Rom. 8:26). He searches our hearts and intercedes on our behalf (Rom. 8:27). The Mentality will teach and remind us of all things (John 14:26). The Mentality speaks to the Body Politics and to those having an ear to hear through the Scriptures (Rev. 2:7).

The Mentality is sent into our hearts to make us sons of God (Gal 4:6-7). The Mentality guides us into all truth and he announces the things of the Anointed to us (John 16:13-14). The Mentality witnesses to us concerning Jesus (John 14:26). If we are led by the Mentality of God, we are sons of God (Rom. 8:14). The Mentality appoints Overseers in the Body Politic (Acts 20:28). **“And coming, that One [the Mentality] will convict the world concerning failure, and concerning justice, and concerning judgment”** (John 16:8 AST). The Mentality remains with us forever and abides with us and in us (John 14:16-17). The Mentality fellowships with us (II Cor. 13:14). The Mentality dwells in us (I Cor. 3:16). The Mentality can be insulted, lied to, and blasphemed against (Heb. 10:29, Acts 5:3, Mat. 12:31-32).

2.4.3. How the Mentality is Obtained.

Christian Separatists believe that the Mentality of Separation is obtained through the washing and regeneration of the mind, which the New Testament calls the Baptism of Fire (See 9.1.1.). The Bible teaches clearly that there is not just one filling of the Mentality of Separation, but that there are to be many fillings of the Mentality of Separation. Paul and Peter both are recorded in the New Testament as having been filled with the Mentality more than once. Being filled with the Mentality is, therefore, a continuous, day-by-day process.

2.4.4. Where the Mentality is Revealed.

We believe that the Mentality of Truth is revealed to us in the Scriptures, both Old and New Testaments, as contained in the original autographs. There is and will be no other form of revelation. We are, therefore, instructed by John to **“not be persuaded by every mentality, but test the mentalities, if they are of God, because many false prophets have gone forth into the world”** (I John 4:1 AST). And so Christians are to be continuously **“receiving the Word with all readiness, examining the Scriptures daily if these things are so”** (Acts 17:11 AST).

3: Revelation of God

3.1. The Scriptures.

We teach that the New Testament Scriptures are the inerrant, enabling, and knowable Word of the Most High God. We believe in the whole and the entirety of the Word of God, both Old and New Testaments; however, for clarity, we reject the Jewish deception of the Masoretic Text and recognize only the Septuagint as the inspired Scriptures, which Jesus Christ and His Apostles recognized to be the Scripture. We further believe and accept the New Testament in its original and oldest Greek writings prior to their being tampered with and added to by the western churches.

We believe the Living Word of God to be the inerrant, supreme, revealed, and Living Word of God. We hold that the covenants of prophecy of the Old Testament were written for and about a specific elect and chosen family of people who are children of the Living God (Luke 3:38; Ps. 82:6), and that this chosen people are through the seedline of Adam (Gen. 5:1). All Scripture is given as a moral and behavioral standard for our exaltation, admonition, correction, instruction, and example (II Tim 3:16). Thus, believers are bound by the whole counsel of God in total context and are forbidden to add to or take away. We are rather to walk, continue, and abide in the leadership of the Word as witnessed by the Mentality of Separation in the trying of the mentalities.

3.1.1. The Inspiration and Immutability of the Scriptures.

Christian Separatists believe that the Scriptures of both Old and New Testaments, as originally penned in the original autographs, were the product of divine inspiration. The Scriptures repeatedly establish this fact (1 Cor. 2:13; 2 Cor. 3:3; Jer. 43:2; Acts 1:16; 2 Tim. 3:16-17; 2 Pet. 1:20-21, 3:15). This doctrine then establishes as blasphemous and antichrist any attempts by men or denominations to discount certain Scriptures as merely the writer's opinion or interpretation (e.g., "That was Peter's interpretation...").

Furthermore, since every word of Scripture was penned through inspiration by an immutable God through an indwelling of the authors by the Mentality of Separation, then the Scriptures too are immutable (Mal. 3:6; Heb. 6:17-18; Jac. 1:17). Christian Separatists then reject any qualification of Scripture as irrelevant or without effect because of the times during which the Scripture might have been written or because of the author who penned it (e.g., modern denominations state that the Biblical prohibitions of homosexuality were merely reactionary to the times or merely Paul's or other apostles' opinions and are therefore void today).

3.1.2. The Canon of the Scriptures.

Christian Separatists accept the following guidelines for determining the canon of the Old and New Testaments, as described in The History of the Bible:

For the New Testament:

1) All books that can be accepted as having been written under divine inspiration and therefore included in the New Testament canon were written before AD 70;

2) All of these books must in no way contradict one another.

For the Old Testament:

1) Whatever books were accepted as Scripture by Jesus Christ and the Apostles.

In practical terms, this means that Christian Separatists accept as canon the twenty-seven books of the New Testament commonly found in most Bibles, all of which were written before 70 AD, and the fifty books of the Greek Septuagint, which were the Scriptures in use by Jesus Christ and His Apostles in the first century. These fifty Old Testament books include the thirty-nine books of the Old Testament commonly found in English Bibles, though in many cases significantly different from the corrupt Hebrew form now used by most Judeo denominations, and also the eleven books of the so-called Apocrypha which our best evidence indicates were contained in the first century Septuagint used by Jesus and the Apostles, specifically I Esdras, the Wisdom of Solomon, the Wisdom of Sirach, Judith, Tobit, Baruch, the Epistle of Jeremiah, and I, II, III and IV Maccabees. We also accept The Song of the Three Children, Susanna, Bel and the Dragon, and the Prayer of Manasseh, which some separate out as separate books. However, the first three are actually part of the Book of Daniel and the Prayer a part of II Chronicles.

Christian Separatists reject any other books as meeting these standards of canonicity, though we do acknowledge the historical importance and antiquity of such books as The Didache, Barnabas, the Shepherd of Hermas, etc., and recognize the importance of studying these documents while keeping in mind that they are not canonical.

3.1.3. The Preservation of the Scriptures.

Christian Separatists reiterate the fact that the original autographs and manuscripts of the Old and New Testaments and the original translation of the Hebrew Old Testament into Greek in the form of the Greek Septuagint were products of divine inspiration and guidance, but that since the time of these original documents, fallible men have both accidentally corrupted these documents while making copies of them and purposefully corrupted these documents through a process of addition, deletion, and alteration.

Thus, Christian Separatists stress the importance of scientifically reconstructing the original texts of both Old and New Testaments through the process of textual criticism. This is done by careful analysis and comparison of all available

witnesses to the Greek New Testament and the Greek Septuagint. The Hebrew Old Testament, as it exists today, is a Jewish perversion known as the Masoretic Text and is nearly 1000 years newer than the manuscripts we have of the Greek Septuagint. Christian Separatists believe that, as the majority of true Israelites were losing the ability to read and understand Hebrew, God used members of His priesthood, and skilled men from the various tribes, to produce the Septuagint translation of the Hebrew Scriptures and that this Septuagint was recognized by Jesus and His Apostles as the Scriptures. It enjoyed equal status with the Greek New Testament among the early Church as it does today in the Christian Separatist Church.

Nevertheless, it is still necessary to reconstruct the text of the original Septuagint with the same science used in reconstructing the text of the New Testament Greek, and Christian Separatists acknowledge the value of any evidence that would aid this effort, including the use of ancient Hebrew fragments of the Old Testament, such as those found at the caves of Qumran, though the Hebrew Masoretic Text has been hopelessly corrupted by Talmudic Jews and is of little, if any, value.

3.1.4. Translations of the Scriptures.

Christian Separatists acknowledge the importance and necessity of honest translations of the Scriptures based upon the very best textual evidence, while acknowledging that no translation is perfect and efforts must continually be made to improve any translation that is made. Christian Separatists use the Anointed Standard Translation of the New Testament and believe it to be the best translation currently available.

3.1.5. Pseudepigrapha and Other Writings.

We adamantly reject the many hundreds of spurious works that have been passed off over time as authentic, "lost" books of the Bible or as alternate forms of revelation. Some of the more popular books of this description include Enoch, the Book of Jashar, II Enoch, the Report of Pilate, the Book of Jubilees, the 29th Chapter of Acts, the Gospel of Nicodemus, the Letter of Abgar, and even the Book of Mormon. Time and space preclude an in-depth rebuttal of each of these and other books in turn, but this work has been done elsewhere.

3.2. No Other Revelation.

Christian Separatists believe that there will be no other revelation of God's Mind, of the Mentality of Truth, or of the Will of God, than the Scriptures. There will be no new Scriptures and there will be no new prophets. We have the complete revelation of God in the Scriptures and all truth is readily obtainable and knowable. We are therefore instructed to **"test the mentalities, if they are of God, because many false prophets have gone forth into the world"** (I John 4:1 AST).

4: Cosmology

4.1. The Creation of the World.

Christian Separatists believe that God created the world and its orderly arrangement through a process that was consistent with the laws of nature. We reject the idea of a six literal day creation period approximately 6,000 years ago, but instead recognize that a day with the Master is as a thousand years. Therefore, while the creation account of Genesis is a useful analogy to help men understand the order and ontology of creation, it is nevertheless merely representative of the creative process set in order by God and covering a time span of millions of years. We believe that the actual process of creation is unimportant and see no reason to argue with any number of developmental models that are supported by current scientific evidence and understanding; however, we do believe that a few thousand years ago, at a time consistent with the chronology represented in the Old Testament, the creative process reached a point of finality, at which time God looked upon what He had created and recognized it as good and finished. At this point, the orderly arrangement or cosmos was set in order.

4.2. The Natural Order.

We believe that God created a cosmos or orderly arrangement and blessed it through His pronouncement of it as "good."

We believe that as part of God's cosmos or orderly arrangement He made Adam, or man, and that to this man only did God give dominion for ordering and ruling over the creation of God. Thus, we believe that man/Adam, which means "one ruddy and able to show blood in the face," or "white man," was created by Almighty God for the purpose of giving reputation to Almighty God. In addition to this purpose and responsibility, God provided the white man a white woman to give reputation to and be a helpmate to him.

We believe that the Adamics, in their pristine and original state of creation, were inspired men having been inbreathed by Almighty God and caused to contain the Holy Spirit or Mentality of Separation. This Spirit-filled man, the first Adam, in his true created nature, was superior to all created things.

Furthermore, God pronounced that each species of plant, animal and man should reproduce according to its genus or race as recorded in Genesis 1. This principle was clearly stated numerous times and was the mechanism that God ordained for the preservation of the orderly arrangement as He created it.

4.3. Ponerology (Study of Evil).

We further believe, according to the Scripture, that sin or failure entered into the orderly arrangement through failure to obey the life Law of the Word of the Living God. We believe that through the transgression of the law of seed after its own kind (Genesis 1:11 LXX) there came, through mongrelization and miscegenation, a mongrelized man-like creature, not only with a corrupted body, but also with a mongrelized and corrupted mentality, diabolically opposed to the cosmic order of the God of the Bible, and thus it is anti-nature and anti-God in its diabolical and corrupt existence.

This mentality, adversarial and corrupt, became known as the Devil, or the Diabolical One, or the Adversary, manifested in the demented, insane or demon-filled mentalities of the corrupted world. We further believe that this insanity was infectious and that the Adamic order that then was became infected, but that God intervened, choosing a people unto Himself and preserving that chosen people through the line of Seth to bear His Seed in the future.

When speaking of Adam, we are speaking of a group of Adamic people known today as "the white man." This group of people is spoken of in Genesis, chapter one. The length of time that passed between the creation and the failure of Adamic man is not specified, and may have been thousands of years. In Genesis, "Adam" represents both man collectively, or nationally, as well as individually. This is easily realized in the Septuagint. In Genesis 1:26, God says, **"Let us make man according to our image."** God then placed "man" in the garden. It is in Genesis 2:16 that man is later called "Adam." Thus, Adam is at once the quintessential Adam, while also typical of a great nation. It is a story told of an individual in a condensed time setting that is also meant to represent a great nation over many hundreds, if not thousands, of years. Eve is, for example, referred to as the "mother of all living", in the same way that the Apostle refers to the New Covenant Christian Church as the mother of us all, or the mother of all living. (Christian Separatists will often refer to the New Covenant Church as the Second Eve of God, in the same sense that Christ is the Second Adam.) The story of Eve is the story of the first government of Heaven and its plunge into lawlessness, and the story of good men standing by and doing nothing, going along with the evil, though they knew better. It is the story of Adamic national history told over and over again.

Regarding the individual Adam, there is a definite record of the years of Adam's life, as there is a record of the years of Seth and his descendents who preserved the line through which Jesus was to come. It is through Seth's lineage that our Savior and Master, God's Seed, would be born into this world. Not every Adamite, therefore, descends from the individual man called Adam, but every Adamite (white man) may return to the Father through Jesus Christ, Who came through the lineage of Seth. The nations are composed of those descendents of the other Adamites who existed at the time of the individual Adam, but whose genealogy was not recorded. These became known as the ethnos or nations in the New Covenant, erroneously referred to as gentiles in the Jewish translations. These other descendents of Seth and other Adamites, though white, were not specifically mentioned because Jesus did not descend through them directly. As Adamites, though, they remain racial kinsman, and a part of the elect; that is, chosen nation, and God's portion of the earth. God did not abandon this elect race in His plan for salvation, but rather promised Abraham that he would be the father of many nations. God did this out of love for His chosen race, knowing that the majority of Adamite nations would not retain true knowledge of the true God in their minds and hearts. He knew that they would devolve into the base practices of idolatry, so much so that God gave them over to a reprobate mind (Rom. 1:22-32). A reprobate mind is one rejected by God. Knowing the end in the beginning, God therefore chose the Seth line to serve the purpose of carrying the Seed of the Body that God had made for Himself, which

would become, at the right time in history, the Lord Jesus Christ. Thus, God's purpose for the preservation of the tribe of Judah came to fruition with the birth of Christ.

We believe that the original black or Negro was part of the highest order of the animal kingdom. Therefore, this original creation of God in itself was not evil. Although part of the original creation of God, the black or Negro was never inspired or inbreathed with the "living life" of Adam. However, we believe that at some point the diabolical mentality came into existence, as a result of disobedience to God's Law by the white Adamites, and seduced members of the Adamic race into crossing over the Law of God through committing the sin of bestiality, and that a non-created being came into existence as a result. This non-created being is what Christian Separatists call a mongrel, and has many physical manifestations in the mixed races of the world. Thus, it was necessary for God to racially preserve His Body through the line of Seth by protecting the Israelite people and making them the true preservers of the Oracles of God; that is, the "culture-bearers" of truth, by preserving the most ancient and factual knowledge of the one, true Living God.

Christian Separatists firmly deny that God was the creator of evil. Rather, we believe that it was through man's own failure to obey God that evil came into the world. The very existence of the mongrel is evil, in that the mongrel was not created by God, but exists through the denial of God's Law of seed after its own kind established in Genesis. We believe that all evil in the world is the result of the mongrelization, or corrupting, of the minds of white Adamites failing to keep God's Law, and that this mental failure leads to physical failure in the carnal world. We believe that the initial breaking of God's Laws, which resulted in a non-created body and a non-created mentality, set in motion the law of sin and death. The evil of the world that exists does not exist in the perfect will of God. Rather, it exists in the permissive will of God, because by one man's lawlessness did evil enter into the world.

5: Anthropology

5.1. Ethnology.

Christian Separatists believe that the Bible states that God created Adamic man, that is, white man. Other so-called races, specifically the mongrelized races, which were not created by God but came into existence outside of the Laws of God, are not of the same species as Adamic man. What is today called the Negro race was an original creation of the animal kingdom, and is not of the same species of Adamic man. The Hebrew word Adam carries the meaning ruddy, to show blood in the face, flush, turn rosy (Strong's Hebrew Dictionary, et al.). This word indicates that the original Adamic creation was ruddy or able to blush or to turn rosy, in other words, a very fair-complected person, or what would today be referred to as a white person. Race-mixing was strictly prohibited in the Old Testament (as well as in the New Testament). Hundreds of examples might be cited, but Deuteronomy 23:2 shall suffice (from the Hebrew):

"A mongrel shall not enter into the Body Politic of the Master, even to the tenth generation shall none of his enter into the Body Politic of the Master. An Ammonite or a Moabite shall not enter into the Body Politic of the Master; even to the tenth generation shall none of them enter into the Body Politic of the Master, forever."

Since such race-mixing was strictly prohibited, we know, for example, that David was a pure descendent of the original Adamic man. A racial description is given for David in I Kings 16:12 (LXX), where David is described with the adjective ruddy: "...and he was ruddy..." Ruddy is translated for the Greek word purakos, which means to have a ruddy complexion. Josephus, in Jewish Antiquities VI:164, further defines what the first century reader understood by this description. He says of David, "...a boy with golden blonde skin, with fiery eyes..." Josephus used the Greek word xanthos, a Greek term used of a fair-skinned person with light, blonde hair. Thus, if David was a fair-skinned white man, so too was Adam and all of the racially-pure Adamic progeny, including Jesus, Who in Revelation 22:16, said, **"I am the Root and Race of David, the bright and morning Star"** (AST). He is also called the Second Adam.

5.1.1. Natural Order of Species.

We believe that the book of Genesis clearly institutes the law of reproduction kata genos or according to genus, species, or race. When used of men, the Greek word genos is defined by Liddell-Scott-Jones' Greek Lexicon (LSJ) as: "race, stock, kin." Of animals, it is defined as: "breed." And when used of plants or other things, it is defined as: "class, sort, kind." LSJ states that when used of animals, the term is equivalent to "genus," and when used of plants, it is equivalent to "species." When used of man, it is equivalent to "race." The term kata genos or according to genus, species, or race is used eleven times in the creation account of. Genesis 1:11-28 (LXX):

“And God said, Let the earth bring forth the herb of grass bearing seed according to its kind [or race] and according to its likeness ... And God said, Let the earth bring forth the living creature according to its kind [or race] ... And God said, Let us make man according to our image and likeness ... Increase and multiply.”

Therefore, Christian Separatists reaffirm this first principle of God's creation that governs the natural order that He declared “good.” We also recall the words of Sirach 13:15-18 (LXX):

“Every living being loves his like, and every man his neighbor. All flesh gathers according to race, and a man will cleave to his like. What fellowship has the wolf with the lamb? So the failure with the godly. What peace is there between the hyena and a dog?”

5.1.2. The Difference Between Man and Animal.

As we have stated, the creation account in Genesis 1 describes the creation of all created life, including plants, animals, and Adamic man. Since we have established Adamic man as equivalent to what we call the white race today, then any other originally created “races,” specifically what we now call the Negro race, were part of the creation of animals in the Genesis account, indeed the highest order of animals. The Biblical definition of the difference between Adamic man and other created beings is the ability to be indwelt with the Mentality of Separation. In Genesis, the defining characteristic of Adamic man was that they were made according to the image and likeness of God (Gen. 1:26) and that God breathed upon Adamic man's face the breath of life, and then man became a living life (Gen. 2:7). This special attribute is what defines Adamic man and makes him different from other races.

5.1.3. The Chosen Race.

We believe that the Bible clearly teaches in both Old and New Testaments that there is a chosen, peculiar race for whom the right of sonship is reserved. Deuteronomy 7:6 states:

“For you are a separated people to the Master your God and the Master your God chose you to be to Him a peculiar people beyond all the nations that are upon the face of the earth” (cf. Ex. 19:5-6; Deut. 14:2, 26:18 LXX).

And in I Peter 2:9 (AST), we read:

“But you are a chosen race, a royal priesthood, a Separated nation, a people for possession...”

And we read this wisdom in Sirach 26:19-21:

“Son, preserve sound the health of your manhood, and do not give your strength to those of another race. Seek out a field of good soil within the entire plain, and sow it with your peculiar seed, trusting in your good race, so that your offspring will survive and, being bold in their good race, will grow powerful.”

Because the Bible clearly teaches that there is a chosen race, which alone is entitled to the birthright of salvation, then the preservation of this race is of paramount importance and this is made clear over and over again in both Old and New Testaments. Only a white Adamic has any part or lot in the Government of God. We find in Genesis 17:7 (LXX) these words:

“And I will establish My Covenant between you and your seed after you, to their race, for an everlasting Covenant, to be your God, and of your seed after you.”

5.1.4. Racial Purity.

In keeping with the principles already outlined, starting from the edicts of Genesis 1, Christian Separatists understand that miscegenation or mongrelization is strictly and repeatedly forbidden in both Old and New Testaments. We have already cited the general principle of the Natural Order of the Species given in Genesis 1 above. We also offer the following brief overview of other key passages below. In Exodus 20:13 (LXX) is the sixth commandment, which reads, **“You will not mongrelize.”** This command is repeated in the New Testament in Romans 13:9, Matthew 5:27, Luke 18:20, Mark 10:19, Jacob 2:11, and elsewhere. Christian Separatists believe that this is the true translation of this commandment based upon extensive etymological research presented in the book *The Sixth Law of God*. To reiterate very briefly, the Greek word *moicheuo* (μοιχεύω) for which mongrelize is translated, is defined by the *Theological Dictionary of the New Testament* by Gerhard Kittel as “of the intermingling of animals and men or of different races.” Much more could be, and has been, said about this word, but this will suffice for now.

Esdras told the children of Israel (I Esdras 9:7, 36), **“You have crossed-over the law** (in reference to the Sixth Commandment) **in living with women of another race (*allogenes*), thereby to increase the failures of Israel.” ... All these had taken women of another race (*allogenes*), and they removed them with their children”** (LXX). This Greek word *allogenes* is defined by LSJ as “of another race” and hearkens the reader back to Genesis 1, where God ordained reproduction *kata genos* or *according to race*.

Christian Separatists believe that Esdras (or Ezra) very clearly defined by example the meaning of the sixth commandment in this long story about the transgressions of the children of Israel, where their crime is very clearly and explicitly identified. The transgressors told Esdras that **“we have turned back again to cross-over your law and to mix ourselves with the impurity of the land”** (I Esdras 8:87 LXX). The author of Esdras is also careful to explain the law, when he said in I Esdras 8:70 (LXX),

“For both they and their sons have lived with their daughters, and the separated seed is mixed with this nation of another race (*allogenes*) of this land; and from the beginning of this trouble, the leaders and the great men have been partakers of this lawlessness.”

Christian Separatists believe that the Bible could be no clearer, and we acknowledge the fact that this sixth commandment is cited repeatedly in the New Testament by Jesus Christ. We also bring to light other admonitions in the New Testament, such as II Corinthians 6:11-7:1; Philippians 2:12-15; II Corinthians 1:12, 8:8; etc.

5.1.5. The Place of non-Adamics and Mongrels.

We believe that mongrels, like sin itself, were not created by God, though we do acknowledge that at least one non-Adamic humanoid race was created by God. However, as we have already stated, only Adamic man had breathed upon him the breath of life and only an Adamic vessel is capable of housing the Mind or Mentality of God. No non-Adamic and no mongrel has this capability and no chance of salvation exists for them. Wisdom 3:16,19 (LXX) states:

“Children of mongrelizers will not be perfected and the seed of an illegal bed shall disappear ... for horrible is the end of the illegal race.”

Again, the implications from this verse is that the non-created being, which came into existence out of lawlessness, will never be able to be inbreathed or have the new Body of Christ formed in them.

Malachi 4:1 (LXX) clearly states:

“For, behold, a day comes burning as an oven, and it shall consume them: and all those of another race, and all that do wickedly, shall be stubble: and the day that is coming shall set them on fire, says the Master Almighty, and there shall not be left of them root or branch.”

The Greek word for mongrel is *nothos*, which most Greek lexicons define as *cross-bred*, *adulterated*, or *mongrel*. We find this word used in the Bible in Wisdom 4:3 (LXX), which states:

“But the multiplying race of the ungodly will not be of great number nor gain power through mongrels propagating, nor will that race be allowed to advance nor accomplish a secure foundation.”

Christian Separatists believe that the Bible in these and many more verses is clear about the place and disposition of mongrels and non-Adamics.

5.1.6. The Mongreled Mentality.

We believe that mongrelized races possess a mongrelized mentality and that this is all they are capable of possessing. However, those of the Adamic race are capable of possessing the Mentality of Separation or the Mentality of God, but this is merely a capability. If they do not exercise this capability, then Adamics are also capable of possessing a mongrelized mentality and as such are no different than a mongrel. In fact, the Bible clearly teaches that they are worse.

“But in the way Jannes and Jambres opposed Moses, so also these oppose the truth, men having been mongrelized in mind, unapproved concerning the persuasion” (II Tim. 3:8; cf. I Tim. 6:3-5, Gal. 5:19-21, Tit. 1:15, Col. 2:20-23 AST).

Jude refers to these men as twice dead, for **“whom blackness of darkness has been preserved forever”** (Jude 1:12-13 AST).

5.1.7. Neither Intra-Racial nor Inter-Racial Universalism Taught in the Bible.

While the Adamic birthright is an absolute necessity and prerequisite of salvation, it is by no means a guarantee. Christian Separatists vehemently reject the idea that salvation will somehow be extended to all peoples, regardless of race, and even the Devil himself. We also equally reject the idea that just because someone possesses the Adamic birthright they will be saved. The Bible is very clear that there are a number of sins unto death, and there are many passages that list in detail types and characteristics of people who are promised everlasting damnation in the Lake of Fire. This fact, in and of itself, proves that universal salvation of any sort is a fallacy.

5.1.8. The *Ethnos*.

We believe that the Bible itself clearly defines what is meant by the Greek word *ethnos* which is commonly mistranslated as Gentiles, but which should be translated as nation. We read in Acts 17:26:

“And He made from one every nation of men, to live on all the face of the earth...”

The word one in this verse is in reference to Adam, so that the statement means that God made from one man, Adam, every nation of men, or in broader terms, He made from one racial stock, the Adamic race, every nation of men.

This verse, then, serves as the New Testament definition of the word *ethnos* or *nation*. The definition, therefore, is that all nations of men are descendants of Adamic stock. They are all of the same race, the race of Adam.

When the term *ethnos* or *nation* is used in the New Testament, it is used only of those people who were the racial progeny of Adam. When Romans 16:26 states that the mystery of the Anointed had been made known “to all the nations,” that statement is qualified by Acts 17:26. Many criticize Romans 16:26 and other verses which state that the Good Message had already been or was shortly to be delivered to all the nations, such as Mark 13:10, because, they rightly point out, no student, ambassador, or other early Christian, is recorded in the Bible (or in other historical sources) going to any Asiatic or black African nations; the New Testament does record that the Good Message had been delivered to nations and peoples such as the Scythians, Greeks, Romans, Parthians, Medes, Elamites, Mesopotamians, Judeans, Cappadocians, Phrygians, Pamphylans, Egyptians, Libyans, Cyrenians, Cretes, Arabians, etc. Yet, all of these nations, in the first century, were composed of white people.

However, there is no contradiction between passages that state that the Good Message was to be delivered to every nation and the historical reality that it was not delivered to Orientals, Nubians, etc., when it is understood that by Biblical definition, the term nations, or as some translations render it, gentiles, was only in reference to white Adamics.

5.1.9. The Two Olive Branches.

We believe that the Bible clearly teaches that the *ethnos* or *nations* are represented in the New Testament as the wild olive branch, and the Nation of Israel was represented as the natural branch. Both of these branches are of the same root, for both are of Adamic descent, both the House of Israel and the scattered nations. All were pure Adamics. However, for a time, the House of Israel had been entrusted to preserve the oracles of God, and it was through the strict laws governing that nation that the pure seedline was guaranteed that would lead to the Messiah, Jesus Christ. But in Christ, these two branches were grafted back together to be partakers of the root and fatness of the tree. Also, some branches were pruned from the tree, which represents those in Israel who had become apostate or mongrelized. Today, in Christ, there is neither Judean nor Greek, for all pure descendents of Adam are grafted into the same tree and are all the true Israel of God if they choose their elections and are persuaded to be sons of God.

5.2. The Nature of Adamic Man.

We believe that Adamic man was created in the image of God. God declared Adamic man good and found that he was suitable for God to indwell with Mentality. He then breathed upon man the breath of life, which is His Mentality. However, Adamic man lost that indwelling through the sin of the woman, and Adamic man became knowledgeable of the Laws of God and thereby died spiritual death. Nevertheless, he retained the ability to be a vessel of the Mentality of God and we believe that this is Adamic man's true nature, to be indwelled with the Mentality of Separation, which in turn leads to eternal life.

5.2.1. The Law of Failure and Death.

We believe that the Law of Failure and Death is the consequence that came into existence because of the Adamic nation's failure to walk and abide in the Mentality of God in the Heaven of God. We believe that as a result of Adamic man's transgression, the Law of Failure and Death was set into motion in the world. According to examples set forth in the Bible, such as the account of the king of Tyre and the account of Job, we learn about fallen messengers of God. These beings, who had once been a part of the Anointed Nation of God, had fallen from God's favor, which means they had transgressed God's Law. God had removed from them His indwelling Mentality of Separation. They had become spiritually dead and alienated from God, or reprobate, and hated by God. These fallen messengers lusted after the daughters of man-like creatures and broke the law of seed after its own kind, bringing into existence a mongrelized creature who, in body and mind, was against, and the adversary of, Almighty God. It was a diabolical creature whose mentality was deceptively infectious and who in body and mind could only produce physical and spiritual death.

Thus, the Law of Failure and Death entered into the world by the first Adam, necessitating God to send the Second Adam to become the propitiation for our failures and to make a way wherein we, His chosen people, could be reconciled to God by our Kinsman Redeemer, according to the Law. The world became filled with the infectious mentality of the diabolical adversary of God, and the plague of mongrelization began to spread across the world. These circumstances literally mean that innocent Adamic children, born into a godless, God-hating world, will one day have their innocence stolen and will, of necessity, have to come to God-consciousness and Christ-consciousness. They will no longer be innocent without failure, but left to the circumstances of the world will eventually commit failure against the Living God. But God, in His mercy and kindness, has counteracted the Law of Failure and Death with the Law of the Mentality of Christ, the Law of Life, and through the shedding of our Owner's precious, innocent blood, the blood debt has been paid which is owed to an Honorable God. Through this blood, it is possible for us to be reconciled to God through the Finished Work of the Second Adam.

The following verses in Wisdom perfectly summarize the Law of Failure and Death and its implications for Adamic man:

“Because God created man to be immortal, and made him to be an image of His own eternity. But through the envy of the Devil, death came into the world; and those who are of his portion do experience it. But the lives of the just are in the hand of God, and no torment will touch them. In the eyes of the foolish they seemed to die: and their going away is counted as misfortune, and their journey from us as utter destruction: but they are in peace. For even though they are punished in the eyes of men, yet their confidence is full of immortality” (Wisdom 2:23-3:4 LXX).

In other words, death came into being because of the failure committed by the first Adamics in the Garden. But death is an inevitability only for those who remain among the portion of the Devil. And though physical death is unavoidable even for

the just, it is merely a passage-way to eternal peace with God, Who has given us the promise of immortality and life-everlasting, for we know that to be absent from the body is to be present with the Master. So, too, are we promised everlasting physical life, by extension, as our seed will continue to flourish and have dominion on this earth as long as our posterity is not subject to the physical death of mongrelization.

As Anointed Ones, we firmly believe that we are returned to true Adamic nature when we have called upon the authority of our Owner and God in godly sorrow and true repentance, and have received back into us the indwelling of His Mentality of Separation, which constitutes the true perfected Adamic nature. We further believe that salvation is day by day and that we are appointed to grow in the favor and knowledge of God as we walk in Christ as a part of His Wife and Body, the Church. We acknowledge that we are truly in jeopardy all the days of our physical lives, even though we are anointed, because of our lack of knowledge and immaturity. We believe that stability comes with knowledge and maturity, and that the possibility of spiritual abortion, that is, spiritual death, is a very real danger in the anointed life. We further believe that the axiom, 'You are either alive and growing or dying or dead,' truly sums up the estate of the Anointed Life. We sorrowfully acknowledge that the apostates, who have called upon the name of the Master for salvation, have failed to trust and obey. They have said "no" to the leadership of the Mentality of Separation and have entered into strong self-delusions and illusions. Thus, we hold that it is impossible to please God without being possessed by the Mentality of Separation and walking in the ongoing Baptism of Fire that is promised to bring us to maturity and perfection in the Government of Christ.

We further believe that the process of growing in the favor of the Master literally brings forth in us a new man formed in the image of the Anointed. Growing in the favor literally means being filled with the Mind of Christ and knowledge of Christ, which is the gift of God. If we walk, continue, abide and endure to the end, this new man will be our spiritual body in Heaven after we have laid down these feeble vessels of clay that we call our bodies. As we have said before, we do not believe in a future resurrection of dead bodies which have turned to dust, but rather a present resurrection for the separated and anointed of God, wherein we are now receiving our spiritual bodies as we are brought to a full knowledge of truth and as we continue to increase our capacity, daily, to be filled even more with the indwelling, Separating Mentality of Almighty God, the Mentality of the Anointed.

5.2.2. The Sinful Nature of Man.

We do not believe in the Calvinistic idea of the total depravity of man. Instead, we believe that white Adamic children are born innocent and in the favor of God until such time as they reach the age of accountability. Nevertheless, the Bible does teach that all men will eventually commit failure, for we have been subjected to the law of failure (sin) and death because of the disobedience of the first Adam; but we need only claim the blood, the free gift, of God's justification through persuasion. Paul has said in Romans 3:21-25 (AST):

"But now a justification of God has been revealed apart from law, being witnessed by the law and the prophets, even the justification of God through the persuasion of Jesus Anointed toward all those being persuaded, for there is no difference, for all failed and have come short of the reputation of God, being justified freely by His favor through the redemption in Anointed Jesus, Whom God set forth as a propitiation through the persuasion in His blood..."

5.2.3. Man's Freedom to Choose.

Christian Separatists do not believe in unconditional election or choosing, whereby some men have been preordained to be saved and others have not. Rather, God chose the white Adamic race as His portion of the earth, a people whom God would indwell. White, Adamic men are, therefore, born with the birthright to be restored to their pristine and original condition before the fall of the first Adamites. The Bible teaches clearly that those who call upon the authority of the Lord in true repentance and godly sorrow will be saved. The Bible also teaches that only those who are born with the racial birthright and capacity to house the Holy Spirit of Truth can indeed call on that authority.

5.2.4. Rejection of the Doctrine of Predestination.

Christian Separatists believe that the Bible teaches that God has predestined His plan for His race and has pre-ordained that He will be victorious over His enemies and that His Government will carry out His divine order on this planet. God has predestined a path of salvation for His people. However, we reject the blasphemous, Calvinistic doctrine of predestination

which states that God has already decided who will be saved and who will not. Every Adamic has the birthright, if they only choose to accept it. This phony doctrine is clearly refuted in the Book of Sirach (15:11-20 LXX):

“Do not say, ‘Because of the Master I left the right way’; for you ought not do what He hates. Do not say, ‘It was He Who led me astray; for He has no need of a failing man. The Master hates all abominations, and they are not loved by those who fear Him. It was He Who created man in the beginning, and He left him in the power of his own inclination. If you will, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water: stretch out your hand for whichever you wish. Before men are life and death, and whichever he chooses will be given to him. For great is the wisdom of the Master; He is mighty in power and sees everything; His eyes are on those who fear Him, and He knows every deed of man. He has not commanded anyone to be ungodly, and He has not given anyone permission to fail.”

5.3. Hamartiology.

Christian Separatists understand that the Greek word which is commonly translated sin, hamartia (ἁμαρτία), is more properly translated failure. LSJ’s primary definition of the word is “a failure,” followed by “error, sin.” The word finds its origin in hamartano (ἁμαρτάνω), the definition of which clearly explains the intent of the word: “to miss, miss the mark, to fail of doing, fail of one’s purpose, go wrong, to fail, do wrong, err, sin” (LSJ). Thus, the word implies failure to keep or do something, to fall short of a goal or fail to measure up to an objective standard. The English word sin simply carries the meaning transgression of religious law, implying only avoidance of transgression by abstaining from certain things, whereas failure also implies missing a goal that must be achieved.

5.3.1. Origin of Sin or Failure. We believe that the Bible teaches clearly that what is commonly called sin is in reality and in truth the failure to keep God’s Law, specifically the New Covenant and Christian Law. The Bible declares that sin (failure) is the transgression or crossing over of God’s Law. Failure, the transgression of the law, had its origin as set forth in the account of Genesis, handed down to the Hebrew people from Mesopotamia or the Sumerians. The Bible teaches that failure to keep God’s Law began among the Adamic nation of Heaven with the young and inexperienced wife of Adam who succumbed to vain and flattering words and who began crossing over God’s Law by failing to observe the authority of her husband.

“Of the woman came the beginning of failure, and through her we all die” (Sirach 25:24 LXX).

However, the Genesis account assumes that the reader understands that Satan, the Devil, or the Enemy of God, already existed at the time of the Genesis account, and that it was his infectious anti-God and anti-nature mentality that was the catalyst for the fall of the Adamic nation of Heaven. This necessitated that God remove the Adamics from the estate of Paradise and/or walking in the perfect blessing of God, wherein God provided all their needs.

We further believe that it was necessary for God to remove His Spirit or Mentality of Life from the failed Adamics, and that this brought about a fallen and corrupted estate of existence. We further believe that God, in His omniscience, knew that His chosen portion of the earth, the Adamic people, would not in their own fallen strength, now subject to the law of sin and death, ever find a way to pay the blood debt of honor owed to the God of honor and truth. Thus, we believe that God had prepared for Himself a body that would be transmitted through His chosen race, to be born and become very man at the appointed time, which as we know, occurred with the birth of Jesus Christ.

Therefore, we believe that the true Adamic nature, according to the Scripture, is to be filled or possessed by the Mentality of Separation, thus necessitating the act of regeneration on behalf of Almighty God.

5.3.2. The Cycle of Sin or Failure.

We believe that the Bible clearly teaches that sin or failure is part of a cycle, which, if left unchecked, will eventually lead to the second death. Jacob 1:14-16 (AST) states:

“But each one is tempted by his own lusts, being drawn out and being seduced, then lust, having conceived, gives birth to failure, and failure being fully formed, brings forth death. Do not go astray, my beloved brothers.”

This second death is spiritual death, or alienation from God, and is the end result of all sin or failure. We believe that to miss the mark or fail on any point, if uncorrected, starts a cycle that will bring about spiritual death. *bendum ullamcorper purus. Integer id diam vel elit adipsicing consectetur. Phasellus vitae eros. Vivamus laoreet consectetur tortor. In congue dignissim quam. Suspendisse nec purus vel velit ultricies bibendum.*

6.1-6.3: Soteriology

6.1 The Need of a Savior.

We hold that man fell from favor and lost the abiding Mentality of Separation inbreathed into Adam in Genesis. Adamic man then became in need of reconciliation to God for this failure through justification by repentance in godly sorrow. We believe that after the failure of the first man, Adamic man stood in need of a Kinsman Redeemer to restore him to eternal spiritual life and to save him from eternal spiritual death.

6.2. The Calling and Election of Adamic Man.

We believe that God preserved a seedline of a chosen people unto Himself through Seth, and that God chose His people to be His portion of the earth, wherein God would dwell. We teach that God did preserve a people unto His name and authority, that He did make covenant with father Abraham, that He swore by Himself for He could swear by none greater (Heb. 6:13). We believe that until such time as Jesus Anointed should come and establish His own Government, that God did preserve His people racially and morally by shutting them up under the stringent Mosaic law.

We believe according to the Scriptures that God Almighty chose the Adamic man as His portion of the earth, who were chosen to be a people unto the Living God and collectively to be His living temple or house on the earth in whom God would dwell. The Scripture further says that Almighty God is immutable and unchangeable and, in Christ Jesus, has revealed His character to be the same yesterday, today and forever. We therefore believe that eligibility for membership through Christ Jesus is first contingent on God Almighty's racial choosing of His people. Those who compose His body must be chosen by, and of, God (Matt. 11:27, 22:14; John 3:8, 6:65, 15:16; Heb. 2:4; Acts 2:39; Eph. 1:4-6). Since the failure of man, those of God's racial choice must also choose to follow God.

The Christian Separatist Church Society is founded upon the theistic belief of the Bible. The Church recognizes only two sources, the Greek New Testament and the Greek Septuagint, in their original manuscripts, as binding Scripture. The Church adamantly believes that the Israelite peoples of the Old Testament were uniquely of Adam's race and that God the Father has perpetuated that Government of Old Israel into the Everlasting Christian Kingdom. As the Church holds that the Israel of old and the true modern day Israel is composed of the Adamic race only, the Church believes and teaches that God the Father chose the Adamic race as His portion of the earth from the founding of the approved and blessed cosmic order. Israel became the preserver, or oracle, of God's Word, as other Adamic nations were scattered. As Paul teaches, these other nations did not retain a true knowledge of God in their religious knowledge, although all the Adamic nations were looking for an Avatar or Savior (including Greeks, Barbarians, Scythians, etc.). These nations, composed of white Adamic stock and therefore Israel's kinsmen, were also looking for One Who would straighten out the chaos of the world.

6.3. Repentance.

We therefore hold and believe that our salvation comes after having called on the authority of Christ in the earnest experience of godly sorrow or grief, which alone can bring us to true repentance. True repentance is manifested as a true change of mind and heart, known by change in belief and behavior. This is accomplished in the power of the working of the favor of God, which is shown toward His repentant racial sons and daughters

6.4-6.8: Soteriology

6.4. Regeneration.

We believe, according to the Scriptures, **"For by favor you are saved, through persuasion, and this is not of you, but is a gift of God, not of works, lest anyone should brag"** (Eph. 2:8-9 AST). We believe that eternal life in Christ Jesus is a gift of God, which is declared to be a portion and measure of His indwelling Mentality of Separation. We believe that the purpose of this gift of the Mentality is to regenerate the believer by resurrecting the believer from the hopelessness of their proverbial

grave of death, which is a lost and alienated life from God. We believe that only life may beget life and that the Scripture records of God's elected race, **"But as many as received Him, to them He gave authority to become children of God, to those being persuaded in the presence of His authority"** (John 1:12 AST).

We believe that the gift of eternal life begins as a seed of God implanted into the receptive mind of the Adamic individual. This gift of eternal life is the gift of a new person, neither male nor female, and this new person, or inner man, is caused to mature and grow by the presence and nourishment of the indwelling Mentality of Separation in the on-going Baptism of Fire.

We believe that there is a process and a time for its gestation, regeneration, and growth in infancy through adolescence into maturity. God has predestined that the place of nourishment be the Body Politic. This new inner man is created in the image of Christ and is Christ being formed in us. The objective and purpose of this restored inner man is to be the spiritual body in eternity future that men will have to possess, in its maturity, in order to approach unto God in Heaven future that Christ has prepared for those that love Him. The Scripture records that when a living believer, who has grown into the favor and knowledge of God into maturity, departs the physical world, they join the spirits of just men made perfect and mature in Jesus Anointed our Master.

We teach that regeneration of the believing Christian is the work of the Mentality of Separation, which is implanted in the new believer on the first day of salvation. From that point, this implanted seed grows each day that the believer does not reject or say "No" to the Mentality of Truth. If the believer walks, continues, and abides in the teaching of the Word, this new man will eventually grow to the measure and stature of Christ, and Christ will be formed in the believer. However, we believe that we are in jeopardy (I Cor. 15:30) of killing or aborting this inner man through disbelief of the Word each day of this physical life. Therefore, we must trust in the Mentality to guide us into all truth (John 16:13) submitting ourselves only to the one God and Master, Jesus Christ, the implanted Word that is able to save our lives (Jacob 1:21), eating only at the Master's table (I Cor. 10:21).

We fervently believe that spiritual death is a terrifying and terrible reality, that the sons of Adam may be aborted before knowing mature life in Christ. The sons of God who do follow the Mentality of Truth unto life anew walk in jeopardy all of this physical life each day of salvation, but those who endure to the end, the same shall be saved (Matt. 10:22). We as believers are therefore solemnly obligated to walk according to the new Christian Covenant, the New Testament, which constitutes Christian law. We are obligated by the Covenant, as recipients of the gift of life everlasting, to walk worthily of so great a salvation (I Thess. 2:12, Eph. 4:1, Col. 1:10), being sure not to neglect our duties or responsibilities, especially in love of our kind.

We believe that we are still obligated, according to the principles of eternal law, to fulfill all principles of the law, and to make daily sacrifices to the Living God Who is worthy of all praise and all honor, for the Scriptures say,

"Therefore, I beseech you brothers, through the compassions of God, to present your body a living sacrifice, separated, well-pleasing to God, your reasonable service. And do not be conformed to this age, but be transformed by the renewing of the mind, in order to prove by you what is the good and well-pleasing and perfect will of God" (Rom. 12:1-2 AST).

Christian Separatists believe that we are obligated to walk in the newness of life (Rom. 6:4), being renewed daily (II Cor. 4:16) in the leadership of the Mentality of Separation, and that after regeneration we are obligated to walk worthy of so great a salvation. Thus, presenting oneself as a living sacrifice is predicated upon the assumption that the believer has entered the Rest, or Sabbath, of Christ (Matt. 11:28) in godly sorrow once and for all and has ceased from his own labors or works in the eternal Sabbath that is only in Christ. The believer becomes a vessel of God as a living epistle. Therefore, the true believer is led not by his old man and carnal lusts and passions, but in the newness of eternal life in fellowship and unity with the Mentality of Separation; and therefore in concord with his brothers and fellow believers. The Christian is obligated to meet the demand of reasonable service in having presented his body unto the leadership of the Mentality, having died to the world order and entering the everlasting peace and rest that is in Christ. Their bodies become conduits for the indwelling of the Holy Spirit and the living works of righteousness that He shall perform in the believer made alive in Christ Jesus.

6.4.1. Born Again, Born from Above.

The subject of being born again, born anew, or born from above, expressions that are synonymous with the term regeneration, is a prime subject that illustrates with absolute certainty the necessity of knowing the real Jesus Christ of the Bible and His true character. The doctrine of regeneration begins with the fall and failure of the first Adamics to keep God's Law, and as a consequence, they fell from God's favor as a nation, that is, collectively speaking. But our Father did not abandon His chosen race individually, and knowing the beginning and the end, He made for Himself a Body that would come

at the appropriate time and become a Kinsman Redeemer and Savior of all the Adamic nations, uniting them in the Anointed Nation of the everlasting Government of Jesus Christ.

It is important to know exactly what happened when men transgressed or broke the laws of God so long ago in the Heaven of Eden. In popular religious terms, God is a "Holy Spirit"; a Separated Mentality Who cannot be touched with or by evil. Therefore, when the Adamics violated their spiritual and intellectual integrity to violate the laws written on their hearts, God had to withdraw from them the breath of life with which He had inbreathed the Adamic race. He immediately withdrew the presence of His Mentality. This meant that the Adamic person no longer existed in his true created nature and was no longer a whole person, but more a hollow shell, void of the Spirit of God and in loss of his intended created nature. God had created and inbreathed the Adamic race to be His portion of the earth, to be His living temple and Government. God had stated to Adam, **"but of the tree of the knowledge of good and evil – of it you shall not eat, but in whatsoever day you eat of it, you shall surely die"** (Gen. 2:17 LXX).

We know that this fact came to pass, and that the Adamics who failed to keep God's Laws died spiritual death; that is, God removed His Mentality of Life from them the day that they were disobedient to the indwelling Separating Mentality of God. We know that it was spiritual death and alienation from God, because the Scriptures witness that Adam lived physically 930 years after he disobeyed the Law of God. Moreover, we know that the Law of God is the Word of God, and that the Word of God is the Law of God. This fact of Adamic spiritual death necessitated that God prepare and send a Kinsman Redeemer who would pay the blood debt of honor owed to a just God. That innocent Lamb of God was, of course, Jesus Christ our Savior.

Because of the law of sin and death, little innocent white children born into the Adamic race will one day run into the consequences of the law of sin and death, which forces them to be God-conscious and Christ-conscious. For this law of sin and death operates in the adversarial mentality of what is called "Satan" or the Devil and the demented messengers of the insane or demented. This adversarial mentality of lawlessness and hatred of God is an infectious mentality, but it too must operate according to the natural laws and principles set forth in the nature created by God.

The Bible says that when sin or lawlessness or law-breaking has conceived and fully formed, it brings forth death. In other words, there is a gestational period of time when this adversarial or demonic mentality enters the heart or mind of the individual. If not dealt with in that period of time, it grows to fruition and brings forth death. In other words, that is how the infection of sin or failure works. It works in much the same way that the Mentality of Truth works. The mentality of mongrelization is the antithesis of the Mentality of Separation. It is the demented mentality of death. We will recall that the Apostle Paul told the Galatians that he was going to work with them until **"the Anointed should be formed in you"** (Gal. 4:19 AST). We know that Paul went on to explain that part of the process of being regenerated involved the new man, conceived in the image of Christ, being formed in us, and, of course, growing in the favor and knowledge of God unto a full and saving knowledge of truth, or *epignosis*, as the Greek has it, which means, a full and truthful knowledge of Christ.

These Biblical facts stress the necessity of a true knowledge of the real Christ. In plain language, what this all means is that we are born innocent, but that one day, we run into the law of sin and death. We are continuously bombarded by lies and those who help make lies, and we are eventually deceived, although unwillingly, into breaking some of the Law of God. In that day, we lose our innocence and personal integrity, and become at war with God, in need of a Kinsman Redeemer to resurrect us from the grave of death that we have fallen into. The Bible does indeed teach that whosoever calls upon the name of the Master will be saved. That is qualified as those who have the birthright and have repented in godly sorrow.

There is no doubt that those who do believe Jesus, not just believe He existed, but believe what His Words say and teach, and who act upon this belief by calling upon His authority for salvation, shall be saved on that first day of salvation. They will receive as their earnest down payment the restoration of the Holy Spirit, which regenerates them as individuals, making them alive unto God and making God knowledgeable of them. If they have received the true Mentality of Separation, it will teach them all things and make them knowledgeable of the one and true God. This is the gift of God, the giving of His Mentality of Life Everlasting back into them, restoring them to their intended nature – to once again become inbreathed, or inspired, children of God.

This indwelling of the Mentality of Separation, the Mind of Christ, then begins the process of the Baptism of Fire in the renewing of the mind. The Mentality of Truth literally comes into us, changing our minds to true repentance. Having already brought us to godly sorrow, the work of the Mentality of Truth thereafter is to cleanse us as we are filled to capacity each new day of salvation with a greater measure of Mentality of Separation. This operation of the Mentality of Truth constitutes the regenerating work of God, and also constitutes the process of true conversion. This is called the Baptism of Fire and was promised by Jesus Christ. It is the one baptism of the Scripture that brings about regeneration. This is not to say that there are not other washings, but that this Baptism of Fire is the only washing of the Mentality of Separation in the heart and mind of the believer that brings us to a saving knowledge of truth. Thus, the work of the Mentality in us is two-fold:

1. To cleanse us from all injustice by burning away all evil thoughts, words, concepts, and delusions, religious and otherwise, and replaces such thoughts of injustice with the just teachings and laws of Almighty God in full

understanding. In this way, our minds are renewed, and the Mentality of Separation becomes our true teacher Who teaches us all things.

2. To form the new Christ, the new man, in us, whether male or female. This new man being formed in us is composed of Mentality. It grows according to our obedience to the Word of God and our trusting and obeying the leadership of the Separated Mentality. This mentality, this new man, this Anointed man in us grows unto the favor and knowledge of the Master until it is matured and perfected to join the mentalities of just men made perfect.

At the end of our lives, we lay down these mortal bodies to return to the dust from which they were composed, and they suffer the appointment of physical death justly pronounced on our race. However, the new man fully formed in us joins the mentalities of just men made perfect, to be with Jesus Anointed forever, to be in the Government of Almighty God in eternity future. In other words, it is in the joining of just men made perfect that we are born again in the fullest sense of the word. Our bodies are simply a place that has been impregnated with the seed, or the Word of God, for gestation of the new man, as we, in obedience to God's teaching and leadership, become a part of the Body Politic or Society or Government of God; for there is no salvation outside the Body Politic (Separatist Brief Vol. 1, No. 18, "Salvation is in the Body Politic Only").

That which we have said up to this point is precisely what our Savior and His Apostles taught the full born again, regenerative experience to be. But this is not what is taught in the apostate, Hedonistic, and Syncretic false Christianities. Talmudized, Judaized Christianity teaches that all one has to do is believe Jesus existed and call upon His name, shake hands with the preacher, receive the right water ritual and start tithing, and they will be saved forever. No matter what they do, no matter how corrupt and dishonorable their character, they are "once saved, always saved."

The truth is that the apostate Churchianity groups do teach one or two principles of salvation; at least, how to call upon the name of the Lord. Thereafter, the child who may be conceived on the first day of salvation is eventually murdered by the same denomination in abortion or spiritual murder in teaching a false Jesus and a false Christianity. (See Section 6.9.1 "Once Saved, Always Saved" herein.)

This brings us to recognize the necessity of the mother of us all, which is the Wife of Christ, the Church or Body Politic. It is also the Anointed Nation and Government of God. The terms Body Politic (Church) and Government (Kingdom) are in reference to the same entity. To be in Christ is to be in the Body Politic. We are to physically be in the Body of the Anointed, not forsaking the assembling of ourselves together (Heb. 10:25). In truth, the gestation of the new man must take place in the new creature, which is the Body Politic or Church, the New Jerusalem of God come down out of Heaven. Therefore, the Baptism of Fire and the baptism of the Mentality of Separation are one and the same baptism.

6.4.2. Godly Sorrow.

Godly sorrow, or sorrow for God, is the experience of pronounced empathy and sympathy that comes with a true understanding of the vicious murder of the absolutely innocent Lamb of God, Jesus Christ. Moreover, this experience is to order priorities of thinking and feelings. It makes the believer no longer susceptible to worldly self-pity or the cares of the world. It renders the believer a true repentance, a true change of mind and attitude, as well as belief system or persuasion. It reorders our empathetic priorities of life. One of the ministers of the Society has put it quite well and succinctly:

"I really didn't understand godly sorrow until I envisioned my infant son being viciously beaten, crucified, and murdered on a torture stake, by a bunch of blood-thirsty, God-hating Talmudists. When I realized that Jesus Anointed, our Savior, was more innocent than my one year-old boy, it was then that the scales truly fell from my eyes, and I began to comprehend the real significance of the murder of the Lamb of God. His self-sacrifice and His innocent blood were the price that the justice of God demanded to be paid so that a hell-deserving failure such as myself might be saved. I shall have no misdirected pity or sorrow for any death-deserving creature. I shall cast all my love and sympathy and pity upon the Lamb of God. In this way, God has ordered my thinking and safe-guarded my sanity."

6.5. Persuasion (Pistology).

Christian Separatists use the term persuasion rather than the commonly used theological term faith. "Liddell and Scott define the word *pistis*, for which persuasion is translated, as: 'persuasion of a thing, confidence, assurance.' It is derived from the word *peitho*, which means, 'to persuade.' Also, the goddess Peitho is translated in English as Persuasion, and the Latin equivalent was Suada, from which we derive the English word persuade. Thus, in view of the overwhelming lexicographical attestation of the definition of persuasion, and in light of the vague and often misunderstood meaning of the word faith, *pistis* has been translated as persuasion" (AST, 2nd Edition, Appendix 17).

Having defined the word, let us now discuss what persuasion means to the Christian Separatist. **“So as the body without the Mentality is dead, so also persuasion without actions is dead”** (Ja. 2:26 AST). Christian Separatists maintain that our persuasion, or belief in Christ, is manifested in works. However, we do not necessarily teach that the works are solely that of the believer. Rather, we believe that it is the Mentality of Separation or Holy Spirit, and therefore Jesus Christ, that dwells in us and performs the living or godly works of persuasion that constitute being a Christian.

We believe that we are obligated to present ourselves unto God, practicing an animated and living persuasion. This means that we must have surrendered our hearts and minds and bodies unto the Holy Spirit of God, so that Christ might work in us mightily. Therefore, while it is an action of the believer to choose to follow Christ, it is the work of the Holy Spirit, or Mentality, in that believer which actually performs living works.

If it is Christ in us, it is no more our carnal, or old, man doing the working. Thus, we accept as truth that those believers, surrendered in the maturity and having entered the rest of the Lord of the Lord of Rest, are manifested as those walking, continuing, and abiding in obedience to the Word-Law of the New Covenant of the Lord Jesus Christ. It is the Spirit or Mentality of Christ that leads us, for it is unthinkable and impossible for the Spirit of Christ to be in disobedience to the Word of Christ. Therefore, believers may be known by the fruit of their lips, their actions, and their bodies. For we believe that the persuasion of Christ is definable, and knowable, and teachable and is a belief system laid down in the New Covenant Law of Christ, and that believers are commanded to walk worthy thereof.

We believe first that the Holy Spirit of Truth woos those individuals of the Adamic race that are favored by having “ears to hear and eyes to see.” If these individuals do not resist unto blasphemy this wooing, or calling, of the Mentality, the Mentality then enters into their hearts and minds and God favors them with His Own indwelling and animating, life-giving Spirit or Mind.

We further believe that the vagueness of the word faith has led many into the false belief that not all will know the will of their Father in Heaven. By obtaining a true translation of the Scriptures, Christian Separatists realize that there is a definable, understandable, and knowable mental process that is commonly experienced by all believers, for we are told that: **“persuasion is of hearing, and hearing through the Word of the Anointed”** (Rom. 10:17 AST). Most often, God uses messengers whom He indwells to deliver the knowledge of the common faith persuasion in godly sorrow. Thus, we believe that the Word of God, as contained in the New Testament, provides the believer with the persuasion or belief system. Therefore, the Mentality of Separation leads the Christian into a full understanding through belief and study of the Word of God in its entirety.

We believe that the Bible is indeed understandable, knowable, definable, and available to the Christian, and that God has indeed **“fully furnished for every good action”** (II Tim. 3:17 AST) through this Finished Work of Jesus Christ. Thus, we firmly believe that the Bible is the Word of God, the belief system once and for all times (Heb. 9:26, Jude 3) delivered to the Adamic believer who has ears to hear and eyes to see (Mark 4:9, 8:18).

6.6. Favor (Charismatology).

Once again, to gain a proper understanding of the Christian Separatist belief system, we must start with a good English translation of the Greek Scripture. “The English word grace, like faith, could be an appropriate term if its true meaning were correctly understood. The original meaning of the word grace, and certainly the common meaning at the time of the translation of the KJV, was favor. Today, however, the word has become a vague euphemism with a variety of subjective meanings. Thus, in order to better convey the meaning of the Greek word charis (xāriw), the word favor has been employed [in the AST]. Indeed, the primary definition of the word, according to Liddell and Scott, is ‘favor’ (AST, 2nd Edition, Appendix 17).

Having defined the term, let us discuss what is meant by the word favor in the New Testament. God manifests His favor through the giving of the measure of the Holy Spirit or Mentality of Separation. Thus, the scripture records **“For by favor you are saved, through persuasion, and this is not of you, but is a gift of God, not of works, lest anyone should brag”** (Eph. 2:8-9 AST). Therefore, Christian Separatists believe that when the believer makes the decision to believe on only the Anointed One, Jesus Christ, God favors that believer with the Mentality of Separation. The Mentality of Separation then indwells that believer and continues to lead and guide that believer each day of salvation. Thus, the believer is persuaded, then favored by God with the Mentality of Separation, and it is this Mentality of Separation, the Mind of Jesus, God Himself, which is the gift of God that saves us.

6.7. Justification.

Christian Separatists believe that justification is a gift of God's free favor, through which, upon repentance, He pardons our failures, and imparts to us a new life. It is received not for any works of justice that we have done (Titus 3:5), but in the unmerited favor of God in Christ Jesus. Therefore, justification is an adjustment to the justice of God. One cannot be justified

by keeping the law of Moses, nor is it obtainable in our own strength and will or intellectual abilities, but only through the blood of Jesus Christ. It is freely given and not earned by any act of penitence or deed that we can do.

6.8. Sanctification or Separation (Hagiology).

Christian Separatists believe that the true meaning of sanctification, or separation, must be understood in its purpose. These English words are translated for the Greek *hagiasmos*, related to the Greek word *hagios*, which is commonly translated holy or separated, and which LSJ defines as “devoted to the gods.” Sanctification means “to be set apart from” or “separated from the opposing world economy or system of sin and death.” It also carries with it the meaning of “being separated unto God,” and “by God” from the evil world system.

In other words, we are not only separated from something but to something. That which we are separated to is the purpose of God.

Separation is used of (a) separation to God, (I Cor. 1:30; II Thes. 2:13; I Pet. 1:2); and (b) the course of life befitting those so separated (I Thes. 4:3, 4, 7; Rom. 6:19, 22; I Tim. 2:15; Heb. 12:14). Separation is that relationship with God into which Adamic men enter through the persuasion of Christ (Acts 26:18; I Cor. 6:11), and to which their only right of claim for God’s favor is the sacrificial death and shedding of the blood of Christ Jesus (Eph. 5:25-26; Col. 1:22; Heb. 10:10, 29; 13:12), not religious rituals and not their good works.

Separation is also used in the New Testament of the separation of the believer from the evil of the world order and its godless behavior, both mental and physical. This setting apart unto the purpose of God is God’s will for the believer (I Thess. 4:3), and separation is God’s purpose in calling out the believer by the good news of God’s favor called the Good Message. Those who are not separated from the evil world order mentally, physically, or philosophically, even though they may call themselves Christians, have the wrong Jesus, or what Paul called “another good message” (II Cor. 11:4). A Christian must be separated by the truth of the good news of Christ and no other way, for nothing else will separate or produce the fruits of separation, and nothing less will do; the knowledge of godly separation must be learned from God as He teaches it by His Word (John 17:17, 19; cf. Psalms 17:4; 119:9). The agent of true separation is the Mentality of Separation.

6.9-6.10: Soteriology

6.9. Salvation and Perseverance.

We believe, according to the Scripture, that salvation is day by day, as men are renewed in Mentality of Separation and that **“For everyone, ‘whoever may call on the authority of the Master, will be saved’”** (Romans 10:13 AST). We believe that the answer of God to the contrite and repentant failure is immediate, certain, and everlasting salvation upon the first day of salvation. We believe that the receiving of God’s favor in the person of the Mind of Christ to indwell the believer can only justly be compared to the resurrection of the dead; for we believe, in truth, that ungodly men are dead as they live and are without hope, dead unto God in a metaphorical grave of death, which is an estate of hopelessness and alienation from the Living God. We therefore believe that Jesus is the only Way, the Truth, and the Life, and that He alone is the resurrection for the spiritually dead (John 11:25).

“Jesus said to him, ‘I am the Way, and the Truth, and the Life. No one comes to the Father except through Me’” (John 14:6 AST).

“Most assuredly, most assuredly, I say to you, he not entering through the door into the sheepfold, but going up by another way, that one is a thief and a robber” (John 10:1 AST).

We believe that living of the life that is in Christ Jesus only is an ongoing experience; that God’s reckoning for judgment on the life of the individual believer is constituted by the time frame of one day. We believe that the means of God the Father administering His favor to His chosen children is through the Baptism of Fire, which is the ongoing work of the Spirit of Truth, Whose purpose and goal is to mature and perfect the believers until they may, in character, measure up to the man Christ Jesus and thereby be counted worthy to join the spirits of just men made mature or perfect.

With this understanding of salvation, it is therefore essential to know and understand that the instrument of Almighty God’s cleansing and purifying work is that of the Holy Spirit or Mentality of Separation, Who is to become our Instructor and Leader,

that He may lead and guide us into an understanding of all truth, that we might not only comprehend but apprehend the Mentality of Christ in His fullness. As such, the Spirit of Christ is therefore our Advocate and Everlasting Comforter. In this respect, Jesus Christ is truly the Wonderful Counselor. It is this Theistic Separatist point-of-view that clearly identifies Jesus Christ as the power and person of the Holy Spirit, now and forever ministering to God's chosen people, whom He shall never leave or forsake.

We further hold that it is the duty of each Christian to present himself a living sacrifice, holy and separated and acceptable unto God, which is his reasonable service. We believe that part of the meaning of this reasonable service is to act upon the leadership of the Holy Spirit of Truth and the witness of God's Word in the written record. Each Christian must, each day of salvation, die to the false system and economy by claiming and reaffirming our positive belief in Jesus Christ as our only God and Savior.

Thus, in the common faith and common salvation experience, as the individual believer grows in the measure and stature of Christ, and Christ is formed in them, he must engage in self-purging.

“By how much more the Blood of the Anointed, Who through the Everlasting Mentality offered Himself without spot to God, will purify our conscience from dead actions, for the serving of the Living God” (Heb. 9:14 AST).

Yet, even this self-purging is truly the work and favor of God our Father.

“But God, being rich in compassion, because of the great love with which He loved us, even we being dead in transgression, He made us alive by the Anointed (by favor you are saved), and raised us from the dead up together and seated us together in the Heaven in Anointed Jesus, that He might show in the coming ages the exceeding riches of His favor in kindness toward us in Anointed Jesus. For by favor you are saved, through persuasion, and this is not of you, but is a gift of God, not of works, lest anyone should brag; for we are of His making, created in Anointed Jesus into good workmanship, which God before prepared that we should walk in them” (Eph. 2:4-10 AST).

Christian Separatists teach that salvation is a day-by-day experience regulated by the laws of life set forth in the Word of God. Christian Separatists teach, therefore, that to be absent from the body is to be present with the Master Jesus Christ in the place of eternity future or Heaven that Christ went to prepare for His called and chosen people. Thus, Christian Separatists teach that we receive our new bodies and the formation of them here and now in this present, physical life, and that true believers grow in the favor and knowledge of the Lord until they measure up to the stature of Christ in spiritual knowledge, power, honor, and character.

The first Adam became spiritually dead or alienated from God and in need of redemption and reconciliation and justification to life. Thus, we believe, according to the Scripture, that Almighty God calls His people unto His Government through the administering of the gift of His Holy Spirit, and that to those able to retain the Mind of God, through the surrender of their will to choose, God gives a greater measure of His life-giving Spirit, which literally comes into the mind of the believer to wash and to burn away all alien words, concepts, and ideas that are contrary to the Holy Spirit of Truth witnessed by the Word of Truth.

We believe the Baptism of Fire is the function of the Spirit of Truth, Whose inward dwelling presence only can bring about true repentance or change of mind in true godly sorrow; that is, in having pity upon the Innocent Lamb of God and comprehending the infamous murder of God in the flesh. Thus, we believe the Scripture that says, **“Whosoever shall call on the name of the Lord shall be saved”** (Joel 2:32 LXX; Rom. 10:13 AST; Acts 2:21 AST).

6.9.1. Man is Not Once Saved, Always Saved.

Christian Separatists reject the erroneous doctrine that teaches that once a person is saved, he is always saved. We believe that the Bible clearly teaches that an Adamic man, even after he has genuinely and sincerely made a profession of his persuasion and accepted Christ as his Savior, can commit a sin unto death and fall from favor. A profession of faith is merely the first step in a day-by-day process. One must continue to remain, walk and abide in the persuasion. We read in I John 2:24-26 (AST):

“Then what you heard from the beginning, let it remain in you. If in you remains what you heard from the beginning, you will remain both in the Son and the Father. And this is the promise which He promised us: everlasting life. I wrote these things to you concerning those leading you astray.”

The New Testament teaches clearly that one may depart from the persuasion. For example, in I Timothy Paul makes several references to those losing persuasion: 1:19, **“made ship wreck concerning the persuasion;”** 4:1, **“depart from the persuasion;”** 5:8, **“denied his persuasion;”** 5:12, **“set aside the first persuasion;”** 6:21, **“misses the mark concerning the persuasion,”** and in II Timothy 2:18, **“overturning the persuasion”** (AST). And Jesus makes it clear that the believer has the responsibility to remain in Him. **“Unless one remains in Me, he is cast out as the branch, and is dried up; and they gather and throw them into the fire, and they are burned”** (John 15:6 AST). Finally, we remember the words of Peter:

“For it was better for them not to have fully known the way of justification than fully knowing to turn back from the commandment of separation delivered to them. But that of the true proverb has happened to them, ‘The dog turning to his own vomit, and the clean sow to wallowing in the mud’” (II Pet. 2:21-22 AST).

6.10. Rejection of Man-Made Doctrines of Salvation.

Christian Separatists reject all man-made doctrines of salvation which seek to circumvent the clear teachings of the Bible. Jesus clearly stated, **“I am the Way, the Truth, and the Life. No one comes to the Father except through Me”** (John 14:6 AST). Therefore, there is only one way to salvation and justification, and this plan is explicitly taught in the New Testament. Anything beyond what is taught is merely an attempt by man at self-justification. Two such systems are the Catholic doctrines of supererogation and purgatory.

6.10.1. Supererogation.

Supererogation is the man-made doctrine that good works done above and beyond what is required in the Bible can be accumulated as credit or merit and used for the benefit of souls in purgatory or other penitent persons. This false doctrine claims that there are some things which are mandatory in the law and other things which are merely advisable. When one does both the mandatory and the advisable, one earns credit. This is in itself a blasphemous teaching. The Bible clearly states that every point of Christian law is just as important as any other point. Jacob 2:10 (AST) states: **“For he who keeps all the law and stumbles but in one, he has become guilty of all.”** In other words, there are not some points of law which are optional. Furthermore, the Bible also clearly teaches that the good works of one cannot save another. Ezekiel 33:12 (LXX) states:

“Say to the sons of your people, The justice of the just one will not save him, in the day wherein he errs: and the lawlessness of the ungodly shall not harm him, in the day wherein he turns from his lawlessness, and the just one will not be able to save himself.”

6.10.2. Purgatory and Penance.

The Catholic Church also teaches the false doctrine of purgatory, wherein they believe sinners are required to pay penance for their sins, and if they die before completion of their penance, they go to an in-between place, neither Heaven nor hell, where others can redeem them with supererogation. Penance is any type of self-punishment or act designed to show sorrow for failure, but which is done irrespective of the blood of Christ. It usually involves repetitive praying, physical abuse and fasting, or monetary payments. Christian Separatists reject every aspect of this doctrine, which even Catholics admit is not taught in the Bible. This blasphemous doctrine makes men, not Christ, intercessors for sinners, and teaches that their own works can justify sinners, not the blood of the Christ. The idea that one can save oneself through penance, or that penance is even needed, is clearly refuted in the Bible. Romans 3:23-25 (AST) states:

“For all failed and have come short of the reputation of God, being justified freely by His favor through the redemption in Anointed Jesus, Whom God set forth as a propitiation...”

Paul goes on to say, in speaking of justification and salvation, **“Then where is the boasting? It was excluded”** (vs. 27). There is no boasting because salvation is not a system of self-justification through penance.

7.1-7.3: Eschatology

7.1. The Terms Used to Talk About Eschatology.

We believe that it is important for the student of the Bible to understand some of the important terms used to talk about Eschatology, or the study of the end time events, particularly to understand how Christian Separatists use these terms.

1. **Epiphanology.** This is the study of the entire manifestation of Jesus Christ, both in His physical body on this earth, and in His return as the Mentality of Separation.
2. **Preterism.** The belief that all prophecies of the New Testament regarding the second coming and the Apocalypse have been fulfilled.
3. **Parousia.** A Greek term translated as presence, and literally meaning “being beside,” this word was used of the visitation of kings or gods and all of the events connected with that advent. The parousia of Christ begins with the epiphany of Christ as the Mentality of Separation, at Pentecost, which was Christ coming for the believers, and culminates with the Day of Vindication for the saints of God and Christ Himself, as the prophet of God, in 70 AD with the destruction of the Mosaic economy and Jew-infiltrated temple.

7.2. The Bible Teaching of Theistic Preterism.

Christian Separatists are theistic preterists in that we believe that Jesus Christ returned in the person of the Mentality of Separation on the Day of Pentecost in order to finish His work in the corporeal body of His Body Politic or true Church. We further hold that Christ did finish this work by indwelling His followers and through them writing and publishing the persuasion of Christ and the good news of the favor of God for His people once and for all times delivered. Theistic Christian Separatists' view of history and Christology rejects premillennialism as a Jewish theory, but it also rejects so-called historic and dispensational Preterism to be perversions of the truth.

We therefore believe that after the crucifixion and resurrection, Christ's parousia, or presence, began with His second coming as the Mentality of Separation on the Day of Pentecost. This presence continued until the destruction of the Temple of Jerusalem in 70 AD, which marked the vindication of the Separated Ones to be the true believers in Christ. It was the end of apostate Israel and the crowning of Christ. We believe that all prophecy regarding the Christ as the Messiah was fulfilled at that time, that age, and that generation. However, we do believe that God's Church, on this earth, continues to struggle to

fulfill the mandates of God described in the Bible, including those commandments laid out in Genesis regarding having dominion over the earth.

We further teach that the household and royal family of Jesus Christ was persecuted by the mongrel Judeans and the Romans from the time of Nero Caesar, and that the Separated Ones of God suffered unspeakable atrocities for the sake of their posterity; that they were beaten, starved, beheaded, boiled in oil, smeared in pitch, and used as nocturnal lights in the garden of Nero and along the Appian way. They were also crushed with stones, drowned, thrown to wild beasts, and torn to pieces by savage wild dogs and hyenas. Their babies and women were thrown to starved lions and tigers, and their children were ripped from their mother's breasts by savage bears, all in the arena of Rome; they were shipwrecked, and many drowned. All these and many other horrors happened because they would not recant their belief that Jesus Christ was God in the flesh, nor that they were God's true chosen people, the Everlasting Republic of the true Israel of God, the Anointed Nation of Christ.

We believe that within a generation from the Mount of Olives prophecy, and the crowning of the King of kings and Lord of lords, the people first called Christians at Antioch were politically justified and vindicated as having believed in the one, true Anointed Messenger and God Himself. This vindication occurred in AD 70, becoming the culmination of the parousia of Jesus Christ, wherein the Mount Olivet prophecies were fulfilled, and Jerusalem was destroyed along with the Mosaic economy or system, so much so that it can never be restored or again practiced. For God allowed the zealot mongrels to murder the remaining, unbelieving, white Aaronian priesthood, and the sanctified temple was razed as Christ had predicted, wherein not a single stone was left one upon another (Mk. 13:2, Mat. 24:2). Therefore, Almighty God did, in the end of the Mosaic system and economy, manifest Himself as Jesus Christ, and Jesus Christ is the final manifestation of Almighty God.

We believe in the personally revealed Paraclete of God, the Holy Spirit, the Mentality of Separation, Who is the prophesied Comforter (John 15:26, 16:7), Who was promised by God in the person of Jesus Christ, wherein Christ promised never to leave or forsake His people, but to send another Comforter or Advocate. Thus, after an absence of ten days, the same Jesus that ascended did return (Acts 1:11) as the Advocate of His people to bodily indwell His chosen Body Politic, Who awaited Him in the upper room and received Him on Pentecost. Thus, it is Christ Himself, in the power and person of the Holy Spirit of Truth, Who teaches us all things (John 14:26, 16:13; I Cor. 2:10-12).

We further believe that these things occurred according to prophetic promise (Ez. 37:27; Acts 2:33; Eph. 1:13-14). Thus, we believe that the Mentality of Separation is sent to indwell the believer (I Cor. 3:16; John 14:17), and that it is those believers thus indwelt and enabled to walk, continue, and abide in the leadership of the Mentality of Truth, to whom God has given the power to become the sons of God (John 1:12).

The second coming of Christ is an event which Christian Separatists believe is recorded in the Bible itself, in Acts 2:1-4:

“And in the fulfilling of the Day of Pentecost, they were all together in the same place. And there was suddenly a sound out of Heaven, as being borne along by a violent wind, and it filled all of the house where they were sitting. And tongues as of fire appeared to them, being distributed, and it sat on each one of them. And they were all filled of the Mentality of Separation...” (Acts 2:1-4 AST).

In this way, Jesus Christ literally returned in His Body, which is the Body Politic, just as Paul says in Colossians 1:24 (AST): **“...on behalf of His Body, which is the Body Politic.”**

7.3. Rejection of Erroneous Doctrines.

Christian Separatists unmitigatedly reject all other pagan, Judeo, Judaized eschatological doctrines, including all forms of Futurism, such as Premillennialism and Postmillennialism, any of the varieties of Presentism, and Pseudopreterism. All forms of Futurism hold that Christ has not yet returned, as He promised, in that generation, and therefore make Christ a liar. Likewise, the Presentists, who believe that the prophecies of the Apocalypse are presently being fulfilled, fail to believe that all prophecies in the book of Revelation took place in the lifetimes of those who originally read the book, as the Bible itself promises. Christian Separatists need only point to the first verse of the Apocalypse (AST), **“A revelation of Jesus Anointed, which God gave to Him to show to His slaves things which must occur with speed;**” and we are further reminded by the literally dozens of other verses throughout the New Testament which state that all events regarding the second coming and the Apocalypse would occur imminently, in that generation. Therefore, Presentism and Futurism seek to put off to the future events that have already occurred, and therefore make the Bible and Jesus liars and the Word of God of no effect.

“Pseudopreterists,” also called “Historical Preterists” do not recognize that Christ indeed returned on the Day of Pentecost as the Comforter, the Mentality of Separation, as Jesus promised He would, but instead, seek to delay His return to 70 AD. Christian Separatists believe, as has been discussed extensively in Separatist literature, that the Bible could be no clearer, and that, in fact, Christ did return as He promised, when He promised.

7.4-7.5: Eschatology

7.4. The Prophecies of the Bible.

Again, Christian Separatists believe that every prophecy, both in the Old and New Testaments, was fulfilled by 70 AD, the Day of Vindication. However, we also believe that although these specific prophecies regarding the Promised Christ, His return, vindication, and the establishment of the everlasting Government of God on earth have been fulfilled, we nevertheless recognize that some mandates and promises in the Bible are still pertinent today, though these should not be viewed as prophecies. For example, it is mandated that we, as Adamics, have dominion over the earth. This is a mandate and a promise, not a prophecy.

7.4.1. The Old Testament Prophecies.

Most Old Testament prophecies specifically deal with the coming Messiah. Jesus Christ fulfilled each of the more than seventy major prophecies that are specifically referenced in the New Testament. Other prophecies have to do specifically with Christ's return as the Mentality of Separation on the Day of Pentecost, such as Joel 2:28 (LXX), **"And it shall come to pass afterward, that I will pour out My Mentality."** Some prophecies have to do with a longer period of time, such as the Seventy Sevens of Daniel, which foretells, in detail, events from 445 BC to 46 AD, including the crucifixion, the Day of Pentecost, and the spread of the Good Message to the Nations. Still other prophecies have to do with the Day of Vindication in 70 AD. Christian Separatists believe that each and every one of these numerous Old Testament prophecies was fulfilled as recorded in the New Testament and in history, without exception.

7.4.2. The New Testament Prophecies.

The prophecies of the New Testament come from Jesus Himself, as recorded throughout the Gospels, such as the Mount Olivet prophecies of Matthew 24 detailing events leading up to the Day of Vindication, or His prophecies regarding His return as the Mentality of Separation on the Day of Pentecost. Also, there are the extensive prophecies in the Book of Revelation detailing events that were leading up to the Day of Vindication. As with the Old Testament prophecies, Christian Separatists believe that each and every one of the prophecies, without exception, have been fulfilled.

7.5. Judgment.

We believe that the judgment is here and now. We reject the idea of a future judgment. We believe in the justice of God, that as surely as He is a **"rewarder to those seeking Him out"** (Heb. 11:6 AST), His justice demands that He also punish those who have rejected Him and who have made war with Him and who are His enemies. We believe that God does, and will, punish the wicked in Gehenna, the Lake of Fire, the place prepared for the Devil, his messengers, all liars, and all who help make a lie.

"For it behooves all of us to be revealed before the judgment seat of the Anointed, so that each one may receive the things of the body, according to what he did whether good or bad" (II Cor. 5:10 AST).

"So then, each one of us will give account concerning himself to God" (Rom. 14:12 AST).

“Because it is the time to begin the judgment from the House of God, and if firstly from us, what will be the end of the ones disobeying the good message of God? ‘And if the justified are scarcely saved, where will the ungodly and failures appear?’ So as indeed the ones suffering according to God’s will, as to a trustworthy Creator, let them commit their lives in well-doing” (I Peter 4:17-19 AST).

“For if we judged ourselves, we would not be judged. But being judged by the Master, we are chastened, lest we are damned with the world. So that, my brothers, coming together to eat, await one another” (I Cor. 11:31-33 AST).

Therefore, we affirm that judgment is a present reality; we are judged by the Word of God already, but as believers are justified through persuasion. Non-believers, on the other hand, will receive God’s judgment of punishment in the Lake of Fire in the torment of the second death.

7.6: Eschatology

7.6. Resurrection.

We believe that from the moment in time Jesus the Anointed declared Himself to be the Resurrection, the resurrection of God’s people unto life in God through Christ became a present and ever-present reality. We believe that the Scripture clearly teaches that the indwelling and presence of the Mentality of Separation causes the new and inner man to grow in the believer at the moment when the believer truly repents in godly sorrow. We believe that this indwelling is the favor of God and constitutes the resurrection of the believer to life.

“But God, being rich in compassion, because of the great honorable brotherly love with which He loved us, even we being dead in transgression, He made us alive by the Anointed (by favor you are saved), and raised us up from the dead together and seated us together in the heaven in Anointed Jesus” (Eph. 2:4-6 AST).

“Therefore, we faint not, but if indeed our outward man is being decayed, yet the inward man is being renewed day by day. For the lightness of our present affliction works out for an eternal weight of reputation excess unto excess, we not considering the things being seen, but the things not being seen; for the things seen are temporary, but the things not seen everlasting” (II Cor. 4:16-18 AST).

Thus, this new inner person is formed in the likeness and image of Almighty God, Who is revealed to us in His final revelation as Jesus Anointed. We believe that this new, inner and anointed person is nourished, and taught, and fed by the presence of the indwelling Mentality of Separation in the Church.

We understand that we as Christians, some as babes, some as adolescents, and some as mature friends of Christ, are now in this physical life receiving the new spiritual body that we shall have in the eternity of the future in Heaven.

We do not believe, as have infidels and Hedonists, that the actual physical body shall be raised back to life at some indeterminate future resurrection. We believe that the physical body was formed of dust and that it is dust to which it shall return. Thus, for the separated Christian, the words of Christ shall forever declare our persuasion. When the beloved Martha, in agony over her brother Lazarus’ physical death, manifested a Pharisaical belief of a future resurrection, Jesus our Master corrected her for the Scriptures declare:

“Then Martha said to Jesus, ‘Master, if You had been here my brother would not be dead. But even now I know that whatever You may ask God, God will give You.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to Him, ‘I know that he will rise again in the resurrection in the last day.’ Jesus said to her, I am the Resurrection and the Life; he being persuaded in Me, though he die, he will live. And everyone living and being persuaded in Me will not die forever. Are you persuaded in this?” (John 11:21-26 AST).

Christian Separatism stresses justification through the experience of repentance in godly sorrow unto the redemption by the gift of the indwelling Holy Spirit of Truth and His purifying presence. Thus, the Church holds that the one, true baptism of Jesus Christ and His present Government is the Baptism of Fire and the renewing of the mind by the cleansing and purging work of the Holy Spirit. Christian Separatists believe firmly that God the Father, God the Son in the person of Jesus Christ, and the Mentality of Separation are one God. In addition to this, Christian Separatists believe that Jesus Christ is the true Resurrection in that His Resurrection is a present reality. Christian Separatists reject the idea of a future, bodily resurrection and teach that the body the Christian will receive in the future is a result of the impregnating of the Word of God in the individual believer, and that the Word of God, when not rejected, quenched, or grieved, causes the new inner man to grow in the true believer until Christ is formed in the individual.

Therefore, when a true believer dies, the physical body simply returns to dust, but the true inner man made alive in Christ Jesus, formed during the physical lifetime of the believer, joins the spirits of just men made perfect or complete at the moment of physical death (Heb. 12:23).

7.7: Eschatology

7.7. Pareschatology.

Pareschatology, to the Theistic Preterist, is used herein to mean the here and now, and what we, as the Anointed Nation, on earth are to be doing, as well as what we are promised for now and into eternity. We believe in fulfilled eschatology, whereas the Amillennialists, Premillennialists, and Postmillennialists believe in yet unfulfilled eschatology. To these apostates, pareschatology deals with events happening between physical death and their postponed resurrection, postponed judgment, postponed authority, and postponed restoration of the Israel of God. For the Separatist, these things are already reality. Christian Separatists, as Theistic Preterists, must therefore define the term as events happening since the establishment and vindication of the Anointed Nation and death of the old, Mosaic economy.

7.7.1. Precedents and Limitations.

As stated before, we believe firmly that all prophecy relating to the coming of the Christ and of His Finished Work has been fulfilled in its entirety and to its completion. We believe that Christ is both the **“Author and Finisher”** (Heb. 12:2 AST). We further believe that the principles of the laws of God and those experiences of the First-Fruits Christians have set a legal precedence, now and forever, wherein Adamic society in the future is concerned. By way of illustration, let us remember that God has stated clearly that times and circumstances for future Christians would never be any worse or more trying than it was for the First-Fruits Christians of the parousia, which constituted a 38-40 year period of time from the coronation of Christ by John the Baptist to the Vindication of Christ as King of kings and Lord of lords in 70 AD.

Thus, the law of failure and death operates within limitations, and the consequences of sin, or lawlessness, remain the same. In other words, if we fail to learn the lessons of failing to keep God's Law, that is, the lessons of history, we are, indeed, destined to repeat the same consequences and mistakes in the future. This explains why some of the apostate futurists are given to see parallels, especially those cited in the Apocalypse, in their own present time. But what they are seeing is not a fulfillment of prophecy, but the consequences of ongoing lawlessness, which, unfortunately, serves not to bring them to the light of the truth of Christ and intellectual honor, but rather to hold them captivated by a strong delusion.

7.7.2. The Position of the Anointed Nation Now.

The New Testament clearly teaches that all authority, both of Heaven and of earth, has been delivered to Jesus Christ (Matt. 28:18; John 3:35) and to His true Church. We have all authority and blessing from God our Father to take and rule and reign

over the world in the authority of Jesus Christ our Master. Just as the first Adam was told to have dominion over the entire earth and everything in it, so too the true Christian of today has the authority both to loose and to bind (Matt. 16:19) and the obligation and duty to rule over the earth.

As all authority in Heaven and on earth belongs to Jesus Christ, then we, as the very temples in which God dwells, are to act as His instruments to enact His Will on the earth. The Biblical principle is that as it is in Heaven, so also should it be on earth. So the duty of the true Christian is to use his authority in the Government of God to rule and reign over the earth.

7.7.3. Heaven.

We believe in an everlasting Paradise or Heaven that has already been prepared and awaits the Separated Ones in eternity future. When converted men and women die physical death, in that they are absent from the physical body, they are immediately present with the Master in Heaven or Paradise (II Cor. 5:8; Philip. 1:23). This promise is made repeatedly, in both Old and New Testaments, to believers who have already entered the transcendent Heaven by having entered the Body Politic. Thus, Heaven is entered in the present resurrection of the Church:

“But God, being rich in compassion, because of the great honorable brotherly love with which He loved us, even we being dead in transgression, He made us alive by the Anointed (by favor you are saved), and raised us up from the dead together and seated us together in the heaven in Anointed Jesus ...” (Eph. 2:4-6 AST).

7.7.4. Hell.

We believe that the Bible teaches very clearly that God has created a Lake of Fire in eternity. In the Book of Revelation 21:8, the Ambassador John tells us:

“But for the cowardly and non-persuaded, and those having become abominable, and murderers, and whores, and pharmakeia promoters, and idolaters, and all liars, their part is in the lake of fire and brimstone which is the second death” (AST).

And in Matthew 25:41 (AST) we read:

“Then He will also say to those on His left, ‘Go away from Me, those cursed, into everlasting fire, having been prepared for the Diabolical One and his messengers.’”

So, there is no question, based upon Scriptural authority, that there is a destination declared in God's Word for the condemned and damned who reject everlasting life offered freely by Jesus Christ. The concept of the Lake of Fire is indicative of everlasting death and everlasting rejection by the Living God.

In addition to the term Lake of Fire, the New Testament also uses the words Gehenna and Hades (which is commonly translated Hell). When Christ used the word Gehenna, He used it as a physical illustration of the everlasting death and destruction awaiting those who refused to adjust themselves to the just judgments of a just God; so too, the term Tartarus (II Pet. 2:4) was used to convey the similar idea to Greeks and Romans. The term Hades signified the grave, a place of the dead where all dead people go, but the New Testament also teaches that white, Adamic men do not have to die, but can attain everlasting life. Hades and hell, therefore, simply signify the grave, or place where our physical dead bodies reside. The Lake of Fire, Tartarus, and Gehenna all signify a place of punishment for those who have died the second death. Thus, since believers never die the second death, they will never go to the Lake of Fire, but all bodies will enter the grave. All physical bodies, both man and animal, are given up to die the appointed death of physical death.

God is a just God, and when we remember that there is no time in eternity, we may better understand the true Biblical teaching on the subject of hell. The Bible does not specifically say or mention the amount of time that the godless will suffer. But God is a just God, and with God, a split second can easily be a million years. The fate of the damned is justly and righteously in the hands of the Living God, and the Bible declares that God is infinitely just.

8: Ecclesiology

8.1. The Definition of the Terms *Body Politic* and *Government*.

Christian Separatists use the term Body Politic for the more common term Church, and the term Government for the more common term Kingdom. This is based upon the true meaning of the Greek words for which these terms are given as a translation.

The word church has become such a euphemism in modern English that it only poorly expresses the intent of the Greek word *ekklesia*, which is translated as Body Politic in the Anointed Standard Translation. LSJ defined the word *ekklesia* as follows: “an assembly of citizens summoned by the crier, the legislative assembly.” It was understood by all Greek-speaking peoples that *ekklesia* was the word used in reference to their local governmental assemblies or legislative assemblies, which were, in fact, groups of local citizens. In the Christian sense, the word is properly understood to be in reference to a closed society, i.e., the governing body of the closed community or society of the Anointed. The first-century Christian would have been very familiar with this word from its numerous occurrences in the Old Testament (LXX). We believe that this is an important, but often overlooked, fact. The Greek-speaking first century Christians, who used the Greek Septuagint as their Bibles, would have understood that the Body Politic or *ekklesia* of the Israelites was the same *ekklesia* or Body Politic of Jesus Christ. There was no difference. There was continuity between Old and New Covenants. The Body Politic or Church was not invented in the New Testament, but was an existing and functioning Body in Israel.

The word government in the AST is translated for the Greek word *basileia*. In the true Christological sense, the Kingdom, or Government of God, is manifested in the people chosen as God's portion of the earth (See 5.1.3). It is therefore not geographical, but is rather biological, inasmuch as God's original intent, restored in Christianity, is for His Spirit-Mind to dwell in the bodies of believers. Thus, the Government is only geographical in the dominion exercised by believers.

Thus, the Body Politic is a political entity representing the Government of God on earth. To be a member of the Government of God, one must be a member of its earthly manifestation, and, therefore, one must be a member of the Body Politic.

8.2. Organization of the Body Politic.

The structure and function of the Body Politic are compared to a living body, often in reference to the female gender (see I Corinthians 12:14-26; Romans 12:4-5). Individual believing Christians are described and referred to as members of the Body, and it becomes clear that our connection to Christ, Who is declared to be the Head of the Body, is directly dependent upon our membership in His Body, which is the Body Politic of living Christians forming the congregation and Anointed Nation of the Lord. We believe that the New Testament states very clearly in Colossians 1:17-18 that the Body of Christ and the Body Politic are one and the same (AST):

“He is before all things, and all things are held together in Him, and He is the head of the body, the Body Politic.”

There is no question that to be in Christ is to be in the Body Politic. We believe that the nomenclature of the New Testament Body Politic is governmental and militaristic in nature. Christ is the King, or Basileus, of the Government or Kingdom, or *basileia*. Those who are in that Government, that is, Christians, compose the Body Politic, or *ekklesia*. The use of the word *apostolos* (ἐπὶστολῶν) or ambassador or apostle also was a militaristic/governmental term.

We further believe that the New Testament describes in detail certain offices of the Body Politic, such as deacon and elder. We refer to an overseeing elder as a Bishop.

8.3. The Exclusivity of the Body Politic.

We believe that the Bible very clearly teaches that just as there is only one body of Christ, so there is only one Body Politic. Ephesians 4:4-6 (AST) states:

“There is one body and one mentality, even as you also were called in one confidence of your calling, one Master, one persuasion, one baptism, one God and Father of all, He being above all, and through all, and in all.”

Christian Separatists, therefore, vehemently reject the notion that there is more than one Church or Body Politic, or more than one denomination. There is only one Body Politic, only one persuasion, just as there is only one baptism and one God, one mentality and one body. The concept of denominations is itself predicated upon the false belief that there is a core principle which can make one a Christian, and beyond this core principle or set of principles there are allowable differences of opinion. We believe that this denominationalism is blasphemy. There is only one truth, which exists only in its entirety, not in bits and pieces and mixed in with lies and blasphemies. There can be only one true Church, as the Scripture clearly states, and only in that true Body Politic is salvation possible.

8.4. The Necessity of the Body Politic for Salvation.

We believe that the Church or ekklesia is the living and physical political body of Holy Spirit-filled and God-indwelt members of the Living Body of Christ on the earth. We believe that the Body Politic is literally the Body of Christ, the same as a wife's body belongs to her husband through the holy sacrament of covenantal marriage.

We believe that the true Church is the Government of the Israel of God and therefore the true Church is the true Israel of God and constitutes a theopolitical government. As the Government of the true Israel of God was a theocratic republic, so too is the everlasting Anointed Nation and Government of Christ, constituting a nation of administrators and priests.

We believe that the communal Government of Christ is mandated with the sole authority to govern and administrate the world, by and for the sake of Christ.

We believe that only God the Father can add to the Church and that by Him only, through the drawing of His Holy Spirit, and by men hearing the voice of Jesus Christ, can men enter the Kingdom or Government of God. The Scripture says that except you repent, be converted, and enter as little babes, you cannot enter the Government of God. We believe that God's Government is ordained by example and principle in the New Covenant and that the New Covenant constitutes Christian law.

We further believe that the Scripture identifies the true Body Politic as those who are of one persuasion, believe in one baptism, know and are known of the One God, and who are of one mind and act in one accord, all speaking the same thing, and who constitute the pillar and ground of truth (I Tim. 3:15).

8.5. Citizenship in the Anointed Nation.

As Christian Separatists, we firmly believe that to be in Christ is to be in the Body Politic of Christ, and that there is no salvation outside the Body Politic. For in truth, the Church is the mother of us all; it is the place of gestation for the new man or the Christ being formed in us. We also believe that the Church, identified as those people who are the pillar and ground of truth, who are all preaching and teaching the same things and who are of one mind and one accord, which is the true description of the true Church or the Israel of God, are a chosen people and a chosen race and a nation for possession (Ex. 19:5-6; Deut. 7:6, 14:2, 26:18; Ps. 134:4; I Pet. 2:9; Tit. 2:14), that is to be indwelt by the Mentality of Separation and owned by the Master, Jesus the Anointed.

We further believe that our Owner and Master and Kinsman Redeemer has received all authority of both Heaven and earth and that only His authority may give salvation to those who take Him at His Word and trust and obey Him. We further believe that of this authority and government, God our Father has decreed in His Word the power and right of loosening and binding to the Body Politic that meets the above description of the Church (Matt. 16:19), inasmuch as the Church is part of the Government of Heaven, and whatever the Church shall bind on earth will be bound in Heaven. This means that the Church has inherited the right to perform instructive ceremonies in line with the traditional teachings of the Old Israel of God for the sake of edification; and that the Church is the exclusive body of believers by definition and are the only people who may grant citizenship or membership in the Church and/or the National Government of the Anointed.

Thus, we believe that the Church and the Government of God are synonymous, and that membership in the Anointed Nation of God is obtainable only by the approval and the binding of the Brotherhood of the true Government of God. We further believe that the Church, as the teacher, has the right of cross-examination and of testing (I Tim. 3:10), inasmuch as it is the duty of the Church to instruct and to edify, and it is the duty of believers to wait upon their teaching and to be brought to maturity in the Body Politic and sent out by the Body Politic after it has determined the proof of their right-thinking and maturity in Christ. As we have said many times, there is no authority given under Heaven or earth whereby men may be saved, except through the Anointed, and that anyone seeking to do so by any other way is a thief and a robber (John 10:1).

8.5.1. Tithes in Christian Stewardship.

The Christian Separatist Church Society of the Anointed Nation and the true Israel of God firmly believe that the tithing Law of God continues to be mandatory and in force upon God's people. This literally means that 10% of whatever financial

blessings and/or other blessings which come to the believer is to be given to God as God's national tax for the support of this Anointed Nation and the many ministries administrated thereby. We further believe that our Father and our God does bless and increase blessing to those who obey His Law. We also believe that those who fail to obey His Law suffer the consequences of Cain, who slew his brother out of envy, and who became a murderer because he had withheld a portion of the full ten percent of his offering from God. We would also cite Ananias and Sapphira as persons who sought to cheat God and to rob God (Acts 5:1-11). On the other hand, we remember Father Abraham who paid tithes to the priesthood of Melchizedek (Gen. 14:18-20) and was blessed of Almighty God for his tithing integrity. We conclude by saying that one cannot out-give God.

8.5.2. Gifts and Offerings in Christian Stewardship.

A gift or offering is that which is given above the tithe that is due to God. In fact, it may be said that we are not giving anything until we have first given the tithe. Therefore, giving begins after the tithe, wherein we are assured to receive back many-fold what we freely give to Christ through seeing to the needs of the Brotherhood. As a Society and Nation, we do not lay heavy stress on sermons about tithing. We believe that this is a Law of God and is a given. We rather lay stress upon Christian Stewardship, which entails first knowing that all that we have is a gift from the Father of Lights up above (Jac. 1:17), and that secondly, all that we have is to be used to increase the greater reputation of our Owner and Master Jesus Anointed. We are directly responsible to God for every possession, for every dollar, and we are to give an account of our possessions to our God as we are individually judged, naked and alone, appearing before Him.

Christian stewardship is needed more so today than ever before with the exception of the First-Fruits Christians of the first century. Today, real Christianity is, once again, an underground movement in great peril and jeopardy. As believers in racial integrity, we are made enemies of a humanistic, Talmudic state. As a people we have been robbed of our privileges of tax-exemption, of receiving bequests without being robbed by the state, and we today find ourselves once again in the same circumstances and persecution of the First-Fruits Christians. This means that our brothers and sisters must be men and women of absolute honor and integrity and must be trustworthy for receiving and holding property and administering properties and monies as individuals. Moreover, we believe that though the Church is bound together in the bond of peace and, as a whole, constitutes the Anointed Nation, still it is constituted in different geographical locations as embassies of the nation, and so each individual Church governed by its local Pastor, is, as a local body, to be responsible for its own property and to administer its tithes and offerings in honorable administration. Wherein possible, they are to administer to the widows and orphans at their own location, and to see to the needs of the Christian political prisoners of and from their geographical area.

9: Ordinances and Sacraments

9.1. Baptism.

We believe that God came to baptize His chosen and elect people with the Baptism of Fire, which we believe to be the gift of the indwelling Holy Spirit of God in the mind of the believer. This brings about adjustment to the just judgments of God and constitutes reconciliation to the Mind of God. The Mind of Christ indwelling is the gift of the Holy Spirit to the believer and is brought about by the power of God's Word. We do not believe that Christ came to institute water rituals, nor can we see any Christian law-commands in Scripture that obligates the Christian believer to participate in water rituals in order to be saved.

We believe that the true baptism commanded of the Scripture is the Baptism of Fire constituted in the indwelling of the mind by the Mentality of Separation, and that those Scriptures that speak of baptism are in reference to the Baptism of Fire, and are binding in their true meaning.

9.11. The Baptism of Fire or Mentality.

We believe that the one, true Baptism taught in the Scripture is the Baptism of the renewing of the mind, known as the Baptism of Fire (Lk. 3:16; Eph. 4:23), wherein God in the person of the Mentality of Separation cleanses and purges the believer's mind of all alien words, concepts, and ideas, leading and guiding and teaching the individual believer to grow in the grace and knowledge of the Master

unto a mature Christian or anointed man or woman, until they are able in the end to join the mentalities of just men made perfect or mature in God's Paradise or Heaven.

The Baptism of Fire is a spiritual or mental baptism. It is the one true baptism that is absolutely necessary for entering into the Government of God and His true Body Politic. It is by the indwelling of the Spirit-Mind of Jesus Christ in the believer that the believer is renewed and Christ is formed in him. It is by the consuming fire of the truth of God's Spirit that a believer is adjusted from maladjustment to the justice of God to be made just before a just and Holy God.

The Baptism of the Mentality of Separation and of Fire is the baptism referred to when the New Testament speaks of baptism. Paul tells us in I Corinthians 12:13 (AST):

“For also we were all baptized into one body by one Mentality, whether Judean or Greek, whether slave or free, and we were all given to drink into one Mentality.”

John the Baptist said in Matthew 3:11-12 (AST):

“I indeed baptize you in water to repentance. But He coming after me is stronger than I, of Whom I am not worthy to bear the sandals. He will baptize you in the Mentality of Separation and fire; Whose fan is in His hand, and He will purify His floor, and will gather His wheat into the barn. But He will burn the chaff with unquenchable fire.”

And Paul says in Titus 3:4-6 (AST):

“But when the kindness and love of our Savior God appeared toward man, not by actions in justice which we had done, but according to His compassion He saved us, through the washing of regeneration and renewal of the Mentality of Separation, which he richly poured out on us through Jesus the Anointed, our Savior...”

This was the baptism with which Peter baptized 3,000 people on the Day of Pentecost. We believe that it is important to understand that in many cases when the word water is used in reference to Baptism, it is a metaphor for the cleansing power of the Word, which is the process of the Baptism of Fire. Paul says in Ephesians 5:26 (AST): **“That He might separate them, purifying by the washing of the water by the Word.”**

The Word of God is a symbol of the Baptism of Fire, and it is equated with the Bread of Life, which, in turn, symbolizes Jesus Christ. Thus, in the Christian administration, that which separates men unto God is the Baptism of the Spirit of Separation and the Baptism of Fire through the operation of the Holy Spirit, or Mentality of Separation.

9.2. Physical Baptism.

As we have said, the one true baptism is the Baptism of the Mentality of Separation and of Fire. Nevertheless, the Body Politic of Israel has used physical acts to symbolize this true baptism. However, we reject the relatively modern teachings wherein the emphasis is placed upon physical baptism as a religious ordinance that is clearly not taught or required by the Word of God.

9.2.1. The Mode of Physical Baptism.

Christian Separatists recognize that a physical baptism, symbolic of the true Baptism of Fire, is taught in both the New and Old Testament in reference to sprinkling from above or pouring out. However, we staunchly reject the pagan and Jewish baptismal practice of full-body immersion for proselytes. We affirm that nowhere in the Bible or in the history of the early Christian Church or the Church of Old Israel is full-body immersion taught. We find from study of the Old Testament that only sprinkling and pouring were acceptable forms of physical baptism.

Knowing that Jesus Christ, when He was baptized by John the Baptist, would not have been in violation of Mosaic Law, then we know that He absolutely was not full-body immersed, nor did he employ this pagan mode in His ministry; nor was His participation in the pouring and sprinkling ritual by John the Baptist done for the remission of sins, since Christ had no sin and was not a law-breaker; rather, Christ submitted to John to receive authority for His priesthood as well as the right to inaugurate a new Government by witness of the Eternal Father, who declared, **“This is My Son, the Beloved, in Whom I delight; Hear Him”** (Matt. 17:5 AST). Moreover, it was the privilege of John the Baptist to make straight the way of the coming Anointed One of Israel; it was his privilege to be the recognized high priest of God, as well as to have been clothed in the clothes of a prophet, thereby being the last priest and prophet of Old Israel. As the last priest of Old Israel, it was his privilege to deliver both priestly and prophetic authority to Christ.

9.2.2. Symbolism of Physical Baptism.

We believe that water baptism, in the forms of sprinkling and pouring, are merely water rituals carried over in Israelite tradition for separating or setting things apart unto God, and are outward signs of the real Baptism, which is the Baptism of Fire, or the Baptism of the Mentality of Separation. The water is a metaphor for the cleansing power of the Word. It is the truth of the Word that cleanses a person's mind as he or she houses the Mentality of Separation. Ephesians 5:26 (AST) reads:

“That He might separate them, purifying by the washing of the water by the Word.”

And Peter defined water baptism as merely a figure of the true baptism, in I Peter 3:21 (AST):

“Which figure now also saves us, baptism, not a putting away of the filth of the flesh but of a good conscience and an answer toward God through the resurrection of Jesus Anointed.”

We do not, however, reject the authority of the Body Politic to administer sprinklings, pourings, anointings, and other separating and dedicating rituals. We believe that the purpose of such rituals and/or ceremonies must be to convey the higher spiritual realities. There is no question that first century believers were required to submit to Israelite sprinklings, pourings, or anointings in order to be officially admitted into the physical Body Politic of the Apostles.

Thus, the ritual of baptism for the remission of sins and public admission to the Body Politic served as the moment in time wherein the earthly Body Politic bound over, in a public way, the individual believer, who was also affirming that he or she had believed unto receiving the gift of the Baptism of the Mentality of Separation and thereby affirming that we are all baptized by one baptism into one Body.

9.2.3. Role of Circumcision and its Relation to Physical Baptism.

Christian Separatists believe that the Bible teaches clearly that when physical circumcision, which was required under the Mosaic administration, was performed, the thing which sanctified, separated, set apart, or dedicated unto God was not the act of circumcision itself but the act of sprinkling the circumcision, which was an ordained part of the ceremony. God has never eliminated the Israelite practice of sprinkling. We take note that under the Christian administration of the eternal law, the act of circumcision has been done away with as a necessity, yet the sprinkling remains. We are told in the New Covenant that our purified, baptized hearts or consciences are what constitute a true circumcision. We note that what makes that heart acceptable unto God is the same sanctifying act of sprinkling. At this time, the sprinkling is that of the Holy Spirit of Truth, or being poured upon by the Mentality of Separation and Fire. We further affirm that no other baptism besides that of the Baptism of the Mentality of Separation and its cleansing fire can bring about a purified, changed mind, and true repentance in the believer.

9.2.4. Infant Baptism (Pedobaptism) and Confirmation of Youth.

The Government of God has always included children as part of the Living Church. We Christian Separatists dedicate or christen our children by sprinkling. Yet, it is only a sanctification ritual for dedicating the child unto the true Commonwealth of the true Israel of God to service to his Lord and race. The emphasis in Christian Separatist Baptism and dedication of children is to call the parents to a solemn and holy responsibility and have them affirm in the congregation of the Master their desire and duty to raise up the child in the Way. The Scripture teaches clearly that children are in the favor of Almighty God until such time as they come unto an age or a time of accountability as God shall decide, that is to know the consequences of the law of sin and death. Children are wards of the Government, as are the mentally retarded.

The Christian law states that, **“everyone given much, much will be demanded from him”** (Luke 12:48 AST). The reverse of that law is that to those whom little is given, little is required. Those who are children of body and of mind are in a saved estate, that is, within the favor of Almighty God. Young people, after reaching the age of accountability, should be confirmed in the Body Politic by way of dedication, with either anointing or sprinkling, and the laying on of crossed hands. This act reaffirms the young person’s birthright as an Adamic child of God.

9.3. The Eucharist.

We do not believe that our Lord was instituting a ritual observance, theologically called a sacrament, in the instructions He gave to His disciples on the evening of the last Passover supper. We believe that the Master’s instructions are to be taken figuratively and in a spiritual sense inasmuch as a full context study of God’s New Covenant makes it clear that our Lord used the term bread in reference to Himself as the Living Word of God. Therefore, we believe that bread is in reference to the delivered revelation of the New Testament, which constitutes the persuasion once and for all times delivered to the chosen and called-out Body of Christ.

Moreover, we believe that the cup is also to be taken metaphorically in reference to the trials and blessings of the Christian life and experience, inasmuch as a literal interpretation of the Scripture would mean that all Christians would literally have to drink of the same chalice employed that night in the Lord’s supper.

Thus, we believe that the reading and the study of the Word of God, as taught and instructed by the Holy Spirit in the Mind of Christ, is the eating of the bread, which is Christ, and that such study and reverent contemplation constitutes the true love-feast of the Separated Ones.

We further believe that Christ is also the true Vine (Jn. 15:1), and His discipline and persuasion is the true cup of genuine persuasion in God. Thus, we hold that while ritual observance is not forbidden, it was instituted only as a means of teaching a greater meaning and understanding of the principles of order and decency.

We believe that the primary requirements of Christian law, in the assembling and coming together of the Separated Ones, is for the purpose of testifying to the truth of God’s Word in Scripture in declaring the good news that Adamic men do not have to die, and also constitutes the act of breaking the sacred Bread of God. This same view extends to the understanding of Christ as the true Vine of God.

We believe that all admonitions of Scripture instructing men to participate in the love-feast of obeying Christ in the study of His Word and the assimilating of His Mind and judgments are directed for the purging of the conscience and are exclusive of commanded ritualism.

Thus, the Eucharist, or love-feast of the Separated Ones, may be participated in wherever two or more are gathered in His authority. For there He has promised that He, Jesus Christ, in the person of the Holy Spirit, would be in the midst and present for those who seek His Word in diligent and earnest desire of truth (Matt. 18:20).

We believe that the language of the New Covenant is to be understood metaphorically and by principle, and that religious rituals carry no more literal presence of Christ, nor are to be interpreted as such, than the expression of Christ commanding us to drink of His blood and eat of His body in a literal sense.

9.4. Marriage.

Adamic Marriage is a mutual agreement or contract between a man and a woman witnessed and bound by Almighty God only through His appointed representatives. In the marital contract, the man and woman agree to live together in accordance with the principles of abundant life laid down in the Living Word of God. The primary purpose of the relationship is to establish a household and to produce

offspring; that is, God-fearing children raised in the fear and admonition of the Lord. The marriage estate is entered once and for all under the Law of God, so long as the man shall live. Should the man die physical death or spiritual death, then the woman is free from the law of marriage.

God has appointed the man as head of the woman, and the woman is said to be the “weaker vessel” (I Pet. 3:7 AST). While both are to strive to establish household and to teach and train the children, it is the man who is entrusted with the overall administrative or patriarchal authority, which includes supporting and protecting his wife and family from insult or injury. The wife is bound by law and example to live with the man wherever he will decide. His God shall be her God, and the woman becomes a part of the man’s family, taking the man’s name and perpetuating the man’s name. Most all of ancient Hebrew law is concerned with promoting the patriarchal family. This stands in complete opposition to the Hedonistic practice of promoting matriarchal families, which are, in truth, not families at all. This applies as well to so-called “alternative” lifestyles and “families,” such as seen today with homosexuals. The woman’s duties include performing domestic service, caring for children, and promoting the man’s interests and happiness.

Marriage is entered with the understanding that both the man and the woman are already married to Christ and have already entered a marital relationship with the Living God through the Church. For the woman, physical marriage is but the acting out of her nuptial agreements and service agreements to the Lord Jesus Christ. For, in truth, both the man and the woman are married to Christ through the Church. While this does not set aside manifested destiny, and manifested obligations as males and females, it does order the priorities and right behavior of the Christian man and woman in marriage.

9.4.1. Marriage To Christ.

The living Church has been the Wife of Christ since the consummation marriage supper of the Lamb in 70 AD. We learn from reading the Book of Revelation that this marriage supper took place on the Day of Vindication. In ancient Israel, if you had a brother who had married and died, the law required that you take his wife and raise up seed unto his name. This was known as the Levirate law. This was in addition to your wife, if you were already married. Since all Separated Ones must be Christians before they can marry, then the first Wife of all Separated men is the Church, the Christian State. Christ is not only our Older Brother, but He is also the Master, and we are the ones for whom He died and we, as the Brotherhood, are under contract to act in His stead and take unto us His wife; we are to protect Her, we are to be the salvation of Her body, we are to raise up children for the Name of Christ. These are our spiritual duties, and they take precedence over our physical lives. The Brotherhood is married to the State of Christ, to the Separated Society of the Living Christ.

10: Nomology (The Study of the Law)

10.1. The Ten Commandments.

Christian Separatists affirm that the Ten Commandments are just as binding today as they ever have been, but they are in force under the administration of Christ and Christian interpretation, not the Mosaic administration and Mosaic interpretation.

The Ten Commandments

(Exodus 20:3-17 LXX).

- 1. You will not have other gods besides Me.**
- 2. You will not make an idol.**
- 3. You will not use the authority of the Master your God vainly.**
- 4. Remember the rest day to keep it separated.**
- 5. Honor your father and your mother.**
- 6. You will not mongrelize.**
- 7. You will not steal.**

8. You will not murder.

9. You will not bear false witness against your neighbor.

10. You will not lust after your neighbor's woman.

As an example of how the rule of Christian interpretation is applied to the Ten Commandments, we may examine the fourth commandment, "Remember the rest day to keep it separated." If we turn to the New Testament Scriptures, we find the Christian interpretation. In Mark 2 and elsewhere, we find the Pharisees accusing Jesus of violating the Sabbath according to their understanding of the Mosaic interpretation of the law. Jesus told them, **"The sabbath came into being for the sake of man, not man for the sake of the sabbath. So then, the Son of man is Master also of the sabbath"** (Mark 2:27-28 AST).

Jesus said in Matthew 11:28-29 (AST):

"Come to Me, all those laboring and being burdened, and I will give you rest. Take My yoke on you and learn from Me, because I am gently and lowly in heart, and you will find rest to your lives."

With Christ was not the end of the law, but the end of the Mosaic, ritualistic practice of keeping the Sabbath, and the clarification of the true meaning of the Sabbath. Christian Separatists believe that the true principle is to enter the rest of Christ, the true Sabbath.

The same can be said of the fifth commandment, "honor your father and your mother." Jesus clearly interpreted this law in the earthly realm as "honor your faithful, Christian mother and father" in Matthew 12:47-50 (AST):

"But while He was speaking to the crowds, behold His mother and brothers stood outside, seeking to speak to Him. [And one said to Him, 'Behold, Your mother and Your brothers are standing outside, seeking to speak to you.'] And He answering, said to them speaking to Him, 'Who is My mother, and who are My brothers?' And stretching out His hand on His students, He said, 'Behold, My mother and My brothers. For whoever does the will of My Father in the heavens, that one is My brother and sister and mother.'"

Jesus was unmistakably pointing out that the evil of one generation will continue forever if the children emulate their parents and do not break with their iniquity. The Scriptures are there for any and all of Adam to read and understand. It is by this understanding that our earthly parents are judged as righteous or disobedient to God. Jesus showed us who our true Mother is: the Body Politic. Jesus revealed to us who our true Brothers and Sisters are: members of the Body Politic. Jesus Anointed, Almighty God in the flesh, unlocked the mystery of the fifth commandment: "Honor your Father (God), and your Mother (the Church)."

Other commandments are not subject to any interpretation, but are explicit and unchanging: You will not mongrelize, you will not steal, you will not murder, etc.

10.2. Fulfillment of the Mosaic Law by Christ.

Christian Separatists believe that the Bible teaches very clearly that the laws of God are eternal, immutable, and unchanging. This law existed before Eden and still exists today. However, we recognize that the administration of that law or the way in which the law is applied has changed. The law was practiced by Adamic man before Moses, but the law was codified as recorded in the Old Testament under the administration of Moses. This Mosaic law, or Mosaic administration, of the law was not perfect, as the Bible teaches, because a particular law or ordinance could be kept by an Israelite even though that Israelite might have lived in violation of the real principle.

For example, an Israelite might have been outwardly circumcised, on the eighth day, in keeping with the Mosaic law, and therefore not be in violation of the precept, yet, he might not have the circumcision of the heart, which we learn in the New Covenant is the perfect application of the underlying precept. Romans 2:28-29 (AST) states:

"For he is not a Judean that is one outwardly, nor is circumcision that outwardly in the flesh, but he is a Judean that is one inwardly, and circumcision is of the heart, in the Mentality, not in letter, of whom the praise is not from men but from God."

Christian Separatists believe, as the Bible clearly teaches, that the law, therefore, was not done away with by Christ, but fulfilled by Him. Matthew 5:17 records these words of Christ:

“Do not think that I came to annul the law or the prophets. I did not come to annul, but to fulfill” (AST).

We believe that the law, as it was interpreted under the administration of Moses, would be impossible to keep today. With no standing temple and no genealogically legitimate high priest of the Aaronian priesthood, many of the most important precepts of Moses' codification cannot be kept. However, we have a new and everlasting High Priest of the tribe of Judah Who is forever our Priest after the order of Melchizedek.

“But He with the taking of an oath through Him Who says to Him, ‘The Master swore and will not change His mind; You are a priest forever according to the order of Melchizedek;’ ... Who does not have day by day need, as do the high priests, to offer up sacrifices, first for their own failures, then for those of other people. For He did once and for all, offering up Himself” (Heb. 7:21, 27 AST).

Indeed, **“now He has gotten a more excellent ministry, by so much also He is a Mediator of a better covenant, which has been enacted on better promises. For if this first was faultless, place would not have been sought for a second” (Heb. 8:6-7 AST).**

10.2.1. Food Laws.

Christian Separatists are not bound to the Mosaic interpretation of God's Law regarding the principle of ingestion, but rather we follow the administration and application of this law by Jesus Christ. In Acts 10:9-16, God came to Peter in a vision and commanded him to eat food which under the Mosaic law would be considered unclean. God told Peter, **“What things God made clean, you do not make common” (AST).** The Ambassador Paul said in I Corinthians 8:8, “But food will not commend us to God. For neither do we excel if we eat nor are we behind if we do not eat” (AST). Jesus teaches us the true principle behind the law of ingestion in Matthew 15:11 (AST):

“It is not the things entering into the mouth that makes the man common, but the things coming forth from the mouth that makes the man common.”

And in Mark 7:20-23 (AST), Jesus further explains:

“That passing out of the man is that which makes the man common. For from within, out of the heart of men, the thoughts of evil pass out: mongrelization, whoredom, murders, thefts, greediness, iniquities, deceit, lust, a wicked eye, blasphemy, haughtiness, foolishness. All of these evil things pass out from within and make the man common.”

Thus, the principle behind the law of ingestion is that whatever a man's mind feeds upon, and ingests, these things go into the man and when these ideas are converted into actions and words and come out of the man, that is what makes him unclean or common. We believe that this is the state of having a mongreled mentality.

10.2.2. Holidays.

Holidays, or Holy Days, are another example of a principle of the Mosaic administration of the law that now has found its perfect meaning in the administration of Christ. A Holy Day is really a Separated Day, a Day Separated unto God, and with Christian Separatists, every day is a day separated unto God, just as every day is a Sabbath day in which we have entered into Christ's rest, not just one day a week. Paul told the Galatians (4:10-11 AST):

“You observe days and months and seasons and years. I fear for you, lest somehow I have labored among you in vain.”

Just as with the Sabbath principle or the food laws, Paul wanted the Galatians to understand the true principle behind the various holidays they were celebrating, each of which was really just a special Sabbath.

Nevertheless, Christian Separatists do commemorate certain days of the year, but not with a ritualistic observance, but with an appreciation and remembrance of the meaning and importance of the events those days signify, such as Pentecost, Resurrection Sunday, and the Day of Vindication.

Christian Laws from the Scriptures

10.3. Christian Law.

Christian Separatists have identified the following fourteen sections of Christian law, each based upon Scripture. While this codification is by no means exhaustive (since only the Scripture itself, in its entirety, is the final authority), the following does lend itself to the systematic study of the explicit laws contained in the New Covenant.

§1. Christian Duty to the Brotherhood of the Government of the Living God

(Government Discipline)

1. Christians are to seek first the Government of God and all Christ's justice (Matthew 6:33 AST).
2. Christians are commanded to come out from among them and be a Separate people, and to love not the things of the world (Jacob 4:4; II Corinthians 6:17; I John 2:15; I Peter 1:16 AST).
3. Christians are to exercise preference one to another (Romans 13:8 AST).
4. Christians are to submit themselves one to another (Romans 12:16; Colossians 3:12-13; Ephesians 5:21; I Peter 5:5 AST).
5. Christians are not to lie to one another (Colossians 3:9; Ephesians 4:25 AST).
6. Christians are not to quench or extinguish the Spirit of Truth (Jacob 4:10; I Thessalonians 5:19; Ephesians 4:30 AST).
7. Forsake not the assembling of ourselves together as God's Government (Hebrews 10:25 AST).
8. Christians are not to think of men above that which is written (I Corinthians 4:6 AST).
9. Christians are not to think of one brother over another (Jacob 2:1; I Timothy 5:21; Romans 2:11 AST).
10. Christians are not to bear false witness one toward another (Jacob 4:11 AST).
11. Christians are not to bring quarrels among brothers (Proverbs 6:19 LXX).
12. Christians are to hold fast to the faith or persuasion once and for all times delivered (Jude 3 AST).
13. Christians are not to teach anything contrary to the teachings of the Mentality as recorded in the New Covenant (II Thessalonians 2:15; II John 9; Galatians 1:9 AST).
14. Christians are to prove all things, hold fast to the good (I John 4:1; I Thes. 5:20 AST).
15. Christians are to be of one mind and one accord with the Body of Christ (I Peter 3:8; Phillipians 2:2; I Corinthians 1:10, 12:12 AST).
16. Christians are not to eat with or to speak favorably of nonbelievers, or else take on their sins (I Corinthians 5:11; II John 10-11; Romans 1:32 AST).
17. Christians are to render unto Caesar what is Caesar's and unto God what is God's (Mark 12:17; Matthew 22:21; Luke 20:25 AST).
18. Christians are not to give heed to any Judaizing myths (I Timothy 6:20; Titus 1:14; Matthew 7:15 AST).
19. Christians are not to add to or take away from the Word of God (Revelation 22:18-19 AST).
20. Christians are not to let anyone judge them in meat or drink or holidays (Romans 14:3; Colossians 2:16 AST).
21. Christians are to be good stewards (I Peter 4:10 AST).
22. Christians are to give double honor to the overseers of the Church if they are worthy of the honor (I Timothy 5:17 AST).
23. Christians are to be respectful of their Christian elders (I Timothy 5:1; Hebrews 13:17 AST).
24. Christians are to walk honorably and forthrightly with their brothers (Romans 12:17; Acts 5 AST).
25. Christians are to provide things honestly in the sight of all men (II Corinthians 8:21 AST).
26. Christians are to sell their shirts to buy swords if they do not have any (Luke 22:36 AST).
27. Christians are to let God be true and every man a liar (Romans 3:4 AST).
28. Christians are to draw back from an undisciplined brother (II Thessalonians 3:6; Titus 3:10; II Thessalonians 3:14 AST).
29. Christians are to confess to one another and pray for one another (Jacob 5:16 AST).
30. Christians are to comfort the Christian despondent and care for the Christian infirmed (I Thessalonians 5:14 AST).
31. Christians are to deliver the ungodly to Satan (I Corinthians 5:5 AST).
32. Christians are not to have lawsuits with each other (I Corinthians 6:7 AST).
33. Christians are to reprove those failing before all (I Timothy 5:20 AST).
34. Christians are not to receive an accusation against an elder unless it is by two or three witnesses (I Timothy 5:19 AST).

35. Christians are to bear one another's burdens (Galatians 6:2 AST).
36. Christians are not to let their good be blasphemed (Romans 14:16 AST).
37. Christians are to do whatever they do in word or action in the authority of Jesus (Colossians 3:17; I Corinthians 10:31 AST).
38. Christians are to be imitators of God (Ephesians 5:1; III John 11 AST).
39. Christians are to earnestly show themselves approved to God, rightly dividing the Word of Truth (II Timothy 2:15 AST).
40. Whatever the Body Politic looses on earth is loosed in Heaven. Whatever is bound on earth is bound in Heaven (Matthew 18:18, 16:19 AST).
41. Christians are to forgive their brothers (Luke 17:4 AST).
42. Christians are to bring God's enemies before Him and slay them (Luke 19:27 AST).
43. Christians are to lay down their lives on behalf of their brothers (I John 3:16 AST).
44. Christians are to guard themselves from idols (I John 5:21 AST).
45. Christians are to test themselves to see if they are in the Mentality of Separation (II Corinthians 13:5 AST).
46. Christians are to offer sacrifices of the Mentality acceptable to God (I Peter 2:5 AST).
47. Christians are not to envy one another (Galatians 5:26 AST).
48. Christians are not to overreach in the matters of their Christian brothers (I Thessalonians 4:6 AST).
49. Christians are not to let those eat that do not want to work (II Thessalonians 3:10 AST).
50. Christians are not to be meddlers (II Thessalonians 3:11 AST).
51. Christians are not to be gossipers (I Timothy 5:13 AST).
52. Christians are not to be conformed to this age (Romans 12:2 AST).
53. Christians are not to marvel if the world hates them (I John 3:13 AST).

§2. Commandments for Partnership in Christ's Ministry

1. Christians are to visit the Christian widows, orphans, and prisoners (Jacob 1:27; Hebrews 13:3 AST).
2. Christians are not to cast their pearls before swine and feed the bread of the children to dogs (Matthew 7:6 AST).

§3. Christian Law Regarding the Individual in the Church

1. Christians are to bring every thought into subjection to Christ (Jacob 4:7 AST).
2. Christians are to present themselves a living sacrifice, holy and acceptable, which is their reasonable service (Romans 12:1 AST).
3. Christians are not to look back if their hand is on the plow (Luke 9:62 AST).
4. Christians are not to blaspheme the doctrines of Christ (Matthew 12:31; Luke 12:10; Mark 3:29 AST).
5. Christians are not to lie against the Holy Spirit of Truth (Jacob 3:14 AST).
6. Christians are not to corrupt their seedlines or their brothers' (Matthew 5:27 AST).
7. Christians are to let the Spirit of God be in them (Jacob 1:21 AST).
8. Christians are to search the scriptures daily (Acts 17:11 AST).
9. Christians are to love their brothers as themselves in honorable, racial, brotherly love (John 13:34; Jacob 2:8; I Thessalonians 4:9; Galatians 5:14; Romans 13:9; Mark 12:31; Matthew 22:39; II John 4; I John 4:7 AST).
10. Christians are to walk in the Word (Jacob 1:22; I Thessalonians 2:12 AST).
11. Christians are to avoid the very appearance of evil (I Thessalonians 5:22; II Corinthians 6:3, 13:7 AST).
12. Christians are not to be unequally yoked with an unbeliever (II Corinthians 6:14 AST).
13. Christians are to let their yes be yes and their no be no (Jacob 5:12; Matthew 5:37 AST).
14. Christians are not to be addicted to much wine (I Timothy 3:3,8; Ephesians 5:18 AST).
15. Christians are not to be a stumbling block to brothers (Romans 14:13 AST).
16. Christians are to be ready to give an answer for the confidence that lies within them (II Timothy 2:24; I Peter 3:15 AST).
17. Christians are not to think of themselves more highly than they ought to think (Romans 11:20, 12:3 AST).
18. Christians are to rejoice always and pray unceasingly (I Thessalonians 5:17; Colossians 4:2 AST).
19. Christians are not to seek praises of men (Matthew 6:1; I Thessalonians 2:6 AST).
20. Christians are not to be double-minded (Jacob 1:8, 4:8; I Corinthians 10:21; Matthew 6:24; Luke 16:13 AST).
21. Christians are to ask God if they lack wisdom (Jacob 1:5 AST).
22. Christians are to be swift to hear, slow to speak and slow to anger (Jacob 1:19 AST).
23. Christians are not to complain against one another (Jacob 5:9 AST).
24. Christians are not to boast of tomorrow (Jacob 4:13-14 AST).

25. Christians are to be rich in good actions (I Timothy 6:18 AST).
26. Christians are not to take forethought for lusts of the flesh (Romans 13:14; I Peter 2:11 AST).
27. Christians are not to touch, taste, or handle the things that lead to mongrelization (Colossians 2:22 AST).
28. Christians are to be kind to one another (Ephesians 4:32 AST).
29. Christians are not to set up treasures on earth but in Heaven (Matthew 6:19-20; Luke 12:33, 14:33 AST).
30. Christians are not to be anxious for the needs of the body (Matthew 6:25; Luke 12:22 AST).
31. Christians are not to fear for ones able to kill the body, but fear God (Matthew 10:28; Luke 12:4-5 AST).
32. Christians are not to love mortal people above God (Matthew 10:37; Luke 14:26 AST).
33. Christians are to work out their preservation with fear and trembling (Philippians 2:12 AST).
34. Christians are to obey the just laws of the land that are in accord with Christian law (I Peter 2:13 AST).
35. Christians are to control the tongue (I Peter 4:11; I Peter 3:10 AST).
36. Christians are to commit their lives to well-doing and not to be despondent in well-doing (I Peter 4:19; I Thessalonians 3:13 AST).
37. Christians are to be hospitable to one another without murmuring (I Peter 4:9 AST).
38. Christians are not to be lovers of money (Hebrews 13:5 AST).
39. Christians are to always offer praise through confessing His authority (Hebrews 13:15 AST).
40. Christians are to be persuaded until death (Revelations 2:10 AST).
41. Christians are to be separated in all conduct (I Peter 1:15-16; I Timothy 5:22 AST).

§4. Christian Law Regarding The Disciplining Of Wayward Brothers

1. Christians are to let the dead bury the dead (Luke 9:60 AST).
2. Christians are to go and reprove their brothers alone if their brothers have sinned against them. If the brothers do not hear, then two or three witnesses are to be taken along. If he still fails to hear, then the Christian needs to tell it to the Body Politic (Matthew 18:15-18 AST).

§5. Christian Law Regarding the Christian Family and Parenting

1. Christian parents are to raise their children in the teaching of the Scriptures (Ephesians 6:4; I Timothy 3:4; Philippians 2:14-15 AST).
2. Christians are to provide for their families first (I Timothy 5:8 AST).

§6. Christian Marriage

1. Christians are to be fruitful and multiply (Genesis 1:28; II Corinthians 6:13 AST).
2. Christians are to keep the marriage bed unmongrelized (Hebrews 13:4 AST).
3. Christians are to keep their wives or husbands if they consent to live with them as Christians; if they do not, the Christian brother or sister can be separated from them, for they are not bound in this matter (I Corinthians 7:12-15 AST).
4. Christians are to render that which is due to the woman and likewise women to men (I Corinthians 7:3-4 AST).

§7. Specific Admonitions for Men

1. Christian men are to love their Christian wives as themselves (Colossians 3:19; Ephesians 5:25,28 AST).
2. Christian men are to rule their homes (I Corinthians 11:3; I Timothy 3:4,12 AST).
3. Christian men cannot put aside their wives without just cause (Matthew 5:32; Matthew 19:9 AST).
4. Aged Christian men are to be **“temperate, self-respecting, of sound mind, sound in the persuasion, in love, in patience”** (Titus 2:2 AST).
5. Younger Christian men are to **“be of sound mind, having shown concerning themselves a pattern of good actions concerning all things, in the teachings, in racial purity, self-respecting, incorruptible, in sound speech, beyond reproach, that he who is opposing may be dishonored, having nothing bad to say about us”** (Titus 2:6-8 AST).

§8. Specific Admonitions for Women

1. Christian women are to submit themselves to the authority of Christian men (Ephesians 5:22; Colossians 3:18; I Timothy 2:12; Titus 2:5; I Peter 3:1 AST).
2. Christian women are to be lovers of Christian men and children (Titus 2:4 AST).
3. Widows are to remarry if they are under the age of sixty (I Timothy 5:9 AST).
4. Women are to remain silent in Body Politics (I Corinthians 14:34 AST).
5. Women are to wear modest clothing (I Timothy 2:9 AST).
6. Aged Christian women are to **“in reverent behavior, not diabolical, not having been enslaved by much wine, teachers of good, that they may train the young women to be lovers of men, lovers of children, of sound mind, pure, homeworkers, good, being subject to their own men, that the Word of God be not blasphemed”** (Titus 2:3-5 AST).

§9. Specific Admonitions for Children

1. Christian children are to obey their Christian parents (Colossians 3:20; Ephesians 6:1 AST).

§10. Qualifications for Overseeing Elders (Bishops)

1. **“It is an obligation, then, for the overseer to be without reproach: man of one woman, temperate, sensible, modest, hospitable, apt to teach, not a violent alcoholic, not a batterer, but reasonable, not quarrelsome, not covetous, ruling his own house well, having children in subjection in all reverent fear; but if anyone does not know to rule his own house, how will he care for a Body Politic of God? Not a novice, lest being clothed in absurd conceit, he may fall into the judgment of the Diabolical One. And it is an obligation for him also to have a good witness from those outside, lest he fall into reproach and into a trap of the Diabolical One”** (I Timothy 3:2-7 AST).
2. **“For it is binding on the overseer to be unaccusable, as an administer of God, not self-pleasing, not rageful, not given to wine, not argumentative, not greedy of dishonorable gain, but a lover of hospitality, a lover of the good, of sound mind, just, approved by the law of nature, temperate, clinging to the word according to the teaching of the persuasion, that he may be able both to require by the sound teaching, and convict those contradicting”** (Titus 1:6-9 AST).

§11. Qualifications for Other Servants (Deacons)

1. **“Likewise, deacons should be fearfully reverent, not double-tongued, not addicted to much wine, not greedy of filthy gain, holding the mystery of the persuasion with a racially pure conscience. And also, let these be tested first, then let them serve, being without reproach. Likewise, women to be fearfully reverent, not slanderers, temperate, having persuasion in all things. Let deacons be the man of one woman, ruling their own household and children well. For those having served well gain for themselves a good rank, and great freedom of speech in the persuasion, those in Anointed Jesus”** (I Timothy 3:8-13 AST).

§12. Relationship with Subordinates

1. Christian slaves are to count their masters worthy of all honor so as not to blaspheme (I Peter 2:18; Ephesians 6:5; I Timothy 6:1; Titus 2:9; Colossians 3:22 AST).
2. Christian masters are to treat their slaves fairly (Colossians 4:1; Ephesians 6:9 AST).

§13. Christian Law by Implication

1. Christians are to uphold the ten commandments.
2. Christians are not to ask a brother to pay usury.
3. **"If anyone teaches differently, and assents not to sound words, those of our Master Jesus Anointed, and the teaching according to godliness, he has been clothed in absurd conceit, understanding nothing, but is mentally ill concerning doubts and warring with words, out of which comes envy, strife, blasphemies, evil suspicions, meddling, of men whose mind has been mongrelized and deprived of the truth, supposing gain to be godliness"** (I Timothy 6:3-5 AST).
4. God hates the **"eye of the haughty, a tongue unjust, hands shedding the blood of the just; and a heart devising evil thoughts. and feet hastening to do evil..."** (Proverbs 6:17-18 LXX).

§14. Prohibitions of Illicit Behavior

1. Christians are not to associate with whores, the greedy, robbers, idolaters, and are not to associate intimately with someone who is called a brother but is a whore, or greedy, or a drunk, or an idolater, or a reviler, or a robber. We are to cast out the evil from us (I Cor. 5:9-13 AST).
2. **"Or do you not know that the unjust ones will not inherit the government of God? Do not be led astray, neither prostitutes, nor idolaters, nor mongrelizers, nor effeminates, nor homosexuals, nor thieves, nor greedy persons, nor drunks, nor revilers, nor robbers will inherit the government of God"** (I Corinthians 6:9-10 AST).
3. **"...knowing this, that the law is not laid down for a just one but for the lawless and insubordinate, for the ungodly and failures, for the unsacred and profane ones, for father-murderers and mother-murderers, for men-murderers, for whores, for homosexuals, for man-traders, for liars, for perjurers, and if any other thing opposes sound teaching according to the good message of the reputation of the blessed God, which was entrusted with me"** (I Timothy 1:9-10 AST).
4. **"For I fear lest somehow coming I find you not as I wish, and I be found by you as you do not wish; lest somehow there be strife, envying, angers, rivalries, evil speakings, whisperings, proud thoughts, disturbances; that in my coming again my God may not humble me with you, and I shall mourn many of those previously failing and not repenting over the uncleanness and whoredom and lustfulness which they have practiced"** (II Corinthians 12:20-21 AST).
5. **"Now the actions of the flesh are clearly revealed, which are: Mongrelization, whoredom, impurity, raping, idol-service, pharmakeia, enmities, strife, jealousies, angers, rivalries, divisions, heresies, envyings, [murders], drunken-ness, revellings, and things like these, which I tell before, as also I said previously, that those practicing these things will not inherit the government of God"** (Galatians 5:19-21 AST).
6. **"Having been filled with all injustice, wickedness, greediness, cowardly evil, full of envy, murders, quarrels, adulterated seductions, maliciousness, becoming gossipers, slanderers, God-haters, insolent, arrogant boasters, inventors of evil things, disobedient to parents, unintelligent, covenant-breakers, without natural affection, holding grudges, unmerciful; who knowing the judgment of God, that not only are the ones practicing such things worthy of death, but also all those giving consent to the practicing of them"** (Romans 1:29-32 AST).
7. **"As in the day, let us walk becomingly, not in carousings and drinking, not in sex and lustful acts, not in fighting and envy. But put on the Master Jesus Anointed, and do not make forethought for the lusts of the flesh"** (Romans 13:13-14 AST).
8. **"Remind them to be subject to rulers, authorities, to be obedient, to be ready in every good action, to slander no one, to be unconquerable, forbearing, showing forth discipline to all men. For we also once were unreasonable, disobedient, led astray, slaving for various lusts and pleasures, living in evil and envy, hateful, hating one another"** (Titus 3:1-3 AST).
9. **"But whoredom and all indecent uncleanness and greediness, let it not be named among you, as is right for Separated Ones, also shamefulness, and foolish talking or joking of the things not appropriate, but rather thanks-giving. For know this, that every whoremonger, or unclean person, or greedy person, who is an idolater, has no inheritance in the government of the Anointed and of God"** (Eph. 5:3-5 AST).

10. **"Also, flee youthful lusts, and pursue justice, persuasion, honorable brotherly love, peace, with those calling on the Master out of a racially pure heart. But refuse foolish and uneducated questionings, knowing that they generate quarrels"** (II Timothy 2:22-23 AST).
11. **"But this you know, that in the last days grievous times will be at hand. For men will be self-lovers, money-lovers, impostors, extravagant, blasphemers, disobedient to parents, unthankful, contrary to the laws of nature, hateful, entering no covenants, satanic, without self-control, wild, haters of good, traitors, reckless, without intelligence, pleasure-lovers rather than God-lovers, having a form of godliness but having denied its power - turn away from even these. For of these are those creeping into houses and leading silly women captive, having been heaped with failures, being led by various lusts, always learning and never able to come to a full knowledge of truth"** (II Timothy 3:1-7 AST).
12. **"For from within, out of the heart of men, the thoughts of evil pass out: mongrelization, whoredom, murders, thefts, greediness, iniquities, deceit, lust, a wicked eye, blasphemy, haughtiness, foolishness. All of these evil things pass out from within and make a man common"** (Mark 7:21-23 AST).
13. **"For from the heart come forth evil thoughts: murders, mongrelization, thefts, lyings, blasphemies. These are those that make the man common, but to eat with unwashed hands does not make the man common"** (Matthew 15:19-20 AST).
14. **"Then laying aside all malice, and all guile, and hypocrisies, and envies, and all evil words, as newborn babes desire the pure milk of the Mentality, that you may grow by it into salvation"** (I Peter 2:1-2 AST).
15. **"But for the cowardly and the nonpersuaded, and those having become abominable, and murderers, and whores, and pharmakeia promoters, and idolaters, and all the liars, their part is in the Lake burning with fire and brimstone, which is the second death"** (Revelation 21:8 AST).

Miscellanea

11. Miscellanea.

11.1. Angeology.

Christian Separatists recognize that the Greek word *angelos* commonly translated as angel, is more properly translated messenger. The Greek word carried only a meaning of messenger, or envoy, and never had any supernatural connotation in the original language. This is the word also used in the Septuagint where English translations often employ angel instead of the proper messenger. Thus, we understand that there is not, in and of itself, anything of supernatural significance implied whenever this Greek word is used. Only context would imply something above the normal meaning of this word. When properly translated, we see that both the Old and New Testaments, in most cases, use the term messenger in reference to someone whom God used for a special purpose, with no other connotation beyond that. In other cases, it was used in reference to the messengers of the Diabolical One. These facts do not deny the Bible teaching of Heavenly beings, or cherubim and seraphim.

11.2. Wonders and Signs.

We believe that the many signs and wonders, sometimes called miracles, which are recorded in the New and Old Testaments, actually occurred. We believe that all of these signs and wonders happened within the realm of the Laws of Nature, but nevertheless with a degree of manipulation of those laws which would have been impossible for any mere scientist or magician to accomplish at that time. We believe that these signs and wonders were each for a special purpose, and those in the New Testament were specifically necessary to prove that Jesus Christ was the promised Messiah. However, that necessity ended with the Day of Vindication in 70 AD and so too did the ability for anyone to perform those signs and wonders, to speak in languages that they had not been taught, to write under divine inspiration, etc. We believe, therefore, that anyone today claiming to have such abilities is a false prophet, as Jesus has warned us:

"For false anointed and false prophets will be raised, and they will give signs and wonders in order to lead astray, if possible, even the chosen. But you, watch. Behold, I have told all things before you" (Mark 13:22-23 AST).

11.3. Concord Between Science and the Bible.

Christian Separatists believe that on every point, the true interpretation of the Bible agrees with true science. The Laws of Nature, which science attempts to describe, were created by God. We strongly warn against people who attempt to pervert science because of a misinterpretation of the Bible. Such confusion is Jewish in origin and is designed to cause Christians to question the Bible in the light of science.

11.3.1. Iatrology.

Christian Separatists recognize the importance of Christian physicians as an instrument of God's healing, and we caution against those who foster distrust of medicines and medical practices. This is usually done for financial gain, but it serves to endanger those who fall prey to such misinformation. We believe that the Bible clearly recognizes physicians and the role of medicines and the healing arts. Luke was a physician (Col. 4:14), and Christ recognized the role of physicians when He said, **"Those who are strong have no need of a physician, but those having illness"** (Mark 2:17 AST). And Sirach 38:1-13 (LXX) says,

"Honor a physician with the honor due to him for the uses which you may have of him: for the Master has created him. For healing is of the Most High ... The Master has created medicines out of the earth; and the wise man will not treat them with contempt. ... The druggist makes mixtures with these things, and there is no end of his works; ... And give place to the physician, for the Master has created him; and do not put him away from you, for you have need of him. There is a time when in their hands there is success."

11.3.2. Danger of Pseudoscience.

Since we firmly believe that there is no discord between science and the Bible, we reject all forms of pseudoscience and warn that these types of false teachings and beliefs are merely Humanistic, Jewish traps of sophistry, which are designed to harm and financially exploit. There are innumerable examples that might be given, such as extra-terrestrial beings, UFO's, telegony, and countless medical frauds, which are not grounded in the hard sciences of biology, chemistry, physics, and mathematics.

11.4. Historicism of Christ.

We believe that the historical existence of Jesus Christ is something that can be proven with a variety of sources and evidence. It is not something that must be taken "as a matter of faith," as some claim. Indeed, the number and variety of witnesses testifying to the historical existence of Jesus Christ is rivaled only by a handful of other major first century AD figures, such as the Caesars, whose historical existence no one questions. Here a few of the more important pieces of evidence:

1. The New Testament writings, which are actually several independent sources since the books were not compiled into a single work until several years after they were penned. The New Testament writings also serve to refute the Jewish claim that all accounts of Jesus are "hearsay," since the authors actually knew Jesus and reported firsthand experience.
2. Other early Christian literature, such as the Didache, Barnabas, the Shepherd of Hermas, Clement of Alexandria, the historian Eusebius, etc. These and other texts originated from the middle of the first century up until the second and third centuries. Therefore, some authors, such as those of the Didache may have personally seen Jesus, while others knew people, or had parents or grandparents, who had seen Jesus.
3. Early New Testament pseudepigrapha, such as the Gnostic Gospels, which date to as early as 150 AD.
4. Flavius Josephus, who mentions Jesus in his historical works, written in the first century.
5. Pliny the Younger, a Roman official, who mentions Christians and Jesus Christ in some of his official Roman letters.
6. Tacitus, who mentions Christ and the Christians in his Annals (XV;44), also written at the close of the first century, but based upon other official and historical records that predated him.
7. Seutonius, the Roman historian and documenter of the Caesars, mentions Christ. This work too was written at the close of the first century and was based upon many official Roman records and sources to which we no longer have access.
8. The Jewish Talmud mentions Jesus several times. Many of these references were likely written in the first century and later compiled into the Talmud, since the Talmud is a collection of Jewish hate-literature, written against Christ and Christians.

It should be noted that this wide variety of types of evidence exists despite the improbability that any such evidence would exist. This is because only a very small percentage of literature and documents from the first century exist, certainly less than 1%. This is due to the natural decay of the then available writing materials, so texts only survived if they were frequently copied. Also, many of the great libraries of the ancient world were burned, which were repositories for texts, which existed often in only one copy. In addition to this, there has been a deliberate effort by Jews since the first century to destroy all such evidence, and they continue today to put out misinformation about the above sources in an effort to discredit them, since they were unable to destroy them.

For example, Justin and Tertullian both wrote about a letter from Pontius Pilate to Caesar, which is a report about Jesus. While this letter apparently existed, at least at the time of Justin, it no longer does. Additionally, several early writers, such as Julius Africanus, Eusebius, Theophilus, Lactantius, cite the writings of Thallus, a first century, pagan chronologer who wrote a book called *The Histories*. In this work, which the above early writers had access to, Thallus mentioned that the sky had become darkened because of the death of Christ. So, again, while several early writers mention this document's existence, it curiously no longer exists.

11.4.1 Historical Evidence that Christ was a True Prophet.

We also believe that historical and archeological evidence can prove that Jesus Christ was a true prophet. The Gospel of Mark contains Jesus' prophecies regarding the destruction of Jerusalem in 70 AD. If it can be proven that Mark was written before 70 AD, then Christ is revealed to be a true prophet, since He accurately foretold future events. This proof exists in the form of a fragment of Mark, known as Papyrus 7Q5, found in a cave at Qumran, which we know archeologically and historically was sealed in 68 AD. Furthermore, electron microscopy, infrared photography, and other textual evidence indicate that the fragment of Mark dates to about 50 AD, twenty years before the destruction of Jerusalem.

11.5. Separatist View of the Cross and Christian Artwork.

The Society of Separated Christians is very much aware that Jesus Christ was clearly crucified on a torture stake. We believe that His feet were crossed and nailed, and that His hands were crossed above His head and nailed. No doubt, they were also bound with ropes to hold His weight. The Scriptures teach that a sign written in three languages was nailed above His head reading: “**Jesus the Nazarene – King of the Judeans**” (John 19:19 AST).

This torture stake, with the application of the sign, constituted a cross. Moreover, the traditional crucifix that captures the moment of the death of Christ, is a most useful and instructive piece of art that aids in the teaching of godly sorrow. We, therefore, endorse the cross, whether a crucifix or a plain cross as a traditional symbol of Christianity. We do not believe these circumstances are reason for contention. We rather believe that our Master has told us to “take the good and leave the bad.” For this reason, we endorse many traditional practices, though we keep such practices from a Christian Separatist point-of-view.

12: Charge to Believer

12.1. Study to Show Yourself Approved.

We believe that the information contained in this Catechism is but an outline. Only the complete Word of God, taken in total context in a good translation, is sufficient. Therefore, we believe, and the Bible says clearly, that the believer is charged to study. The Bereans were honored because they were continually,

“... **receiving the Word with all readiness, examining the Scriptures daily if these things were so**” (Acts 17:11; cf. Eph. 5:10 AST).

In I John 4:1 (AST), all Christians are commanded:

“Beloved, do not be persuaded by every mentality, but test the mentalities, if they are of God, because many false prophets have gone forth into the world.”

And Paul told Timothy (II Tim. 3:16-17 AST),

“Every Scripture is God-breathed and profitable for teaching, for reproof, for correction, for instruction in justice, so that the man of God may be perfect, fully furnished for every good action.”

Only through constant study, then, of God’s Word can one hope to become perfect and fully furnished for every good action.

“Earnestly show yourself approved to God, a workman unashamed, cutting straight the Word of Truth” (II Tim. 2:15 AST).